

**The Sutton Agricultural Society
Presents the**



**165th Sutton Fair and Horse Show
Exhibitor Prizebook**



Theme: "Cowboy Boots & Country Roots"

**August 4th, 5th, 6th and 7th, 2022
Sutton Fairgrounds**

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FAIR INFO

FAIR HOURS:

Thursday = 12:00 pm (noon) to 11:00 pm · Friday & Saturday = 9:00 am to Midnight · Sunday = 9:00 am to 5:00

ADMISSION: (HST included)

Adult / Youth = \$15.00

Seniors (65+) = \$8.00

Children (6 to 12) = \$8.00

Ages 5 and under = Free

Family Pass = \$40.00 (2 Adults and 3 Children) · FREE PARKING

ALL SUTTON FAIR ENTRY FORMS AND SPECIAL EVENTS FORMS ARE AVAILABLE ONLINE.

EVENTS:

Events include a truck pull and Demo Derby. Entertainment details have not been confirmed at time of prize book distribution. Please check our website closer to the fair. www.suttonfair.com

APPEARING DAILY:

Mini Barn, Sheep Shearing, Kids Fun Tent, Bands, World's Finest Shows Midway, Arena Exhibits, Antiques, Kids Crafts, Baking, Quilting, Art, Photography, PLUS MUCH MORE!

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Events and Competitions listed in this prizebook are subject to change.
 Check our website for more current information.
www.suttonfair.com

GREETINGS

2022 President's Message

On behalf of the Sutton agricultural society I would like to welcome everyone to the 165th Sutton fair and horse show. After a 2 year hiatus due to the pandemic we are back and raring to go! The volunteers and members have worked diligently to organize all forms of entertainment and livestock shows. From the cattle and horse shows to the mid way to the ever popular demolition derbies, there is something for everyone. Volunteers have spent countless hours setting up this years displays and attractions please take the time to visit them all. Without these volunteers the Sutton fair and horse show would simply not be possible, so please thank them if you see them working throughout the grounds and buildings. I hope everyone is able to come out and spend a day at the fair. I hope to see you all there!



Jason Kay

2019 - 2021 Senior Ambassador

As the current and longest reigning Senior Ambassador for the Sutton Agricultural Society, it is my honour to finally welcome you back to the fair grounds to celebrate the 165th Sutton Fair and Horse Show. I know that we have all been waiting a long three years to finally celebrate with our community again and I could not be more happy to join you in that celebration. In 2019, I was able to attend a variety of community events to proudly represent our fair and agricultural society. Events such as the Remembrance Day and Sutton Santa parade, and the OAAS annual convention. Not to mention, the most exciting four days I have spent at the Sutton Fair. Later in 2021, I competed in the virtual District 5 competition and am happy to say that I was the first Runner-Up. The fair is a staple event in our community and many of us look forward to the four days year-round. I encourage you to get involved, watch a new show, enter a new competition, make friends, and create lasting memories. While my time as Senior Ambassador has sadly come to end, I am eager to represent the Sutton Agricultural Society and the Sutton Fair and Horse Show one last time at the 2022 CNE Ambassador of the Fairs competition this August. On that note, enjoy the fair, soak in the fun, and be proud to call this place home.



Madelyn Grossi

2022 Mayor's Message

On behalf of the Council of the Town of Georgina, I am pleased to welcome everyone to the 165th Sutton Fair and Horse Show!

The theme for this year's fair is "Country Roots and Cowboy Boots"! I'm sure that everyone is looking forward to coming back and enjoying this long-standing tradition of families enjoying fun times, great food and entertainment, music and so much more!

The fair offers so much for our residents and visitors alike! Of course, there is the mid-way, with rides and games of chance, as well as livestock competitions, design, baked goods, vegetable and craft contests, vendors with unique items to purchase, horse shows, a baby contest and the Sutton Fair Ambassador Competition. There are contests for younger kids, such as the frog jumping contest and the aqua dog competition is one not to miss! Night time entertainment features musical performances, a truck and tractor pull and the ever-popular demolition derby!



Margaret Quirk

EXECUTIVE AND DIRECTORS

OFFICERS

President:..... Jason Kay
 1st Vice President: Jaclyn Grossi
 2nd Vice President: Emma Somerville
 Past President:Keith Clark

EXECUTIVE COMMITTEE

Jason Kay
 Jaclyn Grossi
 Emma Somerville
 Keith Clark



DIRECTORS

ONE YEAR

Gary Pegg
 Roger Ley
 Kevin Hutchings
 Keith Clark
 Jennifer Perry

TWO YEAR

Bob Johnson
 Michelle Dobbie
 Ryan Woodrow
 Steve Thompson
 Leslie Ristich

THREE YEAR

Victoria Pike
 Jane Mundy
 Jim Lockie
 Cody Perry

INTERMEDIATE DIRECTORS (Ages 16 to 22)

Madelyn Grossi
 Hudson Thompson

Glen Howes

Scott McDonald
 Eric Howes

JUNIOR COMMITTEE (Ages 11 to 15)

Nathan Page
 Connor Breau
 Sylvia Ferreira

Hannah Hutchings
 Rachel Page
 Hannah Dykeman
 Ella Woodrow

Aiden Hutchings
 Sam McDonald
 Jacob Lacasse

SECRETARY / TREASURER

Claire Bunnik

2022 CHAIRPERSONS

Advertising

Vikki Pike
(905) 722-3165

Ambassador

Emma Somerville
(905) 251-7144
emma.h.somerville@gmail.com

Antiques

Estelle Lemaire
(905) 722-5795

Arena Setup

Pete Bunnik
(705) 437-1800

Baby Show

Michelle Dobbie
(905) 722-3165

Children's Pedal Pull

Kate Brown
katejohnsonbrown@gmail.com

Commercial Exhibits

Sheila Mainprize
sheilasuttonfair@outlook.com
(905) 722--5485

Crafts and Hobbies

Steve Thompson
(905) 476-1646

Culinary Arts

Cortney Kay
(905) 251-2981

Dairy Shows

Gary Pegg
(905) 476-4611

Demolition Derby

Gary Pegg
(905) 476-4611

Entertainment

Wendy Page
suttonfaireentertainment@outlook.com

Fine Arts

Fair Office
(905) 722-3165

Flowers

Marijke Gould
(905) 898-0295 &
Laura Johnston
lmjohnston1@rogers.com

Frog Jumping Contest

Jennifer Perry
(905) 960-5013

Gates

Fair Office
(905) 722-3165

Grounds

Jason Kay
(905) 252-4540

Heavy Horse Pull

Ryan Woodrow
(705) 879-2809

Home Craft Division

Sue Williams
905-722-3026

Junior Arts & Crafts

Dixie Firth
(705) 426-5219
Heidi Dykeman
(905)989-0387

Kid's Fun Farm

Fair Office
(905) 722-3165

Kid's Fun Tent

Beth Wood
(905) 476-9862

Language & Literature

Fair Office
(905) 722-3165

Light Horse Shows

Matt Woodrow
(905) 722-6545

Open Gaited Horse Sho

Mary-Anne Cryderman
(289) 338-9302

Beef Shows

Susy McDonald
(905) 722-4507

Morgan Horse Show

Sheila McNaughton
905-505-2537

Needlecraft

Shelley Stiles
(905) 722-9720

Photography

Sarah Reeve
s.reeve@gmail.com

Prizebook

Jaclyn Grossi
prizebook@suttonfair.com

Security

Jason Kay
(905) 252-4540

Sheep

Kevin Hutchings
(905) 722-3165
(Fair Office)

Sound

Fair Office
(905) 722-3165

Sponsorship

Leslie Ristich
905-806-1104

Truck & Tractor Pull

Jim Lockie
(905) 476-4815

Vegetables & Field Crop

Larry Pegg
(905) 722-5325

Vintage Equipment

Birch & Linda O'Brien
(905) 722-8090

Web Site

Jaclyn Grossi
prizebook@suttonfair.com

BEADLE, Terreassa
BOOTH, Edith
BREAU, Connor
BREAU, Jeff
BREAU, Maryanne
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BURNS, Karen

CASHIN, Joe
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CLARK, Michele
COBB, Krystal
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MUNDY, Rob
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PALLETT, Stephen

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PEGG, Jason
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PIKE, Vikki
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RAE, Don
RAE, Alan
RAE, Amy
RAE, Maida
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REEVIE, Sarah
REEVIE, Jessie
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RIDDELL, Regina
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SCOTT, Ann
SOMERVILLE, Emma
SOMERVILLE, Meghan
STETKA, Kyle
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STILES, Shelley
STILES, Shirley

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THOMPSON, Jean
THOMPSON, Doug
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THOMPSON, Brooke
THOMPSON, Jordan
THOMPSON, Braydan
THOMPSON, Hudson
TRAVISS, Linda

WELLER, Bruce
WELLER, Ursula
WHITFIELD, Matt
WILLIAMS, Susan
WOOD, Beth
WOODROW, Ryan
WOODROW, Jenna
WOODROW, Matt (Past President)

HONORARY MEMBERS

Herb Cronsberry
Ken Debnam
Bart Johnson

Ken McAuley
Art Mitchel
Ted Norris

Ruth Sedore
Bill Seller
James Sellers
Ken Smockum

Norma Smockum
George Story
Matt Woodrow
Larry Pegg

2019 SUTTON FAIR SPONSORS

Baileys Homestead
Beaudrow, Jack
Bill Bennett Motors
Bob Marks - New Holland

Cannington Veterinary Services
Connor's Music
Culinary Committee

Dale's Transmissions
Dalton Road Animal Hospital
D.C. Fence & Contacting
Diva's Quilting Studio
Doug McCullough Power

Forest Glenn Tree Care Inc
Forrest & Taylor Funeral Home

Gary's Service
Georgina Veterinary Clinic
Giant Tiger Sutton

Havenhill Holsteins
Holder Brothers

Homestead Orchards
Howe's it Going Excavating
Hutchinson Farm Supply

Ian Hitchins Electric

JT Contracting
Johnson, Bart & Greg
Johnston, Doug & Debi

K.C. Mechanical
K.C. Plastic Welding
Keswick Flower & Gift
Keswick Veterinary Clinic

Lake Simcoe Gardeners
LaRue's Haulage

Maple Leaf Dairy Bar

No Frills, Sutton

Occasions by Deborah

Pet Valu
Poyntz Inc
Portable Toilet Rentals

Queensville Farm Supply

Rae Family Farm
R&D Grading

Sarox Heating & Air Conditioning
Smokum Refridgeration
Sobeys, Sutton
Sunderland Co-Operative Inc
Sutton Home Hardware

The Lil Wee Quilt Shoppe
The Quilting Gnome
The Sutton General Store
Town of East Gwillimbury
Town of Georgina
Turn The Page

Woodrow, Matt & Ann Scott

Zona's Childrens Shoes

AMBASSADOR PROGRAMS

CHAIRPERSON: Emma Somerville (905) 251-7144 or emma.h.somerville@gmail.com

Complete rules, regulations and application can be found online at suttonfair.com

Follow the happenings of the Ambassador Program on twitter @suttonambassador

2022 SENIOR AMBASSADOR PROGRAM

Competition is open to men and women who will be 18 years of age on or before August 1st, 2022.

Contestants must live within a 40 km radius of Sutton!

Successful candidates have the opportunity to receive a bursary to be used toward any aspect of post secondary education.

The Ambassador will represent the Sutton Agricultural Society locally and provincially for a year.

The program provides many opportunities to be a leader in the community as well as many networking opportunities across the province for the entire year (including competing at the CNE)

2022 JUNIOR AMBASSADOR PROGRAM

Competition is open to Georgina youth 11 - 14 years of age as of August 1st, 2022

Develop and strengthen public speaking and leadership skills.

Opportunity to attend events in the community and represent the Sutton Agricultural Society throughout the year.

THANK-YOU



CHILDREN'S PEDAL TRACTOR PULL

Friday, August 5th, 2022
Registration from 12:15 p.m. to 1:00 p.m.
Competition starts at 1:00 p.m.
Location is at the arena.

RULES AND REGULATIONS:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for participants.
3. All contestants must wear shoes.
4. Contestants will be given three chances to get the sled moving from the starting line.
5. The tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the Point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be four classes:
Class 1: 30 to 45 pounds Class 2: 46 to 60 pounds
Class 3: 61 to 80 pounds Class 4: 81 to 100 pounds
9. Judge's decision will be final.
10. All contestants must be present by the time of the pedal pull with a signed permission slip in hand.
11. Registration one hour before pedal pull.
12. Only the first twenty (20) children in each class will be qualified to participate.



FROG JUMPING CONTEST

Friday, August 5th, 2022
12:00pm in the Arena

Please bring your own frog for the competition!
For more information contact: Jennifer Perry
Tel. (905) 960-5013



2022 PET SHOW CONTEST

Registration: Sunday August 7th @ 9 a.m. in the Entertainment Pavilion
Show starts at 9:30 a.m.

CONTACT: suttonfairpetshow@outlook.com

CATEGORIES:

For Everyone

Colouring Contest - page to colour is in the entry form, available on our website
Drop off at Fair Office by Aug 6th

For all Pets

(You may sign up for all)

Adoption - Best Rescue Dog
President's Choice - animal the president would like to take home
Costume contest and fashion show
Talent show - What talent will your pet perform?
Best "Hair-doo"
Special category - "Cowboy Boots & Country Roots"

For Dogs only

(You may sign up for all)

Best Veteran (dog over 7 years)
"Waggiest" tail



You must provide proof of Rabies Vaccine.

More details & Entry Form is on our website: www.suttonfair.com

JUNIOR SPELLING BEE

Friday, August 5th, 2022 at 3:00 pm
Location is in the Arena
Check website in advance

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

Sponsored by *Friends of the Georgina Libraries*

ADDITIONAL RULES:

1. Entry Fee is your admission to the fairgrounds. No passes are issued.
2. Competitors must be in the appropriate age group as of August 1st, 2022.
3. Competitors must show proof of age, if asked.
4. Limit first 8 entries per section.

SECTION:

1. Ages 7 & 8
2. Ages 9 & 10
3. Ages 11 & 12



EXHIBITOR GENERAL RULES and REGULATIONS

1. All animals and articles entered for competition must be the bonafide property of the person entering them except where otherwise stated herein, and with the general exception that properly accredited agents may make entries and exhibits for their principals.
2. With the exception of animals, all articles must have been grown by the exhibitor, produced or manufactured since the last exhibition, unless exception to this Rule and Regulation is permitted by the wording herein.
3. All exhibitors must be prepared to produce Certification of Health for all animals entered for competition and have proof of liability insurance.
4. The Exhibitor Fee shall be at the rate of \$5.00 annually. Each holder of an Annual Exhibitor number shall be entitled to enter for competition as many animals and articles as he/she may wish, without having to pay additional fee, except Horse classes. There is no entry fee for Pre-School, Elementary, High School and Special Needs sections unless a student wishes to enter in an adult class. An exhibitor shall be entitled to a one-day pass to the Fair. Exhibits must be removed between 5:00 p.m. and 6:00 p.m. on Sunday.
5. The Society will not accept the responsibility of receiving and returning any exhibits to the Fair; and calling for them at its conclusion is the responsibility of the exhibitor.
6. Prize monies will be forwarded by the Secretary as soon after the Annual Fair as possible. All individual prize winnings over \$8.00 are subject to a 10% deduction. (In adult classes only)
7. Exhibitors of horses who pre-entered before July 21st, 2022, will be mailed an exhibitors pass admitting the driver and vehicle. Each additional two horses will receive one pass to a maximum of four passes. Sheep and cattle receive one pass for every three animals. Only those with passes will be allowed free admission.
8. Brood mare must have foal at side, or the exhibitor be prepared to submit satisfactory evidence of her having a foal within the current year.
9. Committees will be in attendance on the grounds to supervise exhibitions. Any person refusing to comply with their directions will not be allowed to exhibit.
10. Each exhibitor will be supplied with an entry tag for each article exhibited.
11. No person shall be allowed to take more than one prize in any section of any of the Classes of Home, Crops and Crafts.
12. No prize shall be awarded unless the Judge deems the article worthy. Committees are authorized to order the withdrawal of any exhibit which is not considered eligible.
13. **Any article being offered for competition as outlined in the Home, Crops and Craft section must be presented for registration at the Sutton Arena on the Wednesday prior to the Fair between the hours of 3:00 p.m. and 9:00 p.m.** The judging will take place on Thursday morning. **Exhibitors must remove all of their entries between 5:00 p.m. and 6:00 p.m. Sunday.** The Society will not be held responsible for any exhibits left after 6:00 p.m. The exhibitor's card must be produced in order to remove valuable exhibits.
14. The Directors will not be responsible for goods lost, but will render every possible assistance towards their recovery, and will not be responsible for accidents to animals, persons, machinery or autos on the grounds, either as participants, exhibitors, competitors or spectators.

15. In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying expenses and all prizes in full, a proportionate amount will be deducted from the prizes to enable the Directors to balance the accounts without a loss. This rule will not be enforced unless absolutely necessary.
16. The Society reserves the right and power, without previous notice, to alter, suspend either temporarily or permanently or to delete, entirely all or any of the foregoing Rules and Regulations, when in the unanimous opinion of the Society Executive, such alteration, suspensions or deletions may be considered for the benefit of exhibitors of the Society itself.
17. Any exhibitor or attendant who is guilty of creating a disturbance whether by openly criticizing the Judge or using obscene language to any Judge or Officer shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
18. All prizemoney not claimed within 60 days of the fair closing, will be deemed as a donation to the Fair.
19. All exhibits shall be under the control and direction of the Society but solely at the risk of the exhibitor. The Society will not be responsible for damage, injury, loss or theft of any articles or livestock regardless of the cause of such damage, injury or theft. Each exhibitor will be solely responsible for any article exhibited by him/her and shall indemnify the Society against all legal or other proceedings in regard thereto.
20. We reserve the right to exchange prize money for donations received.
21. The above rules govern all exhibits and exhibitors.

NOTE TO EXHIBITORS:

PLEASE CALL THE COMMITTEE CHAIRPERSON WITH QUESTIONS ABOUT EXHIBITS.

GENERAL FAIR QUESTIONS, CALL THE FAIR OFFICE at (905) 722-3165.

ALL PRIZE MONEY WILL BE PAID AS SOON AFTER THE FAIR AS POSSIBLE. SEE RULE #6.

SEND APPLICATIONS TO SUTTON FAIR OFFICE, P.O. BOX 460, SUTTON WEST, ONTARIO L0E 1R0.

PRE-SCHOOL and ELEMENTARY RULES and REGULATIONS

The General Rules and Regulations apply as well as:

1. NEATNESS and PRESENTATION are considered by the judges.
2. All work must be done between August 2021 and August 2022.
3. If there are more than ten (10) entries in a SECTION, the judge may split the Section and award additional prizes.
4. Please remember to enter only one entry per SECTION. Additional entries will be disqualified.
5. **NOTE: EACH CHILD MUST ENTER THE SECTION FOR THE GRADE ATTENDED IN JUNE OF 2022**

Exhibitors must remove all of their entries between 5:00 p.m. and 6:00 p.m. Sunday.

ENTRY FORMS ARE AVAILABLE ON OUR WEBSITE - WWW.SUTTONFAIR.COM

CLASS 1: OPEN GAITED HORSE SHOW

HORSE SHOWS

Saturday, August 6th, 2022, 10:00am

The General Rules of the Sutton Agricultural Society shall apply.

Send Entries to: Sutton Agricultural Society
P.O. Box 460
Sutton West, Ontario
L0E 1R0
Attention: Open Gaited Show

CHAIRPERSON: Mary-Anne Cryderman and Shelby Avery (289) 338-9302
COMMITTEE: Teresa McGruthers, Amy Scott, Niki Griffiths



All entries to be received by July 21, 2022, in order to receive passes by mail. (If not received by July 21st, you will have to pay the entrance fee at the gate)

Entry Fee: \$5.00 per entry, \$2.00 per class (section), plus 10% deduction of winnings
Championship Classes: \$10.00 per class
Late Entry: \$5.00 once per horse

PRIZE MONEY:
In-Hand: \$16.00, \$14.00, \$12.00, \$10.00, \$8.00
Performance: \$30.00, \$25.00, \$20.00, \$15.00, \$10.00
Championship: \$45.00, \$40.00, \$35.00, \$30.00, \$25.00

Trail Walk: Flat, calm, relaxed, observable slack in the reins.

Show Gait: Collected, evenly-timed four beat gait at moderate speed.

Pleasure Gait: Evenly timed four beat gait with greater speed. There must be a distinct difference in speed between the Show Gait and the Pleasure Gait.

SECTION: MOUNTAIN HORSE

IN HAND CLASSES:

1. Mountain Horse In-Hand - Open to Stallions, Mares & Geldings of any age. Horses are shown at the walk only.

ENGLISH PLEASURE CLASSES:

2. English Pleasure - Open to Stallions, Mares & Geldings of any age
3. Novice English Pleasure
 - Any **RIDER** can enter this class as long as they are riding a **NOVICE HORSE**
 - Any **HORSE** can enter this class as long as they have a **NOVICE RIDER**
4. **English Pleasure Championship**
 - To be eligible, horses must have entered, shown and judged in classes MH2 & MH3 **Entry Fee: \$10.00**

WESTERN PLEASURE CLASSES:

5. Western Pleasure - Open to Stallions, Mares & Geldings of any age
6. Novice Western Pleasure
 - Any **RIDER** can enter this class as long as they are riding a **NOVICE HORSE**.
 - Any **HORSE** can enter this class as long as they have a **NOVICE RIDER**
7. **Western Pleasure Championship**
 - To be eligible, horses must have entered, shown and judged in classes MH5 & MH6 **Entry Fee: \$10.00**

CLASS 1: OPEN GAITED HORSE SHOW

SECTION: PASO FINO

IN HAND CLASSES:

8. Bella Forma - Open to all ages.

PERFORMANCE CLASSES:

9. Paso Pleasure Horse - Open to all ages
10. Paso Pleasure Horse – Novice horse, any age - horse has not won more than 3 First Place Ribbons.
11. Paso Novice Pleasure Rider – Novice performance rider who has not won more than 3 First Place Ribbons.
12. Paso Performance Horse – Open to all ages.
13. Paso Country Pleasure – Open to all ages.
14. Paso Pleasure Championship – Open to all ages. **Entry Fee: \$10.00**



SECTION: OPEN GAITED CLASSES

All classes generally proceed as follows:

Enter at the SLOW GAIT - Down to the TRAIL WALK - SLOW GAIT - Up to the PLEASURE or FASTER GAIT, WALK - Reverse at the WALK - TRAIL WALK - SLOW GAIT - PLEASURE or FASTER GAIT - TRAIL WALK and LINE UP

15. Open Equitation - NO PATTERN, Open to any Gaited Horse, Tack Optional.
16. Bareback Class - Open to any Gaited Horse (no dress code)
17. Trail Class - Tack Optional
18. Command Class
19. Open Showmanship
20. Gaited Working Horse Class - the following gaits will be called – Walk, Slow Gait, Pleasure Gait, and Canter.
 - Open to any Gaited horse - Tack optional.
21. CHALLENGE OF THE BREEDS - Open to any Gaited Horse. Tack Optional.
 - **ENTRY FEE: \$10.00**

CLASS 2: MORGAN HORSE SHOW AND ALL BREED FUN DAY

Sunday, August 7th, 2022, 9:00 a.m.

The General Rules of the Sutton Agricultural Society shall apply.

All entries received after July 21st, 2022, will not receive a gate pass. Refer to General Rule # 7.

Send entries to: Sutton Agricultural Society
P.O. Box 460, Sutton West, Ontario L0E 1R0
ATTENTION: Morgan Show
Telephone: (905) 722-3165

CHAIRPERSON: Sheila McNaughton (905) 505-2537 samcn20@hotmail.com

All entries received after July 21st, will have to pay the entrance fee at the gate.

Entry Fee: \$5.00 per entry, \$2.00 per class (section), plus 15% deduction of winnings
PRIZE MONEY: 1st-\$16.00; 2nd-\$14.00; 3rd-\$12.00; 4th-\$10.00

SECTION: MORGAN HORSE SHOW AND ALL BREED FUN DAY/GYMKHANA

1. Mares any age
2. Geldings, any age
3. Stallions, any age
4. Morgan Road Hack
5. Morgan Hunter Pleasure
6. Morgan English Pleasure
7. Morgan Road Hack Stake
8. Morgan Hunter Pleasure Stake
9. Morgan English Pleasure Stake
10. Morgan Western Pleasure Jr Exhibitor
11. Morgan Western Pleasure
12. Morgan Pleasure Driving
13. Morgan Western Pleasure Stake
14. Morgan Pleasure Driving Stake
15. Open Costume Class
16. Open Barrel Race
17. Open Egg & Spoon
18. Open Walk/Trot Pairs
19. Open Bite The Doughnut
20. Open Command
21. Open Walking Race



ORDER OF SHOWING

Line

1. Mares any age
2. Geldings any age
3. Stallions any age

Performance

4. Morgan Road Hack
5. Morgan Hunter Pleasure
6. Morgan English Pleasur
7. Morgan Road Hack Stake
8. Morgan Hunter Pleasure Stake
9. Morgan English Pleasure Stake

10 min break

10. Morgan Western Pleasure Jr Exhibitor
11. Morgan Western Pleasure
12. Morgan Pleasure Driving
13. Morgan Western Pleasure Stake
14. Morgan Pleasure Driving Stake

1 hour lunch break

15. Open Costume Class
16. Open Barrel Race
17. Open Egg & Spoon
18. Open Walk/Trot Pairs
19. Open Bite The Doughnut
20. Open Command
21. Open Walking Race

CLASSES 4, 7 & 10

LIGHT HORSE DRIVING CLASSES

Saturday, August 6th, 2022 at 9:00am SHARP

Entry Fee: \$5.00 per entry, \$2.00 per class, plus 10% deduction of winnings
Stake Classes: No stake classes in class 4, 7 or 10
Late Entry: \$5.00
CHAIRPERSON: Matt Woodrow (905) 722-6545
COMMITTEE: Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Jim Page, Russell Morton
ADVISORY: Darlene Morton

The General Rules of the Sutton Agricultural Society shall apply. Please try to pre-enter so we can mail you your exhibitor's pass. All entries received after July 21st, 2022, will NOT receive an exhibitor's pass. Refer to General Rule # 7. All exhibitors must wear identification cards in the ring.

Judging starts **Saturday, August 6th, at 9:00 a.m. SHARP.**

CLASSES will be called three times and **THREE TIMES ONLY** in advance of judging. Be advised not to cross enter classes if you cannot be sure of making the class. Tack changes will be granted, if asked for in advance.

Bridles: Under no circumstances or condition should a bridle be removed from a horse / pony while it is still put to a vehicle.



CLASS 4: ROADSTERS

PRIZE MONEY (for Class 4, Section 1): \$55.00; \$50.00; \$45.00; \$40.00; \$35.00

SECTION

1: Team Roadsters. Shown at slow and fast trot.

PRIZE MONEY (for Class 4, Sections 2 to 6): \$50.00; \$45.00; \$40.00; \$35.00; \$30.00

SECTION

2: Gentleman's Turnout Single, Accompanied by Lady. Horse 50%; Harness and Rig 20%; Equipment 15%; Driving 15%.

3. Single Roadster, over 15.2 hands, shown at slow and fast trot.

4: Single Roadster, 15.2 hands and under, shown at slow and fast trot.

5: Lady Driver Competition, Roadsters only.

6: Single Horse hitched to sulky or jogger

CLASS 7: OPEN PLEASURE DRIVING, HORSE or PONY

The pleasure driving horse may be of any breed, colour or size. An animal measuring over 14.2 hands will be classified as a horse. An animal measuring 14.2 hands and under will be classified as a pony. The Judge and/or Show Committee reserves the right to split any class, in the interest of safety, should the number of entries warrant.

PRIZE MONEY (for All Classes): \$50.00; \$45.00; \$40.00; \$35.00; \$30.00

Pleasure Driving Harness and Vehicle

All entries must be shown in a pleasure vehicle. A pleasure driving vehicle is defined as:

- An original or restored antique horse-drawn vehicle used primarily for personal transportation.
- A reproduction of an original antique horse-drawn vehicle used primarily for personal transportation.
- A new vehicle whose construction is based on a design of an antique horse-drawn vehicle used primarily for personal transportation.
- Wire-wheeled vehicles are prohibited. The only exception allowable, at the discretion of the show committee, are for miniature horses using small carts with wire spoke wheels and those antique vehicle types equipped with wheels having long wire spokes and hard rubber tires.

CLARIFICATION OF GAITS

The following descriptions constitute standards for performance of each of the required gaits in the various divisions of pleasure driving competition.

- WALK:** A free, regular and unconstrained walk of moderate extension is required. The horses should walk energetically but calmly, with even, determined steps.
- SLOW TROT:** This is a slow, balanced trot on a light rein in which horses' steps are shorter and lighter than in the faster gaits.
- WORKING TROT:** This trot is between the slow trot and the strong trot. Horses go forward on a taut, but light rein, freely and straight, while remaining balanced and unconstrained. The steps should be as even as possible with hind feet touching the ground on the prints of the forefeet.
- STRONG TROT:** This trot shows a clear but not excessive increase in speed and lengthening of stride, while remaining well balanced. Excessive speed will be penalized. The term used for calling this gait is "Trot On".
- HALT:** Horses and vehicles should be brought to a complete square stop, without abruptness or veering. At the halt, horses should stand attentive, motionless and straight, the weight evenly distributed over all four legs, and be ready to move off at the slightest indication from the driver.
- REIN BACK:** This is a backwards movement in which the front legs are raised and set down simultaneously in diagonal pairs with the hind legs remaining well in line. To be performed in two parts:
- Rein back at least four steps, unhurried, with head flexed and straight, pushing back evenly in a straight line using light contact and quiet aids.
 - Move forward willingly to former position using the same quiet aids.

CLASS 7: OPEN PLEASURE DRIVING

SECTION:

- Pleasure Driving Turnout** - A pleasure driving class in which entries are judged primarily on the performance and quality of each turnout. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly and to rein back. All entries chosen for a workout are to be worked both ways of the ring at any gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: 40% on performance, manners and way of going; 30% on the condition, fit and appropriateness of the harness and vehicle; 15% on the neatness and appropriateness of attire; 15% on overall impression.
Working - A pleasure driving class in which entries are judged primarily on the horse or pony to provide a pleasant drive. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly, both on the rail and while lined up, and to rein back. All drivers chosen for a workout may be worked both ways of the ring at a gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: 70% on the performance, manners and way of going of the horse(s) or pony(ies); 20% of the condition of the harness and vehicle; 10% on the neatness of the attire.
- Gentleman to Drive**, working.
- Lady to Drive**, working.
- Junior to Drive**, working. NOTE: (This class only, Open to all vehicles) To be shown hitched to a suitable vehicle. To be shown by a boy or girl who has not reached his/her 18th birthday as of January 1st of the current year.
- Pleasure Driving Reinsmanship** - A pleasure driving class in which entries are judged primarily on the ability and skill of the driver. Entrants are to be shown at a walk, slow trot and strong trot (trot on). Drivers shall be required to rein back. All drivers chosen for a workout may be worked at a gait requested by the judge, and may be asked to execute a figure-of-eight and perform other appropriate tests. The driver should be seated comfortably on the box so as to be relaxed and effective. Either the one or two-handed method of driving is acceptable. Common to both methods, the elbows and arms should be close to the body with an allowing but steady hand enabling a consistent "feel" with the horse's mouth. Drivers should not be penalized or regarded for using one general style over another. In order to evaluate a driver's versatility, the judge may request a test involving driving with one hand. To be judged: 75% on the handling of the reins and whip, control, posture and overall appearance of driver; 25% on the condition of the harness and vehicle and neatness of the attire.
- Timed Obstacle** - Entrants to be driven and timed over a course of numbered obstacles consisting of cones and balls, or the equivalent. After passing the starting line, the competitor shall proceed through each obstacle, in order, to the designated Finish Line. Course faults will be assessed as penalty [five (5) seconds] and added to the driver's elapsed time. Placing will be determined on a low total basis. Ties for first will be decided by a drive-off.
- Scurry Obstacle** Entrants to be driven over a course of un-numbered obstacles consisting of cones and balls, or the equivalent. After passing the start from any direction, competitors shall proceed at a trot through each obstacle from any direction, in any order. Each obstacle must be driven once. Upon the completion of the course, the competitor must pass through the finish from any direction, where time will be taken. A five (5) second penalty will be assessed for the disturbance (i.e., dislodging the ball), of any part of any obstacle at any time while on course. Placing will be determined on a low total basis (time plus penalty seconds). In case of a tie for first place, a drive-off will determine the winner.



CLASS 10: SPORT PONY

SPORT PONY

2022 SPORTPONY STARSEARCH CHAMPIONSHIP QUALIFIER

In order to qualify to compete at the 2022 Royal Sportpony Starsearch a pony must compete and qualify at an approved 2022 qualifier show.

*The first place in each of the 7 in hand classes are eligible to enter to qualify for the Sportpony Starsearch Challenge Cup, held at the Royal Winter Fair in November 2022.

*Both under saddle classes also qualify for respective class. Ponies MUST measure 14.2 hands or under. Passport and registration are NOT necessary to participate, nor must the pony be a registered sportpony. All sportpony type ponies are eligible to enter qualifying shows if they meet the shows' rules.

*Adults CAN ride a pony. Stallions may NOT be handled or ridden by children at the Royal Winter Fair, but may be at the qualifying show's discretion.

*If the first place pony has already qualified at a previous show in 2022 or 2021 bonus, then the second place pony becomes the qualifier. Once qualified a pony may still show at any of the qualifying shows but may only qualify once in 2022. The 2021 BONUS qualifiers may compete again but do not need to re-qualify in 2022.

*To compete in the 2022 Sportpony Finals at the Royal an entry MUST be made prior to the closing date and be accepted by the Royal entry department. See www.royalfair.org for entry forms, closing dates rules & regulations.

*Ponies qualifying after the Royal closing dates MUST submit a completed Royal entry form before the Royal entry closing date. If these entries are not qualified at the late shows the entry will be returned and no entry money will be charged. Due to late entries being sent this rule will be STRICTLY ENFORCED BY THE ROYAL.

**ALL PONIES MUST BE ENTERED BY THE ROYAL SPORTPONY CLOSING DATE REGARDLESS OF QUALIFIED STATUS AT THAT TIME. NO EXCEPTIONS.

THE SPORTPONY STARSEARCH CHAMPIONSHIP.

The winner will be awarded the perpetual **MORTON SPORTPONY CHALLENGE CUP** and a silver keeper plate sponsored by **MORTON STABLES**.

For further sportpony info please contact Darlene Morton at info@mortonstables.com

2021 Bonus qualifiers are; Lionsgate Valkrie, Mortons Jaguar, Crown Ridge, Grey Owl Princess, Lionsgate Aristocrat, Araby Hulla-Bo-Lou, Wind Dancer Eddie Bauer, Mortons Kate Spade, Mortons Purrfect Marilyn, M Mortons Caterpillar, Crown Ridge Wish Come True, Crown Ridge Miss Alaska Starbuck, A Touch Of Class

IN HAND CLASSES:

PRIZE MONEY (for Class 10, Section 1 to 6): \$16.00; \$14.00; \$12.00; \$10.00; \$8.00

SECTION:

1. Foal of current year
2. Yearling. Colt, filly or gelding
3. Two year old colt, filly or gelding.
4. Two year old colt

JUNIOR CHAMPION AND RESERVE (eligible are 1st and 2nd place from classes 1, 2 3, and 4)

5. Mare, 3 years or over
6. Gelding, 3 years or over
7. Stallion, 3 years or over

SENIOR CHAMPION AND RESERVE (eligible are 1st & 2nd place from classes 5, 6 and 7)

GRAND CHAMPION (eligible are Junior & Reserve champions and Senior & Reserve champions)

Champion ribbon sponsored by Morton Stables

RESERVE GRAND CHAMPION (eligible are Junior & Reserve champions, & Senior & Reserve champions)

SADDLE CLASSES: (Juniors may not show stallions)

PRIZE MONEY (for Class 10, Section 7 to 13): \$30.00; \$25.00; \$20.00; \$15.00; \$10.00

SECTION:

8. Hunter suitability under saddle. 3 yrs & over mare, stallion or gelding
9. Dressage suitability, under saddle. 3 yrs & over mare, stallion or gelding
10. Equitation under saddle, Hunter/jumper type
11. Equitation under saddle. Dressage type

SPORTPONY DRIVING: (Sportpony in harness, shown to a pleasure or marathon vehicle. Judged 50% sport-pony type and 50% performance)

11. Open Pleasure sportpony driving
12. Open working sportpony driving
13. Open sportpony reinsmanship driving

LIGHT HORSE DRIVING SHOW AND OPEN GAITED HORSE SHOW SCHEDULE

Saturday, August 6th, 2022

Start time 9am SHARP

Class	Section
10-1	Sportpony Foal of current year. Colt, filly or gelding
10-2	Sportpony Yearling, Colt, filly or gelding
10-3	Sportpony Two year old, filly or gelding
10-4	Sportpony Two year old, colt JUNIOR CHAMPION AND RESERVE
10-5	Sportpony Three years & over, mare
10-6	Sportpony Three years & over, gelding
10-7	Sportpony Three years & over, stallion SENIOR CHAMPION AND RESERVE GRAND CHAMPION AND RESERVE
1-1	Mountain Horse in Hand - Open to any sex
1-8	Paso Bella Forma - Open
1-19	Showmanship - Open
10-8	Sportpony Hunter/jumper type, under saddle. (no jumps)
1-2	Mountain Horse English Pleasure - Open
10-9	Sportpony Dressage type, under saddle.
1-9	Paso Pleasure Horse - Open
4-1	Team of Roadsters - Slow/Fast Trot
1-3	Mountain Horse English Pleasure - Novice
7-1	Pleasure Driving Turnout
1-10	Paso Pleasure - Novice Horse - Open
10-10	Sportpony Equitation under saddle. Hunter/jumper
4-4	Single Roadster under 15.2 hands
1-4	Mountain Horse English Pleasure CHAMPIONSHIP
7-2	Working - Gentleman to Drive
10-11	Sportpony Equitation under saddle. Dressage type.
1-11	Paso Pleasure - Novice Rider
1-15	Open Equitation - No Pattern - Gaited horse
7-5	Pleasure Driving Reinmanship
1-12	Paso Performance - Open all ages
4-2	Roadsters - Gentleman's Turnout - Single
10-12	Sportpony driving single - Open -pleasure
1-5	Western Pleasure Horse - Open
7-3	Working - Ladies' to Drive
1-20	Gaited Working Horse - Open - tack optional
4-5	Roadsters - Lady Drive Competition
1-6	Novice Western Pleasure Horse
10-13	Sportpony driving single - working - Open
7-4	Working Single Driving Class -Junior to Drive - Open
1-13	Paso Country Pleasure Horse
4-3	Single Roadster - Over 14.2 hands
1-7	Western Pleasure CHAMPIONSHIP
10-14	Sportpony driving single - reinsmanship - Open
1-14	Paso Pleasure CHAMPIONSHIP
1-18	Command Class
4-6	Single Roadster Hitched to a Sulky or Jogger
1-21	CHALLENGE OF THE BREEDS
7-6	Timed Obstacle Course
7-7	Scurry Obstacle Course
1-17	Trail Class - Open
1-16	Bare Back Class - Open



CLASS 9: WELSH PONIES

Sunday, August 7th, 2022

Entry Fee: \$5.00 per entry, \$2.00 per class, plus 10% deduction of winnings
Stake Classes: \$10.00 per class (Class 9 - Section 24, 31, 32)
Late Entry: \$5.00
CHAIRPERSON: Matt Woodrow (905) 722-6545
COMMITTEE: Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Russell Morton, Jim Page
ADVISORY: Darlene Morton

The General Rules of the Sutton Agricultural Society shall apply. Please try to pre-enter so we can mail you your exhibitor's pass. All entries received after July 21st, 2022, will not receive a gate pass. Refer to General Rule # 7. All exhibitors must wear identification cards in the ring.

Judging starts **Sunday, August 7th, at 9:30 a.m. SHARP.**

CLASSES will be called three times and **THREE TIMES ONLY** in advance of judging. Requirements for eligibility in class are that the entries must be registered in the Welsh Pony Stud Book, Sections A and B. Proof of registration at time of making entry (or upon request).

BREEDING DIVISION

PRIZE MONEY (for Class 9, Sections 1, 2, 3, 5, 6, 7, 9, 10, 11, 13, 14, 34, 35): \$16.00; \$14.00; \$12.00; \$10.00; \$8.00

SECTION A: Registered in Section A of the Stud Book

- | | |
|--|--|
| 1. 2 Years Old and Under, Colt, Filly or Gelding | 3. 3 Years Old and Over, Stallion or Gelding |
| 2. 3 Years Old and Over, Mare | 4. Champion and Reserve Champion, Section A |

SECTION B: Registered in Section B of the Stud Book

- | | |
|--|--|
| 5. 2 Years Old and Under, Colt, Filly or Gelding | 7. 3 Years Old and Over, Stallion or Gelding |
| 6. 3 Years Old and Over, Mare | 8. Champion and Reserve Champion, Section B |

SECTIONS C and D: Welsh Ponies of Cob Type

(Sections C and D Must Be Registered in Sections C and D of the Welsh Stud Book)

- | | |
|--|---|
| 9. 2 Years Old and Under, Colt, Filly or Gelding | 11. 3 Years Old and Over, Stallion or Gelding |
| 10. 3 Years Old and Over, Mare | 12. Champion and Reserve Champion, Section C or D |
| 13. Senior Showmanship, 18 Years and Over as of January 1st, 2022. Open to Sections A,B,C,D and Half Welsh | |

WELSH CHAMPION OF CHAMPIONS QUALIFIER

Sponsored by: Arnaby Farm of Thamesford, Ontario

All qualifying ponies will compete at the Royal Agricultural Winter Fair for the WELSH CHAMPION OF CHAMPIONS. All ponies and cobs must be registered. Foals of the current year must be eligible for registration. The owners or leasers of the said animals must be a current member in good standing of The Welsh Pony and Cob Association of Ontario if they wish to compete in the qualifier or go on to the WELSH CHAMPION OF CHAMPIONS.

Three (3) Champions per show will qualify for the Champion of Champions class at the Royal Agricultural Winter Fair.

These Champions will be chosen from the following categories:

- 2-Year-Old and Under - Colt, Filly or Gelding: Section A, B, C, and D – 1st place ponies from the Section A Youngstock, Section B Youngstock, and Section C/D Youngstock classes are eligible for this class.
- Yield Mare/Brood Mare: Section A, B, C, and D – 1st place ponies from the Section A Mare, Section B Mare, and Section C/D Mare classes are eligible for this class.
- Stallion/Gelding: Section A, B, C, and D – 1st place ponies from the Section A Stallion/Gelding, Section B Stallion/Gelding, and Section C/D Stallion/Gelding classes are eligible for this class.

IF THE FIRST PLACED ANIMAL HAS ALREADY QUALIFIED, THE SECOND PLACED ANIMAL IS ELIGIBLE. IF BOTH THE FIRST AND SECOND PLACE ANIMALS HAVE QUALIFIED AT A PREVIOUS SHOW THEN NO OTHER ANIMALS FROM THE REGULAR LINE CLASS WILL GO FORWARD INTO THE QUALIFIER.

JUNIOR DIVISION WELSH

RIBBONS ONLY:

All exhibitors ages are based as of January 1st, 2022

- Junior Showmanship, 10 Years and Under, Sect. A, B, C, D & Half Welsh - Mares and Geldings
- Junior Showmanship, 11 to 17 Years, Section A, B, C, D and Half Welsh - Mares and Geldings
- Lead Line - Equitation - Riders- 7 years and under as of Jan 1st of the current year. TO WALK ONLY, open to Section A, B, C, D and Half Welsh - Mares and Geldings. Riders in this class are not eligible for any other class other than those ridden on a Lead Line at a walk.
- Equitation Child's Lead Line Pony - Walk /Trot - for Children 10 Years and Under, Section A, B, C, D and Half Welsh - Mares and Geldings
- Equitation Child's Pony - Walk /Trot - for Children 12 Years and Under, Section A, B, C, D and Half Welsh - Mares and Geldings
- Child's Pleasure Pony - 12 years of age & under, Walk/Trot - performance and suitability to count.

NOTE: Riders in Sections 16, 17, 18 are not eligible to ride in the Performance Division.

Performance Division

PRIZE MONEY (for Sections 20 to 30 and Sections 33, 37): \$30.00; \$25.00; \$20.00; \$15.00; \$10.00

- Equitation Under Saddle - Walk/Trot/Canter - Junior to Ride, Section A,B,C,D and Half Welsh - Mares and Geld-ings
- Pleasure Pony Under Saddle - Walk/Trot/Canter - Junior to Ride. Section A & B - Mares or Geldings
- Pleasure Pony Under Saddle - Walk/Trot/Canter - Adult to Ride. Section A & B - Mares, Stallions or Geldings.
- Pleasure Pony Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride. Section C & D -Mares, Stallions or Geldings. No more than eight to canter at one time.
- Pleasure Pony Under Saddle **STAKE** - Walk/Trot/Canter - Junior or Adult to Ride. Section A,B,C,D. Mares Stallions or Geldings. No more than eight to canter (Entry Fee \$10.00)
- Welsh Open Command under Saddle. Junior or Adult to Ride. Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings.

Performance Harness

- Pleasure Driving Pony - Novice - Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings. Not to have won more than 3 firsts in Welsh Pleasure Driving Classes.
- Pleasure Driving Pony - Section A/B - Mares, Stallions or Geldings
- Pleasure Driving Pony - Section C/D. - Mares, Stallions or Geldings
- Pleasure Driving Pony - Half Welsh - Mares, Stallions or Geldings
- Pleasure Driving Pony - Junior to Drive - Section A, B, C, D and Half Welsh - Mares, Stallions or Geldings

PRIZE MONEY (for Sections 31) \$45.00; \$40.00; \$35.00; \$30.00; \$25.00

ENTRY FEE: \$10.00

- Pleasure Driving Pony **Stake** - Section A, B, C, D - Mares, Stallions or Geldings. (Entry Fee \$10.00)
- Working Single Driving Open - Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings.

HALF WELSH - HALF WELSH REGISTERED IN "HALF WELSH" of the WELSH STUD BOOK

- Half Welsh 2 Year Old and Under - Colt, Filly or Gelding.
- Half Welsh 3 Year Old and Over- Stallion, Mare or Gelding.
- Champion and Reserve Champion Half Welsh
- Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride - Mare, Gelding, Stallion

Visit Sutton Fair at www.suttonfair.com

WELSH PONY SHOWING ORDER

Sunday, August 7th, 2022 at 9:30 a.m. SHARP
Pre-Entries by July 21st, 2022

Class	Section
9-1	Section A - 2 Years Old and Under Colt, Filly or Gelding
9-2	Section A - 3 Years and Over Mare
9-3	Section A - 3 Years and Over Stallion or Gelding
9-4	Section A - Champion and Reserve Champion Section A
9-5	Section B - 2 Years Old and Under, Colt, Filly or Gelding
9-6	Section B - 3 Years Old and Over, Mare
9-7	Section B - 3 Years Old and Over, Stallion or Gelding
9-8	Section B - Champion & Reserve
9-9	Sections C & D - 2 Years Old and Under, Colt, Filly or Gelding
9-10	Sections C & D - 3 Years Old and Over, Mare
9-11	Sections C & D - 3 Years Old and Over, Stallion or Gelding
9-12	Sections C & D - Champion and Reserve Champion
9-33	Half Welsh 2 Year Old and Under - Colt, Filly or Gelding
9-34	Half Welsh 3 Year Old and Over - Stallion, Mare or Gelding
9-35	Half Welsh Champion and Reserve Champion
9-13	Sections A,B,C,D and Half Welsh - Senior Showmanship - Over 18 Years of Age Welsh Champion of Champions
9-14	Sections A,B,C,D and Half Welsh - Junior Showmanship 10 Years and Under
9-15	Sections A,B,C,D and Half Welsh - Junior Showmanship 11 to 17 Years
9-16	Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein, Walk Only. 7 Yrs & Under
9-17	Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein Pony, Walk/Trot, 12 Yrs & Under
9-18	Sections A,B,C,D and Half Welsh - Equitation Child's Pony, Walk/Trot, 12 Yrs and Under
9-19	Child's Pleasure Pony - 12 years & under, Walk/Trot - performance and suitability to count
9-20	Sections A,B,C,D and Half Welsh - Equitation Under Saddle, Walk/Trot/Canter, Junior to Ride. Mare or Gelding
9-21	Section A & B- Pleasure Pony Under Saddle, Walk/Trot/Canter, Junior to Ride. Mare or Gelding
9-22	Section A & B, Pleasure Pony Under Saddle, Walk/Trot/Canter, Adult to Ride, Mare, Stallion or Gelding.
9-23	Sections C & D, Pleasure Pony Under Saddle, Walk/Trot/Canter, Junior or Adult to Ride, Mare, Stallion or Gelding, No more that 8 to canter at one time.
9-24	Sections A,B,C,D - Under Saddle Stake , Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
9-36	Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride
9-25	Sections A,B,C,D and Half Welsh - Open Command. Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
9-26	Sections A,B,C,D and Half Welsh - Pleasure Driving Pony, Novice, Mare, Stallion or Gelding. Not to have won more than 3 irsts in a Welsh Pleasure Driving Class.
9-27	Section A & B - Pleasure Driving Pony, Mare, Stallion or Gelding
9-28	Sections C & D - Pleasure Driving Pony, Mare, Stallion or Gelding
9-29	Section Half Welsh - Pleasure Driving Pony, Mare, Stallion or Gelding
9-30	Sections A,B,C,D and Half Welsh - Pleasure Driving Pony, Junior to Drive
9-31	Sections A,B,C,D - Pleasure Driving Pony Stake , Mare, Stallion or Gelding
9-32	Sections A, B,C,D and Half Welsh - Working Single Driving Mare, Stallion or Gelding

LUNCH BREAK TO BE ANNOUNCED

CLASS 16: HORSE PULLS

Friday, August 5th, 2022 at 7:00 p.m. Sharp!

Presented by: Sutton Fair
For more info: Ryan Woodrow (705) 879-2809

Light/Heavy Classes
Event is held on race track (east side) See you there!

TRAILBLAZERS RIDING CLUB SHOW

Sunday, August 7th, 2022 at 9:00 a.m. Sharp!

Presented by: Sutton Fair and Trailblazers Riding Club
For more info: Petra Routledge (905) 722-3417 or Katie Vahey (705) 437-2476

Pre enter for passes by July 21st. Entry forms available online

ENTRY FEE: \$5.00 per class

SECTIONS:

Division A - In Hand

1. Open In Hand - Mares
2. Open In Hand - Geldings
3. Open Showmanship

Division B - Lead Line

4. Little Blazer Custom
5. Little Blazer Walk
6. Little Blazer Steady Hands

Division C - Beginner English/Western

7. Beginner Walk/Trot Equitation
8. Beginner Walk/Trot Pleasure
9. Beginner Trot Over Poles

Division D - Western Novice/Green

10. Novice/Green Western Pleasure
11. Novice/Green Western Equitation
12. Novice/Green Western Ranch

Division E - Open Western

13. Open Western Pleasure
14. Open Western Equitation
15. Open Western Ranch

Division F - Western Trail Challenge

16. Novice/Green Trail Challenge
17. Advance Trail Challenge

Division G - Open English Hack

18. Pleasure Hack
19. Show Hack
20. Road Hack

Division H - Open Fun Games

21. English/Western Command W/T-J/C-L
22. English/Western Steady Hands W/T-J
23. English/Western Musical Stalls W/T

Division I - Cross Rail 12"

24. Equitation
25. Cross Rail Over Fences Equitation
26. Cross Rail Over Fences

Division J - Low Hunter

27. Equitation
28. Low Hunter Over Fences 18"
29. Low Hunter Over Fences 2'

Division K - Hunter Over Fences

30. Equitation
31. Hunter Over Fences 2'3"
32. Hunter Over Fences 2'6"

Division L - Open Jumpers

33. Open Jumper 2'
34. Open Jumper 2' - Gamblers Choice
35. Open Jumper 2'3"
36. Open Jumper 2'3" - Gamblers Choice
37. Open Jumper 2'6"
38. Open Jumper 2'6" - Gamblers Choice
39. Open Jumper 2'6"
40. Open Jumper 2'6" - Gamblers Choice

Events are held in the dirt ring. See you there!

CLASS 20: SUTTON-SHARON 4H DAIRY SHOW

DAIRY SHOWS

Saturday, August 6th, 2022 at 12:00 (noon)

The General Rules of the Sutton Agricultural Society shall apply.

4H Club Leaders: Gary Pegg (905) 476-3005

****Classes and showing order of the classes will be determined by the leaders. Ages determined as of Jan 1st, 2022**

SECTION

- A. 4H Novice Showmanship (Ages 9 to 11)
- B. 4H Junior Showmanship (Ages 12 to 14)
- C. 4H Intermediate Showmanship (Ages 15 to 17)
- D. 4H Senior Showmanship (Ages 18 to 21)



Grand and Reserve Champion Showperson will be chosen from top two 4H placings of each class and will receive Club Trophy at Awards' Night. Grand and Reserve Champion 4H Calf will be chosen from top two Sutton-Sharon 4H placings of each open Class and will receive Club Trophy at Awards' Night.

All 4H members will receive a \$20.00 donation from the **Sutton Agricultural Society**.

CLASS 21 & 22: SUTTON FAIR OPEN JUNIOR DAIRY SHOW

Saturday, August 6th, 2022 (after 4H Dairy Show)

DAIRY CATTLE COMMITTEE: Andrew Lockie, Scott Lockie, Jim Lockie, Jason Pegg, Gary Pegg, Elyse Lockie.

DAIRY RULES

- 1. General rules of the Sutton Agricultural Society shall apply.
- 2. This is an OPEN show.
- 3. Original pedigrees must be available for review to ensure Heifers are entered in the correct class.
- 4. Classes may be combined if there are less than three (3) entries in a class.
- 5. Entry fee is your admission to the fairgrounds. No passes are issued.
- 6. Show people are required to dress in white show wear.
- 7. Animals are to be free of contagious and infectious diseases.
- 8. Animals are to arrive by 10:00 a.m. and depart no sooner than 4:00 p.m.
- 9. Early entries are encouraged. All entries will be accepted.

Send entries to Jason Pegg, 24892 Woodbine Ave., Keswick, Ontario, L4P 3E9

CLASS 21: SHOWMANSHIP

Saturday, August 6th, 2022 starting at 1:00pm SHARP!

PRIZE MONEY (for Sections A-E): \$10.00 per entrant

SECTION:

- A. **LITTLE BRITCHES** - Open to ages 8 years and younger as of January 1st, 2022.
- B. **NOVICE** - Open to children aged 9-11 years of age as of January 1st, 2022.
- C. **JUNIOR** - Open to youth aged 12-14 years of age as of January 1st, 2022.
- D. **INTERMEDIATE** - Open to all youth aged 15-17 years of age as of January 1st, 2022.
- E. **SENIOR** - Open to all young adults aged 18-21 years of age as of January 1st, 2022.
- F. **GRAND CHAMPION SHOWPERSON** (no prize money) - Top two from previous classes.

CLASS 22: CONFORMATION

PRIZE MONEY for Sections 1-10 (EXCLUDING 9) are as follows:

1st Place - \$50.00	5th Place - \$30.00	9th Place - \$20.00
2nd Place - \$45.00	6th Place - \$20.00	10th Place - \$20.00
3rd Place - \$40.00	7th Place - \$20.00	
4th Place - \$35.00	8th Place - \$20.00	

SECTION:

- 1. SUMMER HEIFER CALF born June 1, 2022 and younger.
- 2. JUNIOR HEIFER CALF born March 1, 2022 and younger.
- 3. INTERMEDIATE CALF born December 1, 2021 to February 28, 2022
- 4. SENIOR CALF born September 1, 2021 to November 30, 2021
- 5. SUMMER YEARLING born June 1, 2021 to August 31, 2021
- 6. JUNIOR YEARLING born March 1, 2021 to May 31, 2021
- 7. INTERMEDIATE YEARLING born December 1, 2020 to February 28, 2021
- 8. SENIOR YEARLING born September 1, 2020 to November 30, 2020
- 9. ****GRAND HIEFER**** - Top 2 placed calves from Sections 1 to 7. **(No prize money)**
- 10. GROUP OF THREE - Any Combination of 3 animals previously shown in Sections 1 to 8



CLASS 24: YOUTH BEEF SHOW

BEEF CATTLE SHOWS

Sunday, August 7th, 2022 - 11:30 AM

Open to all Youth 21 years and under as of January 1, 2022

The General Rules of The Sutton Agricultural Society shall apply.

The Youth Beef Show will start at 11:30 AM followed by the Open Show Classes.

PRIZE MONEY: \$55.00; \$40.00; \$35.00; \$25.00; \$20.00; \$15.00; \$12.00; \$8.00

SECTION:

- A. Junior Showmanship (ages 13 & Under), sponsored by The McDonald Family. All entrants will receive prize money. A special prize will be awarded to First Place.
- B. Senior Showmanship (ages 14-21), sponsored by Pleasant View Farms Ltd. All entrants will receive prize money. A special prize will be awarded to First Place.
- C. Female Calf - born on or after Jan 1, 2019
- D. Female Yearling - born 2018 (class will be split if more than 8 entrants)
- E. Market Animal



CLASSES: 25, 26, 27 - OPEN BEEF

Sunday, August 7th, 2022 (Following Youth Beef Show)

CHAIRPERSON: Susy McDonald (905) 722-4507 susymcdonald72@gmail.com
COMMITTEE: Stephen Pallett, Jeff McDonald, Dixie Firth, Maida Rae, Alan and Amy Rae, Greg and Amanda Johnson, Mary Jane Johnson
PRIZE MONEY: \$55.00; \$40.00; \$35.00; \$25.00; \$20.00; \$15.00; \$12.00; \$8.00

****Note: Livestock to be on the grounds from 10 a.m.- 4 p.m. on the day of the show. Please note that animals on the fairgrounds on Show Day are the responsibility of the owner.**

The General Rules of The Sutton Agricultural Society shall apply.

All entries received after July 21st, will have to pay the entrance fee at the gate. Refer to General Rule # 7.

All Entries must be owned and registered in the name of the exhibitor and meet with the requirements set out in the General Rules.

An **Exhibitor** is any breeder or firm that presents animals or farm products for official placing by a judge at the time specified by the **Fair** for judging.

Entries per class: Exhibitors are limited to one entry per section with the exception of any 3 sections where he/she may enter 3 animals of his/her choice.

Health Requirements: Any animal infected with a contagious disease will not be permitted on the grounds.

CLASS 25: REGISTERED ANGUS

CLASS 26: AOB British (Hereford, Shorthorn, Crossbred British Influence, etc.)

CLASS 27: AOB European (Simmental, Charolais, Crossbred European Influence, etc.)

SECTION:

- BULL CALF** – born on or after January 1, 2022, minimum 3 months old
- BULL YEARLING** – born between January 1, 2021 and December 31, 2021
- FEMALE CALF** – born on or after January 1, 2022, minimum 3 months old
- FEMALE** – born between April 1, 2021 and December 31, 2021
- FEMALE** – born between January 1, 2018 and March 31, 2021
- FEMALE** – born between January 1, 2020 and December 31, 2020, with her natural calf at side. (Calf may be shown in Calf Classes and Breeder's Herd/Get of Sire).
- FEMALE** – born prior to 2020, with her natural calf at side. (Calf may be shown in Calf Classes and Breeder's Herd/Get of Sire)
- BREEDER'S HERD** – A group of 4 previously shown animals, bred by an exhibitor, both sexes represented. At least one of them owned by the exhibitor. (Maximum # of entries – 1 per exhibitor)
- GET OF SIRE** – A group of 3 previously shown animals from the same sire with both sexes represented. At least 1 animal must be owned by the exhibitor (Maximum # of entries - 1 per exhibitor)

SPECIALS

BEST BULL (ALL BREEDS)

First and second place bulls from all breeds compete.

PRIZES: **Champion:** \$25 and Award - Sponsored by **Bar Hill Farm Ltd.**
Reserve Champion: \$20

BEST FEMALE (ALL BREEDS)

First and second place bulls from all breeds compete.

PRIZES: **Champion:** \$25 and Award - Donated by **Don and Brenda Rae and Family.**
Reserve Champion: \$20

CLASS 34: YORK DURHAM WEST 4H SHEEP SHOW

SHEEP SHOWS

Saturday, August 6th, 2022 at 10:00 am sharp
(followed by the Open classes)

4H Club Leaders - Kevin Hutchings (905) 955-2388
Leona Clarke

The General Rules of The Sutton Agricultural Society shall apply.

****Classes and showing order of the classes will be determined by the leaders. Ages determined as of Jan 1st, 2022. leadars reserve the right to change classes the day of show.**

SECTION:

Class A 4H Novice Showmanship (ages 9-11)
Class B 4H Junior Showmanship (ages 12-14)
Class C 4H Intermediate Showmanship (ages 15-17)
Class D 4H Senior Showmanship (ages 18-21)

CONFIRMATION:

Class F 4H Breeding Ewe Lamb - born Jan 1st to March 31st
Class G 4H Breeding Ewe Lamb - born Apr 1st to June 1st
Class H 4H Market Lamb (weather or ewe)

Grand and Reserve Champion Showperson will be chosen from the top two 4H placings in each class.

All **4H members** will receive a \$20.00 donation from the **Sutton Agricultural Society.**



CLASS 35 to 44: OPEN SHEEP

Saturday, August 6th, 2022 (After 4H Sheep Show)

CHAIRPERSON: Kevin Hutchings 905-955-2388
COMMITTEE: Anne Pegg, Amy Rae, Orval Jordan



The General Rules of The Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. All entries received after July 21st, will have to pay the entrance fee at the gate. Refer to General Rule # 7.
2. All R.O.P. tests must be available. All classes must be shown in order that prize monies might be awarded.
3. The following breeds must be shown in short fleece (staple less than one inch): Border, Cheviot, Dorset, Hampshire, Oxford Dawn, Shropshire, Southdown, Suffolk.
4. All sheep, whether owned by one person or more than one person (individually or jointly) which are maintained, on one farm or breeding unit, are considered to be the production of one farm or breeding unit.
5. The committee reserves the right to adjust the classes on day of judging.
6. All entries must show in ring to qualify for prize money!

NEW

7. All animals must be tagged in accordance with CFIA regulations.
8. All animals must be presented in accordance with the "Code of Practice"

CLASS 35: SUFFOLK
CLASS 36: DORSET
CLASS 40: N. C. CHEVIOT

CLASS 43: ALL OTHER BREEDS - SHORT WOOL
CLASS 44: ALL OTHER BREEDS - LONG WOOL

PRIZE MONEY (for Classes 35 to 44):

1st - 6th - \$40.00; \$35.00; \$30.00; \$25.00; \$20.00; \$15.00

BREEDING CLASSES:

1. **EWE** - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
2. **EWE** - "Full mouth milk teeth" (all eight temporary incisors).
3. **RAM** - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
4. **RAM** - "Full mouth milk teeth" (all eight temporary incisors).
5. **GET SIRE** - A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have been shown in previous classes.
6. **BREEDERS FLOCK** - A group of four animals. Both sexes to be represented. Each animal in group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed

CLASS 49: SHEEP - JUNIOR SHOWMANSHIP

Saturday, August 6th, 2022 at 1:00 p.m.

No entry fee. Exhibitors in this class must be: under 21 years of age; from a farm where sheep are maintained, or of the family of the exhibitor. Sheep may be shown on halter.

Class sponsored by **ANNE PEGG, ELCONDA FARMS**

HEMECRAFT DIVISION

SPECIAL AWARDS

For the purpose of determining the winners of the special awards listed below, a point system will be in place. For every section in the Homecraft classes, the following system applies: 1st place = 5 points; 2nd place = 4 points; 3rd place = 3 points; 4th place = 2 points plus 1 point for merit. In the case of the Pallett Family Award, an additional 5 points will be given for each class in which the family exhibits. To be eligible for this award, each family is responsible for recording its own winnings on the tally sheet. This sheet must be returned to the Fair Office no later than 6:00 p.m. on Friday, August 5th, 2022. The appropriate committees will determine all other special awards. Winners will be notified on Saturday, August 6th, 2022 and are asked to attend the awards presentation which will take place on Sunday, August 7th, 2022.

PALLET FAMILY PLAQUE

Sponsored by the **Pallett Family** and presented to the family with the most points earned overall in the **Homecraft Classes**.

MARGARET NEWELL McINTOSH MEMORIAL AWARD

Sponsored by the **Lake Simcoe South Shore Horticultural Society** and presented to the exhibitor with the most points earned overall in the **Flower Division**.

JUNIOR AWARD

Sponsored by the **Lake Simcoe South Shore Horticultural Society** and presented to the student exhibitor with the most points overall in **Class 101**.

GENERAL CONVENORS AWARD

Sponsored by the **Sutton Agricultural Society** and presented to the first-time adult exhibitor, with the most points earned overall in the **Homecraft Classes**.

MARY TROMBLEY MEMORIAL AWARD

Sponsored by **Matt Woodrow and Ann Scott** and presented to the exhibitor with the most points earned overall in the **Culinary Arts Class 114 to 120**.

DON CAMERON MEMORIAL

JUNIOR BAKER AWARD

Sponsored by **Thomasina Cameron-Jewell** and presented to the student with the most points earned in **Class 112**.

KIDS' CORNER AWARD

Sponsored by **Cole ID Products** and presented to the child with the most points in each class of the **KIDS' CORNER**. (Class 190 to 195)

TREVOR MARTIN MEMORIAL AWARD

Sponsored by **Maddy Martin** and presented to the exhibitor with the most points in **Class 162**.

FIELD CROP AWARD

Sponsored by **Matt Woodrow** and presented to the exhibitor with the most points in **Class 102**.

AWARDS CEREMONY

HELD AT OUTDOOR ENTERTAINMENT PAVILLION
ON SUNDAY, AT 4:00 p.m.

The **AWARDS CEREMONY** is held in order to present the **SPECIAL AWARDS** to the Homecraft Divisions winners. We also announce the winners of various contests at this time

CLASSES 100 to 102 - VEGETABLES & FIELD CROPS

VEGETABLES & FIELD CROPS

CHAIRPERSON: Larry Pegg (905) 722-3634

PLEASE NOTE:

1. Committee will provide paper plates for Classes 100 and 101.
2. Committee will provide 5 kg containers for kernal grains Class 102.

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

- A. All exhibits must be grown by exhibitor.
- B. Only one entry per section per class.
- C. The committee reserves the right to refuse any entry or entries.

THIS YEAR'S THEME IS "COWBOY BOOTS AND COUNTRY ROOTS"

BEST IN SHOW: \$25.00

CLASS 100: VEGETABLES

ADDITIONAL RULES FOR CLASS 100:

- Vegetables to have open tops **trimmed to within 2.5cm or 1 inch** with the exception of green onions, which should leave a 15cm or 6 inch top from point of separation.
- Stemmed vegetables must have stem on (eg. Cucumbers, squash, beans)
- Onions should not be peeled, **but remove jagged and dirty outer scales.**
- Rhubarb full stock (**pulled not cut**) including 4cm or 1 ½" leaf.
- Corn to be 1/3 husk removed.
- **Vegetables are to be displayed on paper plates (provided by committee).**
- Garlic roots should be trimmed to 1"
- To clean dirt from vegetables, **please dry brush only.**

PRIZE MONEY: All sections **except Fresh Vegetables Display:**
1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. 5 Red Potatoes 2. 5 White Potatoes 3. 2 Squash (please name variety) -stem on 4. 2 Green Zucchini up to 6cm (2¼") diameter, stem on 5. 2 Yellow Zucchini up to 6cm (2¼") diameter, stem on 6. 2 Slicing Cucumbers, stem on 7. 5 Pickling Cucumbers, stem on 8. 10 Gherkins, stem on 9. 2 Cucumbers English, stem on 10. 4 Carrots - long type 2.5cm (1") tops (e.g., Nantes) 11. 4 Carrots - Chantenay, Danvers type 2.5cm (1") tops 12. 4 Specialty Carrots (please name variety) 13. 4 Table Beets (round), 2.5cm (1") tops 14. 4 Table Beets (long) 2.5cm (1") tops 15. 4 Golden Beets 2.5cm (1") tops 16. 4 Hybrid Turnips (please name variety) 17. 3 Leeks - tops trimmed to 10-15cm (4-6") above white roots 18. 3 Yellow Onions 19. 3 White Onions 20. 3 Red Onions 21. 3 Spanish Onions 22. Green Onions (bunch of 6) 23. 3 Garlic - roots trimmed to 1" 24. 2 Red Bell Peppers 25. 2 Green Bell Peppers 26. 2 Banana Peppers 27. 2 Hot Peppers (please name variety) | <ol style="list-style-type: none"> 28. 2 Any Other Pepper (please name variety) 29. 5 Stalks Rhubarb (not more than 2cm (3/4") diameter), including 4cm (1 1/2") leaf 30. 1 Bunch Celery 31. 6 Radishes 32. 5 leaves of all green Swiss Chard in water** 33. 5 leaves of all Rainbow Swiss Chard in water** 34. 5 leaves of Kale in water ** 35. 5 leaves Leaf Lettuce in water ** 36. 5 leaves Mesclan Mix in water ** 37. 3 Red Tomatoes - calyx on 38. 3 Green Tomatoes - calyx on 39. 3 Roma Tomatoes - calyx on 40. 3 Heirloom (heritage) tomatoes - calyx on (name variety) 41. 8 Cherry Tomatoes red - calyx on 42. 8 Cherry Tomatoes green - calyx on 43. Red Cherry Tomatoes in a cluster (min. 8) 44. Green Cherry Tomatoes in a cluster (min. 8) 45. Red Grape Tomatoes in a cluster (min 8) 46. Green Grape Tomatoes in a cluster (min 8) 47. 12 Green Beans, calyx on 48. 12 Yellow Beans, calyx on 49. 12 Burgundy Beans, calyx on 50. 12 Any Other Beans (please name variety), calyx on 51. 12 Green Peas in Pods, calyx on 52. 12 Edible Pod Peas, calyx on 53. 3 Ears Table Corn 54. 3 different Herbs in bunches Labelled (2.5cm or 1" in diameter in tray of water) ** |
|---|---|

55. Fresh Vegetable Display - a collection of Vegetables, 3 of each variety; not less than 10 varieties. Arrangement to count. A square 60cm (24") display board is provided.
SPECIAL PRIZE: 1st = \$10.00; 2nd = \$8.00; 3rd = \$6.00
56. Heaviest Zucchini - weighed at judging time
57. THEME: **COWBOY BOOTS AND COUNTRY ROOTS** - Your interpretation of the theme using vegetables.
- ** SPECIAL PRIZE: A \$10 prize will be awarded to the **most interesting container** used in Sections 32, 33, 34, 35, 36 & 54.

CLASS 101: VEGETABLES

Pre-School & Elementary School Students

Most Points Award Sponsored by Lake Simcoe South Shore Horticultural Society

ADDITIONAL RULES FOR CLASS 101:

- A. Vegetables to have open tops **trimmed to within 2.5cm or one inch**
- B. Onions should not be peeled, **remove jagged dirty outer scales**
- C. Vegetables are to be displayed on paper plates provided by the committee.
- D. Stemmed vegetables must have stem on (eg: cucumber, squash, beans)

PRIZE MONEY:

1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00; 4th = \$2.50

DINAH CROWDER MEMORIAL PRIZE; \$20 for most imaginative entry in Sections 25 through 29

SECTION:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. 8 Green Beans, calyx on 2. 8 Yellow Beans, calyx on 3. 3 Cooking Onions, see rule B 4. 4 Long Carrots, see rule A 5. 4 Round Beets, see rule A 6. 3 Red Potatoes 7. 3 White Potatoes 8. 5 Red Cherry Tomatoes - Calyx on 9. 5 Green Cherry Tomatoes - Calyx on 10. 5 Red Grape Tomatoes - Calyx on 11. 5 Green Grape Tomatoes - Calyx on 12. 3 Red Tomatoes - Calyx on 13. 3 Green Tomatoes - Calyx on 14. 4 Radishes, see rule A 15. 2 Green Peppers, stem on 16. 2 Red Peppers, stem on 17. 3 Ears of Corn (1/3 husk removed) | <ol style="list-style-type: none"> 18. 2 Cucumbers (slicing), stem on 19. 5 Cucumbers (pickling), stem on 20. 2 Zucchini (under 6cm or 2 1/4" in diameter) stem on 21. 3 Stalks of Rhubarb (Full stalk, including 4cm or 1 ½" leaf) 22. 3 Leaves of Swiss Chard - in water 23. 12 Pods of Green Peas, calyx on 24. Unusual Shaped Vegetable 25. Vegetable Hero (Grade 2 and under) on a paper dinner plate. Please name your hero 26. Vegetable Hero (Grade 3 and up) on a paper dinner plate. Please name your hero 27. THEME: COWBOY BOOTS AND COUNTRY ROOTS (Grade 2 & under)- Decorate a boot with vegetables 28. THEME: COWBOY BOOTS AND COUNTRY ROOTS (Grade 3 & up)- Decorate a boot with vegetables 29. Arrangement of root vegetables in a FRISBEE |
|--|--|

CLASS 102: FIELD CROPS

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES FOR CLASS 102:

- A. Kernel displays are to be brought in 10 kg (22 lb.) **BIN RUN** samples.
- B. Kernel display can be from 2021 or 2022 crop.
- C. All exhibits are to have under 14% moisture.
- D. Kernels must not be treated.
- E. Hay samples must be **equivalent to 18 cm (7")** slice from a bale.
- F. Containers will be provided by the Fair Committee.

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00; All Others upto and including section 9 = \$5.00

SECTION:

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Wheat 2. Barley 3. Mixed Grain 4. Soybeans 5. Grain Corn | <ol style="list-style-type: none"> 6. Silage Corn - 6 stalks 7. Hay 8. Haylage - 1 bushel 9. THEME: COWBOY BOOTS AND COUNTRY ROOTS
Display of grain stalks in a cowboy boot - min 2" diameter |
|---|--|



CLASSES 110 to 133 - CULINARY ARTS

CULINARY ARTS

CHAIRPERSON: Regina Riddell (905) 722-3316, Cortney Kay 905-251-2981
COMMITTEE: Carole Lockie, Fran Lawson, Linda Traviss, Joan Etherington, Megan Facecchia

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Cookies, tarts, squares, candies and muffins are to be exhibited on small 6" chinette-type plates contained in plastic bags, zip bags preferred. **No plastic wrap or tape. Bars should be 1 1/2 x 1" and Squares 1 1/2 x 1 1/2"**
- *****SUGGESTION: To protect iced and decorated cupcakes from damage, they could be shown in clamshell containers which were used for berries and small cakes, or other clear takeout containers.**
2. **Cakes to be shown on foil covered boards.**
3. All pies should be in 8" or 9" foil plates in plastic bags, (zip bags preferred if possible). ***No plastic wrap or tape. One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be donated after judging is complete, to emergency workers at the Fire Hall and our hard working grounds workers at the Fair. Pie fillings must be homemade.**
4. All baking and canning must be homemade. No mixes unless specified.
5. Cupcakes may be shown in liners.
6. **Muffins not to be shown in paper liners.**
7. Loaf cakes - enter 1/2 loaf or a mini loaf.
8. Entry tags to be stapled to plastic bag **at bottom end of bag.**
9. Items (except pies) are NOT to be removed before 5 PM on Sunday and must be picked up by 6 PM.
10. Absolutely no cannabis or cannabis products to be used in any entries.

2022 FAIR THEME "COWBOY BOOTS AND COUNTRY ROOTS" BEST IN SHOW: \$25.00

CLASS 110: CHILDREN 6 YRS & UNDER

PRIZE MONEY 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00 (Sections 3,4&5 judged for decoration only -do not cover)

SECTION:

1. 3 sugar cookies
2. 3 no bake squares
3. 3 cupcakes decorated
4. Candy sculpture
5. 3 decorated cookies to show Fair Theme

CLASS 111: CHILDREN 7 TO 12 YRS

PRIZE MONEY - 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00 (Sections 9&10 judged for decoration only)

SECTION:

6. 3 chocolate chip cookies-no nuts (please mark age on entry tag)
7. 3 of your favorite cookies - one kind
8. 3 oatmeal muffins - with extra ingredient
9. 3 cupcakes decorated - fair theme
10. Sugar cube castle sculpture - on 10" x 10" board

CLASS 112: CHILDREN 13 TO 18 YRS

PRIZE MONEY - 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00 (Sections 14&15 judged for decoration only)

SECTION:

11. 3 chocolate chip cookies (please mark age on entry tag)
12. Cookiegram (not more than 10") - to show fair theme
13. 3 carrot muffins - no nuts
14. 3 decorated cupcakes - fair theme
15. Sugar cube castle sculpture - on 10" x 10" board

O.A.A.S. YOUTH SPECIAL - 3 Chocolate Chip Cookies (no nuts)

*Open to youth up to age 15 years (as of December 31 in current year)

Winner will be chosen from Class 111, section 6 and Class 112, section 11 and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall - 8 cookies required

CLASS 113: CAKE SPECIAL

PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00

SECTION:

16. Decorated Cake- artificial base - decorated to show Fair Theme**
17. Youth Decorated Cake- artificial base - using fondant - decorated to show Fair Theme**
18. Youth Decorated Cake - real cake iced and decorated to show Fair Theme - no fondant

** Sections 16 & 17 - 80% of decorations must be edible - judged for decoration only.

Section 18 - special for youth 18 & under - sponsored by the culinary committee

CLASS 114: CANDY

On 6" Chinette-type plates in plastic zip bags. No plastic wrap.

PRIZE MONEY: 1st = \$10.00; 2nd = \$8.00; 3rd = \$5.00

SECTION:

19. 3 pieces of almond bark
20. 1 pkg of caramel corn with 1 added ingredient
21. 3 rum balls
22. 3 pieces chocolate fudge
23. 3 pieces peanut brittle

CLASS 115: PIES

In 8" - 9" foil plates in plastic zip bags or plastic bags, preferably zip type. No plastic wrap.

Pie fillings must be homemade, no canned fillings

PRIZE MONEY: 1st = \$20.00; 2nd = \$10.00; 3rd = \$5.00

SECTION:

24. Apple pie (1st prize is \$25 - sponsored by Homestead Orchards)
25. Blueberry pie - double crust
26. Pumpkin pie
27. Cherry pie with handwoven lattice top
28. Strawberry rhubarb pie



CLASS 116: LOAVES, TARTS, COOKIES, SQUARES AND MUFFINS

On 6" Chinette-type plates (or plates to fit your entry) in plastic bags, zip type preferred. No plastic wrap.

Muffins not to be shown in paper liners. No additions unless specified. Iced only if specified.

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

SECTION:

29. 3 butter tarts, plain
30. 3 lemon tarts
31. 3 oatmeal raisin cookies
32. 3 ginger molasses cookies
33. 3 peanut butter cookies
34. 3 sandwich cookies
35. 3 no bake squares
36. 3 date squares
37. 3 chocolate brownies
38. 3 blueberry muffins
39. 3 raisin bran muffins
40. pumpkin loaf - 1/2 loaf or mini loaf
41. banana bread - 1/2 loaf or mini loaf
42. cinnamon loaf - 1/2 loaf or mini loaf
43. cherry almond loaf - 1/2 loaf or mini loaf
44. 3 cornmeal muffins

O.A.A.S. SPECIAL - 3 Butter Tarts (no nuts, no fruit, no raisins)

Winner will be chosen from Class 116, Section 29 and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall. - 6 full size tarts will be required

CLASS 117: BREADS & CAKES

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00 (Section 1 only - 1st prize is \$10)

SECTION:

- | | |
|---|--|
| 45. 1 loaf white bread - from bread machine | 50. Spice cake - 1/2 cake 8" round or square |
| 46. 1 loaf gluten free bread - from bread machine | 51. Carrot cake - 1/2 cake |
| 47.. 3 cheese tea biscuits | 52. Chocolate cake Iced-gluten free - whole 8" cake |
| 48. 1 loaf braided egg bread | 53. 3 Iced & Decorated cupcakes - fair theme |
| 49. 1 loaf any other bread | Please note - Cakes not to be iced unless specified |

CLASS 118: SENIORS ONLY (55+)

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$5.00

SECTION:

- | | |
|---|---------------------------------------|
| 54. 1 pie, 8" or 9" double crust - fruit of your choice | 56. 1 banana bread - 1/2 loaf or mini |
| 55. 3 raisin bran muffins | 57. 1 small jar strawberry jam |
| | 58. 3 Granny's favourite cookies |

CLASS 119: MEN ONLY

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$5.00

SECTION:

- | | |
|--|---|
| 59. 1 pecan pie, 8" or 9" double crust | 61. 1 large sugar cookie decorated fair theme |
| 60. 1 small jar of BBQ sauce - not hot | 62. 1 small jar pickled eggs - must be sealed |
| | 63. 1 loaf beer bread |

CLASS 120: PRESIDENTS CHOICE SPECIAL

Recipe Submitted and Judged by Sutton Agricultural Society President

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$8.00

SECTION: 64

CHOCOLATE CHIP COOKIES

display 3 cookies on small paper plate

Ingredients:

- | | |
|---------------------------|--------------------------------|
| 1/2 cup of margarine | 2 teaspoons of vanilla extract |
| 1/2 cup of shortening | 1 teaspoon of baking soda |
| 1 cup of white sugar | 1/2 teaspoon of salt |
| 2 eggs | 2 cups of white flour |
| 2 cups of chocolate chips | |

Directions:

1. Preheat oven to 350 deg f.
2. Cream together margarine and shortening
3. Gradually add sugar and cream together thoroughly
4. Add in eggs and vanilla then mix
5. Combine baking soda and salt and mix
6. Blend in flour until creamy and smooth
7. Add chocolate chips
8. Drop heaping teaspoon of dough on cookie sheet
9. Bake for 9-10 minutes



CLASS 122: BASKET

Display in a basket - Judged on Variety and Appearance

Cowboy Lunch - A display in a basket of items for lunch for two. Must contain at least 6 edible items including at least 2 baked items.

PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00

SECTION: 65



CLASS 130: CANNING

All canned goods must be presented in jars of **ONE (1) pint or less** and be sealed with a two-piece metal closure designed for home canning. NO wax please. An unsealed product is automatically disqualified. Use elastic band to secure entry tag to jar. No decorations on jars please, Only one entry per section.

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

SECTION:

- | | |
|---|--|
| 66. Canned fruit - open | 78. Dill pickles - may be in 1 quart jar |
| 67. Canned pears | 79. Bread and Butter pickles |
| 68. Jam - cooked - any variety not listed | 80. Chili sauce |
| 69. Raspberry jam - cooked | 81. Mustard pickle |
| 70. Strawberry jam - cooked | 82. Hot dog relish |
| 71. Strawberry jam - freezer (thawed) | 83. Pickled beets |
| 72. Marmalade - named | 84. BBQ sauce - not hot |
| 73. Apple jelly | 85. 6 white eggs*** |
| 74. Jelly - open - any kind not listed | 86. 6 brown eggs*** |
| 75. Fruit chutney | 87. 6 eggs other natural colour*** |
| 76. Salsa - medium | 88. 1 largest egg*** |
| 77. Red pepper jelly | ***Eggs must be from own chickens |

CLASS 132: MAPLE SYRUP

Maple syrup to be in small Mason jar (one [1] pint or less) properly tagged. Exhibitor is responsible for putting entry in proper category.

PRIZE MONEY: 1st = \$10.00; 2nd = \$8.00; 3rd = \$5.00

SECTION:

89. Maple Syrup - Light
90. Maple Syrup - Dark (Amber)



CLASS 133: HONEY

All honey is to be in small mason jar of one (1) pint or less and properly tagged. Please include variety or source where possible. Exhibitor is responsible for putting honey in the proper category.

PRIZE MONEY: 1st = \$10.00; 2nd = \$8.00; 3rd = \$5.00

SECTION:

91. Canada No. 1 – Liquid Light Honey
92. Canada No. 1 – Liquid Golden Honey
93. Canada No. 1 – Liquid Amber Honey



CLASSES 138 to 149 - NEEDLECRAFT

NEEDLECRAFT

CHAIRPERSON: Shelley Stiles (905) 722-9720
COMMITTEE: Shirley Stiles, Leslie Ristich, Samantha Leaman, Geraldine Draper, Tina Rochacs, Lucy Burtles, Judy Dewar, Ursala Weller and Faith Dennis

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL NEEDLECRAFT RULES:

1. **Sample fabrics and/or yarns MUST accompany each entry. Please place samples in small zip lock bag safety pinned to bottom right hand corner of entry. Thank you.**
2. Be sure to read all the rules pertaining to the Needlecraft Section before bringing articles to the Fair for competition.
3. In order to keep a high standard, soiled, defective, more than 2 yrs old, or worn entries will be eliminated from the competition by the Judge and/or the Committee.
4. Quilters please add a 3" sleeve so quilt can be safely hung.
5. Please review OAAS eligibility rules and regulation included in this section.
6. All exhibitors welcome.
7. It is the exhibitors responsibility to ensure entry is in the correct class and item (1 entry per item #). Entries will not be moved once the exhibitor has left the item.

BEST IN SHOW - \$25

CLASS 138: QUILTING

RULES FOR O.A.A.S. QUILT COMPETITION:

Contact Ontario Association of Agricultural Societies for a full list of OAAS rules please visit www.ontariofairs.ca

General conditions for both hand and machine quilting

- a) Each local fair is entitled to send the grand champion quilt judged "Best in Show" for both sections to the district competition. If the same quilt wins at more than one fair the exhibitor must consider the agricultural society closest to his/her home address as the one from which the quilt will be sent from.
- b) Judging will occur at local fairs and district levels. A provincial grand champion will be selected at the annual OAAS convention.
- c) The winners name and pattern is to be displayed at the fair on a sign provided by OAAS.
- d) Upon making an entry into the OAAS quilt competition the exhibitor agrees to participate in any promotional activities related to the competition.
- e) The winning OAAS champion quilt will not be eligible to compete in any future district and or convention OAAS competitions.



CLASS 138: QUILTING CONTINUED

HAND QUILTING

All articles must be new and unused. Sample fabrics must be attached

SPECIFIC RULES FOR OAAS HAND QUILTING COMPETITION:

- a) Entries must be solely made and hand quilted by the exhibitor.
- b) Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be)

CLASS 138 - SECTION 1-4: Hand Quilting - OAAS

PRIZE MONEY: 1st = \$50.00; 2nd = \$30.00; 3rd = \$20.00

1. Quilt - traditional design only - pieced
2. Quilt - traditional design only - appliqued
3. Quilt - mixed technique - must include at least 3 different techniques
4. Quilt - whole cloth - one fabric on each side of quilt - design made only by hand quilting done on the quilt

MACHINE QUILTING

Sample fabric & floss if embroidery used must be attached to each entry.

SPECIFIC RULES FOR OAAS MACHINE QUILTING COMPETITION:

- a) Entries must be solely made and hand quilted by the exhibitor.
- b) Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition.
- c) Entries must have visible quilting

CLASS 138 - SECTION 5-8: Machine Quilting - OAAS

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

5. Quilt - pieced (must be a min. of 324" measured on the perimeter)
6. Quilt - crib (not larger than 200" perimeter)
7. Quilt - appliqued (must be a min. of 324" measured on the perimeter)
8. Quilt - not listed above

CLASS 138 - SECTION 9-22: Machine Quilting

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

9. Any style made by first time quilter (1st time quilters must have less than 2 years experience)
10. Patchwork
11. Appliqued
12. Single quilt - (greater than 24" less than 324" measured on the perimeter)
13. Quilted wall hanging - (w/sleeve greater than 160" less than 288" measured on the perimeter)
14. Piece of quilted clothing
15. Lap quilt - 40" x 60"
16. Quilt top only - (must be a min. of 324" measured on the perimeter)
17. 2 quilt sample blocks - 12 1/2" square not quilted
18. Childs preprinted panel
19. Youth quilt - (greater than 240" less than 324")
20. Rag quilt
21. Quilt as you go - (method by which sandwiched quilt blocks are pre-sewn then sewn together to form a quilt)
22. Open other than mentioned above. Your choice of size.

CLASS 139: CROCHETED WORK

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sections: 6, 11, 13, & 15

Sample fabrics/yarns must be attached to each item, in bottom right hand corner.

Sections 1 to 5 - must not be larger than 48" x 60"

No ribbons or ties on baby items for judging



SECTION:

- | | |
|--|--|
| 1. Afghan crocheted in strips | 13. Ladies crocheted hat |
| 2. Afghan crocheted in one colour | 14. Crocheted doll's dress, on doll |
| 3. Afghan crocheted in more than one colour | 15. 2 crocheted dishcloths - different designs |
| 4. Afghan crocheted in squares | 16. 1 pair pillowcases - crocheted edge |
| 5. Afghan crocheted in one piece | 17. Crocheted doily - 9" to 12" mounted |
| 6. Crocheted granny square afghan | 18. Crocheted doily - 12" to 20" mounted |
| 7. Crocheted lap cover | 19. Crocheted rug |
| 8. Crocheted doll's dress | 20. Crocheted cushion cover |
| 9. Baby's crocheted blanket (min. 36" square) | 21. Crocheted tea cozy on tea pot |
| 10. Baby's crocheted sweater and bonnet | 22. Beginners only - afghan square not less than 12" x 12" |
| 11. Ladies crocheted pullover | 23. Open -- any crocheted item not already listed |
| 12. Ladies crocheted cardigan | |

CLASS 140: KNITTED WORK

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sections: 8, 15, 18, & 21

Sample fabrics/yarns must be attached to each item, in bottom right hand corner.

Sections 2 & 3 - must not be larger than 48" x 60"

No ribbons or ties on baby items for judging



SECTION:

- | | |
|---|--|
| 1. Knitted doll's dress | 14. Ladies knitted cardigan |
| 2. Afghan knitted in one colour | 15. Man's knitted socks - 1 pair |
| 3. Afghan knitted in more than one colour | 16. Knitted doll's dress - on doll |
| 4. Baby knitted blanket (min. circumference 128") | 17. Knitted stuffed animal |
| 5. Baby's knitted pant and top | 18. 2 knitted dishcloths - 2 different designs |
| 6. Baby's knitted dress | 19. Open-any knitted work not previously listed in this class. |
| 7. Baby's knitted sweater and bonnet | 20. Knitted tea cozy on tea pot |
| 8. Girl's vest - knitted or crocheted | 21. Knitted purse/bag |
| 9. Child's knitted cardigan up to size 6x | 22. Beginners only - 16 to 19 yrs - any knitted article |
| 10. Child's pullover up to size 6x | |
| 11. Child's pullover - open | |
| 12. Child's toque and mitt set. | |
| 13. Ladies knitted pullover | |

With your permission, items in sections 4, 7, 9, 10, 11, 12 will be donated to Rose of Sharon. Please mark entry tag "To Be Donated". Many thanks.

CLASS 141: SEWN WORK, HOUSEHOLD LINENS

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sample fabrics/yarns must be attached to each item.

SECTION:

- | | |
|--|---|
| 1. Shopping bag - sewn | 9. Girl's dress up to size 6x |
| 2. Dresser scarf - embroidered | 10. Flannel pajama pants |
| 3. 1 pair pillowcases - cross-stitched | 11. Embroidered guest towel |
| 4. 1 pair pillowcases - embroidered | 12. Set of 2 fabric place mats |
| 5. Open - Fair Theme | 13. 2 fabric pot holders |
| 6. Halloween costume | 14. Fabric cushion not less than 16" x 16" |
| 7. Child's sewn article of clothing | 15. Open - any article not mentioned above. |
| 8. Child's sewn sleep wear | |

CLASS 142: MISCELLANEOUS

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sample fabrics/yarns must be attached to each item.

SECTION:

- | | |
|--|-------------------------------|
| 1. Counted cross-stitch - framed, back-finished | 5. Braided rug |
| 2. Cross-stitch (not counted), framed, back-finished | 6. Hooked rug or wall hanging |
| 3. Crewel, framed, back-finished | 7. Open cross-stitch work |
| 4. One item of felting | 8. Open - in Fair theme |

CLASS 143: PRAYER/COMFORT SHAWL

Prayer shawls ideally are 5 feet long and 20-22 inches wide.

If a triangle, the horizontal points need to be 5 feet. Please use soft washable yarn in the pattern of your choice.

Shawls are given to anyone, hoping to receive comfort. Any questions you can reach out to Carol Lockie at 905-476-4445.

Please note Prayer shawls DO NOT require a fabric sample.

PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00

SECTION:

1. Knitted prayer shawl
2. Crochet prayer shawl

CLASS 144: FOR PERSONS 65 OR OLDER

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sample fabrics/yarns must be attached to each item.

SECTION:

- | | |
|----------------------------------|--|
| 1. Pair child's slippers | 8. Afghan - crocheted |
| 2. Pair adult slippers | 9. Hat and mitt set - child's |
| 3. Child's knitted sweater | 10. Hanging towel for fridge - sewn or crocheted |
| 4. Baby quilt - 36" x 46" approx | 11. One pair adult socks |
| 5. Adult pullover - knitted | 12. Your choice of any needlework not previously mentioned in this class |
| 6. Child's knitted vest | |
| 7. Afghan - knitted | |

With your permission, items in sections 1, 3, 9 will be donated to Rose of Sharon. Please mark entry tag "To Be Donated". Many thanks.

CLASS 145: YOUTH (UP TO 16 YEARS OLD)

PRIZE MONEY: 1st = \$10.00; 2nd = \$5.00; 3rd = \$3.00

SECTION:

1. Knitted Item - open
2. Crocheted Item - open
3. Sewn Item

CLASSES 146 to 149: CHARITABLE

All entries to be sent as donations to places indicated. Many thanks. Due to the nature of these classes, more than one entry is allowed in class 146, 147, 148, 149. Please indicate the item to be judged.

CLASS 146: MITTEN TREE

PRIZE MONEY: 1st = \$7.00; 2nd = \$5.00; 3rd = \$3.00 for local shelters -
Knitted mittens in either child or adult size.

CLASS 147: LITTLEST ANGEL

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.00; 3rd = \$5.00

All entries in Sections 1 & 2 will be donated on your behalf to *Rose of Sharon*. (see brochures)

SECTION:

Please note all work shall be without ties attached. Thank-you

1. Hat and bootie set - knitted -size 3 to 6lbs. or size 5 to 8 lbs.
2. Hat and bootie set - crocheted - size 3 to lbs. or size 5 to 8 lbs.

CLASS 148: PROJECT LINUS BABY BLANKETS

"Project Linus" is a nationwide 100% volunteer organization whose goal is to provide handmade blankets to children facing substantial distress or trauma in their lives.

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.00; 3rd = \$5.00

Knitted or crocheted blanket, any of the following sizes (approximate):

1. Premies - 15" x 24"
2. Newborn - 25" x 36"
3. Toddler - 36" x 45"
4. Youth - 40" x 60"

Any pattern is acceptable with any child appropriate colour. Blankets must be washable. No wool, please.

****NOTE:** Please ensure that you attach your name and address to each blanket so that the volunteers can be thanked.

CLASS 149: LAP AFGANS

Knitted or crocheted afghans for In-Patient Cancer Unit, South Lake Simcoe Regional Health Centre.
Your choice of size.

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.00; 3rd = \$5.00

CLASSES 150 to 154

FINE ARTS

CHAIRPERSON: Elizabeth McLean widit.tu@gmail.com

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Under the Canadian Copyright Laws, all original works of art are protected. Your work must be an original by you. Reproductions are not accepted. If your work is an original copy of another artwork, "COPY" must appear on the entry.
2. You may enter any category in any class suitable to your work, with up to 3 entries in each class.
3. All works of art in **CLASSES 150 to 153 must be ready to hang with a strong hanging device**. Artwork presented in any other way may be refused.
4. All works of art must have name and phone number of the artist on the BACK of each item.
5. There is no specific theme for Fine Arts

PRIZE MONEY: 1st = \$8.00; 2nd = \$5.00; 3rd = \$2.00

BEST IN SHOW - \$25

CLASS 150: ACRYLICS - ADULT

Exhibitor must be 18 years of age and older.

CLASS 151: WATERCOLOUR - ADULT

Exhibitor must be 18 years of age and older.

CLASS 152: DRAWING IN PEN & INK or PENCIL - ADULT

Exhibitor must be 18 years of age and older.

CLASS 153: OIL PAINTING - ADULT

Exhibitor must be 18 years of age and older.

CLASS 154: OPEN - YOUTH & ADULT

Any medium (including mixed media) in Classes 150-153. Up to 3 entries per exhibitor.

SECTION:

1. 8-12 yrs of age (no registration fee)
2. 13-17 yrs of age (Adult registration fee)
3. 18 & over - any medium except those in classes 150-153

CLASSES 160 to 163 - CRAFTS & HOBBIES

CRAFTS & HOBBIES

CHAIRPERSON: Steve Thompson (905) 476-1646
COMMITTEE: Brenda Thompson, Joshua Thompson, Caleb Thompson

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. All crafts **MUST HAVE A PATCH OF MATERIAL, YARN or THREADS ATTACHED** to each entry which provides proof of authenticity.
2. Items requiring "SPECIAL CARE" please see a volunteer to ensue the craft is placed in a covered case.
3. Only items constructed since last year's Fair can be submitted. Items must be made after Aug. 8th, 2018 UNLESS otherwise specified.
4. **NO KITS** unless specified in that section.
5. 'OPEN' categories are only to be used for sections not already specified.
6. All items stated 'Ready to hang' must be prepared securely for hanging or they will not be hung or judged
7. All exhibitors **MUST BE AMATEUR. A person who relies on selling their work as their MAIN source of income will be considered professional.** Anyone who enters a finished product and is found to be a professional will be disqualified from the judging process.

PRIZE MONEY: 1st = \$4.00, 2nd = \$3.00; 3rd = \$2.00

BEST IN SHOW - \$25

CLASS 160: CRAFTS & HOBBIES

SECTION:

GARDENING CORNER:

1. Flower Container
2. Twig Art
3. Build a Bird House - using any material
4. Painted picture of a garden
5. Recycling - old garden utensil decorated

DOLLS/STUFFED ARTICLE:

6. Best dresses (handmade clothing to be judged, please include sample of material
7. Open item - stuffed

FOLK ART:

8. Painted, open
9. Painted, Birdhouse
10. Recycling, Bird Feeder

PAPER CREATIONS:

11. Greeting Card, any occasion
12. One Scrapbook page(12inchx12inch) in plastic cover – 'Barns, Farms & Tractors'
13. One Scrapbook page(12inchx12inch) in plastic cover – 'Summer Fun'
14. Paper tissue craft
15. Paper mache - open

FAIR THEME

16. "Cowboy Boots & Country Roots" - made out of dough art, painted & decorated
17. "Cowboy Boots & Country Roots" - scrapbook page (12 x 12 ") in plastic cover
18. "Cowboy Boots & Country Roots" - open

CLOTHING:

19. Repurposed denim item
20. Repurposed Earth - friendly tote bag
21. Flashiest theme hat
22. Recycling - lost mitten's friends

KITS:

23. Open

ODDS AND ENDS:

24. Recycling - repurposed container
25. Decorated tea towel or dish cloth
26. Fridge magnet
27. Decoration with horseshoes

SILK/DRIED FLOWERS:

28. Summer Bouquet
29. Yellow, black & white
30. Open

JEWELLERY:

31. Broach
32. Earrings
33. Necklace
34. Ring

COLLECTIONS: (pls. see volunteer for display of special care items)

35. Most unusual collection

OPEN: ***(ADULTS ONLY) ***

36. Maximum 3 items per Entrant

CLASS 162: WOODWORKING

Specify the type of wood used

SECTION:

- | | |
|--|--|
| 37. Small Furniture Piece | 40. High School made woodworking project |
| 38. Stool or Chair | 41. Lathed Item |
| 39. My 1st Woodworking Project (pls include explanation) | 42. Open |
| | 43. "Cowboy Boots & Country Roots" - (woodworking) |

CLASS 163: HAND CARVING

SECTION:

- | | |
|-----------------------------|--|
| 44. One Item, Wood | 47. Open |
| 45. One item, Walking Stick | 48. One Item, Carved Apple |
| 46. One Item, Bar of Soap | 49. "Cowboy Boots & Country Roots" - (woodworking) |

CLASS 165: CHRISTMAS IN THE COUNTRY

CHAIRPERSON: Mary Ellen Page mary_ellen1963@hotmail.com
Silvana Cargoe

All entries must include sample fabrics and yarns as applicable.

PRIZE MONEY (Section 1 to 7): 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

SECTION: Sewing & Needlepoint

- | | |
|--|--|
| 1. 2 placemats - sewn | 5. Christmas stocking - sewn |
| 2. 2 placemats - knitted or crochet | 6. Christmas tree skirt - sewn |
| 3. Advent calendar - any medium | 7. Christmas tree skirt - knitted or crochet |
| 4. Christmas stocking - knitted or crochet | |

PRIZE MONEY (Section 7 to 15): 1st = \$4.00, 2nd = \$3.00; 3rd = \$2.00

SECTION: Crafts

- | | |
|--|-----------------------------------|
| 8. Christmas centerpiece - any material | 13. Christmas wreath |
| 9. Christmas door/wall hanging – ready to hang | 14. Mr and Mrs Claus - any medium |
| 10. Christmas Angels | |
| 11. Set of 3 different Christmas ornaments | |
| 12. Set of 3 different Christmas cards | |



CLASS 167: SPECIAL NEEDS CRAFTS

CHAIRPERSON: Jacki Lynn Tromby 905-715-3481

PRIZE MONEY: 1st = \$3.00; 2nd = \$2.50; 3rd = \$2.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. This section is open to anyone with a special need, Mental or Physical.
2. There is no entrance fee.
3. Only one item per class per participant.
4. There is no age limit for this section.
5. All exhibits must be made in the last 12 months, and must be the work of the exhibitor, except where otherwise stated (hand over hand method).
6. 2019 theme is "We Have a Good Thing Growing", entries should reflect the theme.

SECTION:

ARTS & CRAFTS (not hand over hand)

1. A piece of jewellery handmade any medium
2. Painting any medium on canvas - not to exceed 8.5" x 11"
3. Free Hand Drawing
4. Decorated recycled container
5. A rug hooked article
6. Sponge or vegetable print painting - not to exceed 11" x 14"

NEEDLEWORK (not hand over hand)

7. Article of choice - made from fabric
8. Cross stitched (embroidery) item
9. A crochet, knit or corking article

CULINARY ARTS (not hand over hand)

- placed on small 6" paper plate, contained in plastic bags

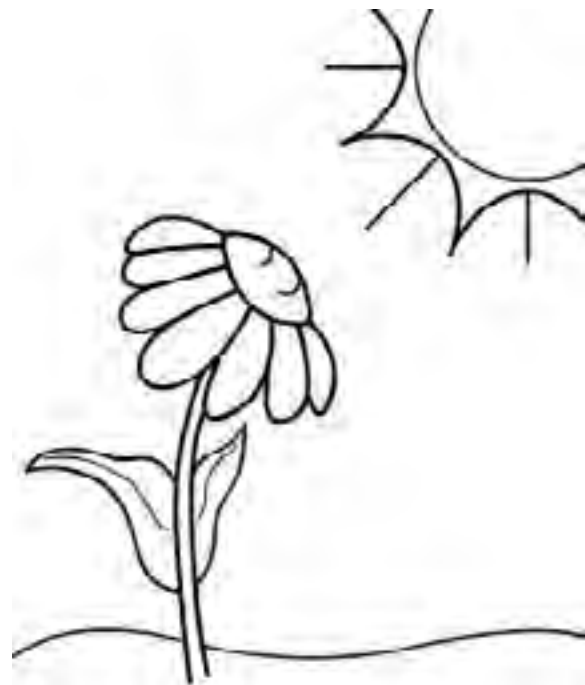
10. 3 Chocolate Chip Cookies
11. 3 Butter tarts
12. Apple crisp
13. 3 Brownies
14. 3 Sugar Cookies

VEGGIES & FLOWERS

15. One paper plate with 3 to 5 veggies from your garden
16. One vase with 3 to 5 flowers from your garden

ARTS & CRAFTS (hand over hand)

17. Drawing, free hand - not to exceed 8.5" x 11"
18. Finger painting - not to exceed 8.5" x 11"
19. Handmade toy



CLASS 170: ANTIQUES

ANTIQUES

CHAIRPERSON: Estelle Lamaire (905) 722-5795

COMMITTEE: Blair Gillies, Barbara Munro, Richard Munro, Tom Gibson, Orval Jordan, Anne Pegg

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.00; 3rd = \$3.00
BEST IN SHOW: \$25.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Antique articles must be at least 60 years old.
2. Special Note: The Committee feels we must advise exhibitors in this division that you exhibit at your own risk. We have never had a breakage or theft of any exhibit and will continue to do our utmost to return your exhibits in the condition in which you bring them. However, in view of the rising value of antiques and the growth of the division, we feel that you must be forewarned that ALL EXHIBITS IN THIS DIVISION ARE SHOWN AT OWNER'S RISK!



CLEAR GLASS:

1. Ink well
2. Nugget pattern
3. Silver overlay piece
4. Water jug
5. Covered comport
6. Cream and sugar set

COLOURED GLASS:

7. Piece of black glass
8. Amber depression piece
9. Glass shoe
10. Hen on a nest
11. Custard cup
12. Bride's basket

CHINA:

13. Porcelain shoe
14. Invalid cup
15. Farm animal
16. Demi tasse
17. Vase
18. George VI 1939 commemorative item

SILVER:

19. Meat fork
20. Belt buckle
21. Cream and sugar
22. Tea pot
23. Tie clip
24. Baby's mug

MISCELLANEOUS:

25. Egg cup
26. Brass trivet
27. One piece of blue granite
28. Candle snuffer
29. General store calendar
30. Watch fob
31. Insulator
32. Black horse advertisement
33. Black horse
34. Spectacles
35. Cigarette roller
36. Nut cracker
37. Boot jack
38. Boot scraper
39. Horse brass
40. Stamp envelope
41. Whip holder
42. Fishing lure
43. Agriculture diploma
44. Brass kettle
45. Brass candle sticks
46. Metal mug
47. Covered cheese dish
48. Stump the Judge
49. Youth Entry: 18 yrs & Under - Grandma's cup & saucer
50. Youth Entry: 18 yrs & Under - Grandpa's watch

CLASSES 175 to 178 - PHOTOGRAPHY

PHOTOGRAPHY

CHAIRPERSON: Jessie Reeve jessie.reeve@gmail.com

COMMITTEE: Kyle Stetka kyle.stetka@gmail.com

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.00; 3rd = \$3.00
BEST IN SHOW: \$25

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. All photos must be 4"x 6" or 5" x 7" - other sizes will not be accepted.
2. All photographs must be on photo paper
3. Framed photos will not be accepted.
4. Borders are not mandatory, but are accepted with submission(s).*
5. Photos must be from 2021/2022.
6. Open to anyone except individuals who derive **more than 50% of their income** from photography – we encourage all hobby photographers.
7. Photo(s) must be taken by the exhibitor.
8. Same photo cannot be entered in two categories.
9. **Maximum 2 photos per person per section.**
10. Photos submitted in the "Black & White" section must be Black and White.
11. All sections in this contest not marked "Digitally Enhanced" must be unedited. This includes (but is not excluded to) cropping, colour changes, red-eye removal, lightening, darkening, contrast changing, Photoshop, Adobe After Effects, etc.

* unless submitted as not "Digitally Enhanced". Refer to rule 11.

If you require any clarification, or have any questions please email suttonfairphotography@gmail.com.



CLASS 175: CHILDREN 6 YEARS & UNDER

SECTION:

1. A day with grandparents
2. My Pet
3. Boots
4. My Favourite Holiday (Halloween Included)

CLASS 176: CHILDREN 7 TO 13 YEARS

SECTION:

5. Coloured Leaves
6. Western Boots
7. Winter
8. Sports
9. Rocks
10. Smiles (on faces)
11. Mailboxes

CLASS 177: HIGH SCHOOL STUDENTS

SECTION:

12. Snow
13. Black & White
14. Lines
15. Water
16. Colour: Red

CLASS 178: ADULTS

SECTION:

17. Marco - close up
18. Portrait
19. Tree Roots
20. Ice
21. Texture
22. Black and White
23. Wild Life
24. Country Roads
25. 3 (+) Generations (family)
26. 3 generations of boots
27. Lighthouse
28. Childhood Memories



CLASSES 180 to 187 - FLOWERS

FLOWERS

- CHAIRPERSON:** Laura Johnston lmjohnston1@rogers.com
Co-Chair: Marijke Gould (905) 898-0295
- COMMITTEE:** Katrina Gould, Barb Naismith, Edith Booth, Glenda Hamilton
- PRIZE MONEY:** Class 180 to 183 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00
 Class 184 to 187 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00; 4th = \$2.50
- BEST IN SHOW \$25**

The General Rules of the Sutton Agricultural Society shall apply

ADDITIONAL RULES AND HELPFUL HINTS:

NOTE: Flower stems should be cut on an angle late Tuesday or early Wednesday and put in ample warm water for several hours before arranging.

See RULES for SPECIAL CONDITIONING.

In the **Design Section**, use ONLY fresh plant material. Flowers may be obtained from any source.

No plastic, silk or artificially coloured flowers are permitted.

- Entries entered in Classes 180, 181, & 183 must have been grown by the exhibitor.
- In Class 183, potted plants must have been in the possession of the exhibitor for at least three (3) months prior to the show.
- Please watch for instructions for the number of blooms, ie: 2, 3, etc. A bud showing colour is considered a bloom. Therefore, carefully remove any extra buds if **only one bloom** is called for.
- Please use a CLEAN, CLEAR GLASS CONTAINER that is in proportion to the size of flower that you are entering. For example DO NOT place a large entry in a small container. Also place short stem flowers in a small container. A shot glass for example/
- You may use a piece of rhubarb or celery at mouth of container to hold stems upright, in specimen class only..**
- Make sure the **stems are straight** and the **same length**. The leaves should be uniform in size when exhibiting 3 or more stems. The flowers should also be the **same shape and size** when entering more than one.
 THE JUDGE LOOKS FOR **UNIFORMITY**, STRAIGHT STEMS AND CLEAN, **UNDAMAGED FLOWERS AND FOLIAGE**. THAT MEANS THERE SHOULD BE NO MARKS ON THE PETALS AND/OR FOLIAGE. CAREFULLY REMOVE ANY BLOOMS THAT ARE NO LONGER FRESH. REMOVE FLOWERS AND FOLIAGE THAT HAVE HOLES IN THEM. MAKE SURE THE ENTRY LOOKS FRESH WITH NO WILTING/LIMP FLOWERS AND FOLIAGE.
- CLEAN PLANT MATERIAL IS IMPORTANT.** Please remove any insects, insect homes or dust from plant material. To remove dust and debris, gently brush with a make-up brush. Some foliage can be washed in lukewarm water.
- We reserve the right to change the class and/or section number on any entry except designs, if we find entry has been put into the wrong section. This will benefit the exhibitor for points.
- We reserve the right to remove any entry if we find the entry is full of bugs,
- Remove any foliage below water level as it will rot.
- Do not add additional foliage to the entry unless it is called for.
- Gladiola are judged as 1/3 open, 1/3 showing colour and 1/3 still to open.
- DO NOT let your accessories dominate your display or design.
- PLEASE NO DAYLILLIES in specimens and Designs as they do not last for judging.

CONDITIONING PLANT MATERIAL

Sear the cut ends of dahlia, gaillardia, campanula, or bachelor buttons.

Some flowers benefit from scalding - 1 minute in hot water such as roses, black-eyed susans & sunflowers.

THIS HELPS PROLONG THE LIFE OF THE FLOWER FOR A 4 DAY SHOW.

CLASS 180: SPECIMENS

NO COMMERCIAL FLOWERS PERMITTED, FLOWERS MUST BE GROWN BY EXHIBITOR

SECTION:

- Begonia**, Tuberous, floating in a clear bowl of water without foliage, 1 bloom
- Coleus**, 1 stem
- Cone Flower**, Echinacea, single or double, not mixed, 3 stems. Please do not crowd them.
- Cosmos**, 3 stems
- Dahlia**, under 10cm (4"), 3 stems (in bloom)
- Dahlia**, over 10cm (4"), 1 stem
Do not remove leaves from stems for 5 & 6
- Daisy** (Gloriosa) Rudbeckia -- singles or doubles, 3 stems or 3 sprays, not mixed
- Dianthus**, 3 stems
- Gaillardia**, Blanket flower, 3 stems
- Geranium**, (Pelargonium) Zonal, 1 stem,(please remove foliage)
- Gladiola**, large florets, over 3.9cm/3.5in, 1 stem (1/3, 1/3, 1/3 See rules)
- Gladiola**, miniature, under 3.9cm/3.5in, 1 stem, As above
- Golden Glow** (Helianthus), 3 sprays
- Heuchera Leaves**, Coral Bells, same or different varieties, 3 stems
- Hosta Flower**, 1 stem
- Hosta Leaves**, mini, width not to exceed 4cm/1.5in, same variety, 3 stems
- Hosta Leaves**, small, width not to exceed 5cm/2.5in, same variety, 3 stems
- Hosta Leaves**, medium, width 5cm/2.5in to 13cm/5in, same variety, 3 stems
- Hosta Leaves**, large, width over 13cm/5in, same variety, 3 stems
- Hydrangea, cone shaped**, length not to exceed 61cm/2in, 1 stem
- Hydrangea, pom pom shaped**, length not to exceed 61cm/2in, 1 stem
- Hydrangea, coloured**, length not to exceed 61cm/2in, 1 stem. Use special fertilizer to keep colours vibrant.
- Marigolds** (Tagetes), small, under 5cm/2in, 3 stems or sprays
- Marigolds** (Tagetes), large, over 5cm/2in, 3 stems or sprays
- Ornamental Grasses**, any variety, length up to 61cm/2in, 3 stems. **No aquatic grass**
- Petunias**, single or doubles, 3 sprays (not mixed)
- Phlox**, perennial, 3 stems
- Roses**, miniature, 1 stem or spray
- Roses**, any other variety, 1 spray or stem
- Rose**, floating in clear bowl of water without foliage, 1 bloom
- Snapdragons (Antirrhinum)**, 3 stems or sprays
- Sunflower**, 1 stem to include 1 leaf and single bloom
- Zinnia**, 1 stem
- Any other annual** not listed, 3 stems
- Any other perennial or Bi-annual** not listed, 3 stems.
If entering a sedum, **bloom needs to show colour**
- Flowering branch of a shrub, tree or vine**, not to exceed 61 cm (2'), 1 stem. NO ROSE OF SHARON (HIBISCUS).
- Any other bulb, corm, rhizome or tuber**, 1 stem,

PLEASE NO DAYLILIES IN ANY OF THE ABOVE SECTIONS

BEWARE OF QUEEN ANN'S LACE, SHOULD HAVE A BLACK DOT IN CENTER. WILD PARSNIP IS A LOOK ALIKE AND TOXIC.



a spray



a stem



a branch

CLASS 181: DISPLAYS

**BOUQUETS TO BE PLACED IN ONE CONTAINER, ie: vase and artistically arranged.
NOT IN OASIS, (FLORAL FOAM)**

SECTION:

- | | |
|---|--|
| 38. Bouquet of Hosta Leaves, 3 to 5 varieties | 41. Bouquet of Sweet Peas |
| 39. Bouquet of Nasturtiums | 42. Bouquet of Mixed Flowers NO DAY LILIES |
| 40. Bouquet of Pansies | |

Please note: A specified number of cut flowers perfection, exhibited for artistic effect as well as cultural.

CLASS 182: DESIGNS

Theme: COWBOY BOOTS AND COUNTRY ROOTS

NO SOIL PERMITTED IN DESIGN, AND PLEASE NO CANNABIS

SECTION:

43. **PETITE:** miniature design, not exceeding 12.5cm/5in, in any direction. Including container.
44. **HARD WORKING MAN:** design in a boot
45. **GREEN GRASS OF HOME:** design using foliage only
46. **LOOKING TO THE FUTURE:** vertical design
47. **HOME FIRES BURNING:** design using wood
48. **CANDLE LIGHT:** round design using a candle
49. **NEVER TOO OLD:** design using an old container
50. **CELEBRATION TIME:** a colourful design celebrating the fairs 165th year.
51. **ON THE PRAIRIES:** design using road side grasses and wild flowers
52. **PLOUGHING AHEAD:** modern design.



round design



parallel design
a design in 1 container with 3 or more groupings placed in a line



vertical design

CLASS 183: CONTAINER DISPLAYS FOR INDOORS OR OUTDOORS

SECTION:

53. African Violet, 1 plant or crown, one pot
54. Porcupine Garden, Cacti, 3 or more varieties, 1 container.
55. Succulents, 3 or more varieties, 1 container
56. Geranium (Pelargonium), 1 plant in bloom, one pot
57. Any other indoor plant
58. Indoor hanging plant -- one variety
59. Outdoor hanging plant, one or more varieties in pot
60. Planter for Patio or Porch
61. Herb Patch, 3 or more herbs grown in a container (individually tagged)



CLASS 184: HIGH SCHOOL

No day lilies and no soil, use floral foam

SECTION:

62. **CANDLE LIGHT:** design using a candle
63. **CELEBRATION:** design celebrating the fair's 165th year

CLASS 185: GRADES 5 TO 8

No day lilies and no soil, use floral foam

SECTION:

64. **CANDLE LIGHT:** design using a candle
65. **CELEBRATION:** design celebrating the fair's 165th year

CLASS 186: GRADES 3 TO 4

No day lilies and no soil, use floral foam

SECTION:

66. **GREEN GRASS OF HOME:** design using foliage only
67. **CELEBRATION:** design celebrating the fair's 165th year

CLASS 187: PRESCHOOL TO GRADE 2

No day lilies and no soil, use floral foam

SECTION:

68. **GREEN GRASS OF HOME:** design using foliage only
69. **CELEBRATION:** design celebrating the fair's 165th year

HAVE FUN EVERYONE

CLASSES 190 to 195: "KIDS CORNER"

JUNIOR ARTS & CRAFTS "KIDS CORNER"

CHAIRPERSON: Heidi Dykeman -905) 989-0387 Dixie Firth - (705) 426-5219

COMMITTEE: Brenda Rae, Wilma Bunnik, Nora Pegg, Maida Rae, Amber Rickards-Page, Marguerite Rickards, Julie Benyik, Carol Lockie, Jennifer Holborn, Hannah Dykeman, Sophie Dykeman, Sara Firth, Grace Firth, Lily Firth, Amanda Sita, Nicole Foch, Kelty, McNeice

PRIZE MONEY: 1st = \$3.00; 2nd = \$2.50; 3rd = \$2.00; 4th = \$1.50

The General Rules of the Sutton Agricultural Society shall apply.

EXHIBITORS PLEASE NOTE:

1. when there are more than ten (10) entries in a class, the judges may award additional prizes.
2. exhibitors must complete all projects independently

****Please note:** The entries donated to the Georgina Food Bank must have "easily" removable covers and the original labels must be on the items. Recycled and repurposed items in each section support our efforts to help the planet reduce and reuse what goes into landfills..

CLASS 190: AGE 3 AND UNDER

* Must be 3 years of age or younger at opening day of the Fair

SECTION:

- | | |
|--|--|
| 1. Finger painting | 6. Rip and paste picture |
| 2. Craft with paper plate | 7. Make a snake |
| 3. Pipe Cleaner sculpture | 8. Decorate a can of vegetables for the Food Bank-see note** |
| 4. Decorate a clay pot | 9. Recycled craft with a paper towel roll |
| 5. Colour a page from a colouring book | 10. Repurposed small yogurt container |

CLASS 191: AGES 4 AND 5

* Must be 4 or 5 years of age at opening day of the Fair

SECTION:

- | | |
|---------------------------------|---|
| 11. Bubble painting | 16. Decorate a vase |
| 12. Sticker picture | 17. Make a craft with popsicle sticks |
| 13. Picture showing your family | 18. Decorate a fruit cup for the Food Bank-see note** |
| 14. Craft with a play dough | 19. Recycled craft with paper |
| 15. Collage of farm animals | 20. Repurposed sock |

CLASS 192: AGES 6 AND 7

* Must be between 6 or 7 years of age at opening day of the Fair

SECTION:

- | | |
|--|---|
| 21. Paint using string | 26. Decorate a spoon |
| 22. Play dough plant | 27. Pinecone craft |
| 23. Sketch picture of your grandparent | 28. Decorate pasta box for Food Bank-see note** |
| 24. Collection of 10 natural objects | 29. Recycled craft with clamshell |
| 25. Picture cowboy/girl theme | 30. Repurposed soap container |

CLASS 193: AGES 8 AND 9

* Must be between 8 or 9 years of age at opening day of the Fair

SECTION:

- | | |
|-------------------------------|---|
| 31. Painting of a cowboy/girl | 36. Sketch of a 1800's building |
| 32. Craft with feathers | 37. Poster of your favourite ride at the Fair |
| 33. Lego animal theme | 38. Decorate a pudding container for Food Bank-see note** |
| 34. Craft using paper roll | 39. Recycled craft using cracker box |
| 54 35. Dress a stuffed animal | 40. Repurposed boot |

CLASS 194: AGES 10 AND 11

* Must be between 10 or 11 years of age at opening day of the Fair

SECTION:

- | | |
|-------------------------------|--|
| 41. Painting of a cowboy boot | 46. Family tree |
| 42. Create a picture | 47. Poster of transportation over the years |
| 43. Lego cowboy/girl theme | 48. Decorate soap for the Food Bank-see note** |
| 44. Make a comic strip | 49. Recycled craft using plastic cup |
| 45. 3D favourite fair ride | 50. Repurposed mitt/glove |

CLASS 195: AGES 12 AND 13

* Must be between 12 or 13 years of age at opening day of the Fair

SECTION:

- | | |
|------------------------------|--|
| 51. Painting of your family | 56. Sketch of a farm |
| 52. Homemade clothing | 57. Poster to protect our water |
| 53. Lego boot theme | 58. Decorate a can of beans for Food Bank-see note** |
| 54. Decorate a picture frame | 59. Recycled craft using cardboard |
| 55. Craft using twigs | 60. Repurposed denim |

CLASS 199: OAAS POSTER COMPETITION

OAAS POSTER COMPETITION

CHAIRPERSON: Heather Fullerton (905) 722-6886

COMMITTEE: Hannah Lowes, Abbie Velocci

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.50; 3rd = \$5.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Poster must be hand drawn
2. "Promoting Your Fair", Name and date of fair must be clearly shown on back of poster
3. Poster size: Minimum 22cm x 28cm/Maximum 28cm x 44cm without border
4. Poster to be centred on cardstock or Bristol board exposing on all four sides showing a 5.5cm border

****NOTE:** In order for your poster to advance to the District level of this competition, please be absolutely certain that your measurements are exact. For more information regarding OAAS judging standards, please visit www.ontariofairs.com

SECTION:

1. Junior: Up to and including Grade 4
2. Intermediate: Grade 5 to 8, inclusive
3. Senior: Grade 9 to 12, inclusive

O.A.A.S. Poster Competition

Winner will be chosen from Class 199, Sections 1, 2 & 3 and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall of 2022.

District winners are eligible to compete at the Provincial Competition in 2023.

CLASSES 201 & 202 - LANGUAGE & LITERATURE

LANGUAGE & LITERATURE

CHAIRPERSON: Abbie Velocci 705-896-5810
COMMITTEE: Hannah Lowes, Heather Fullerton
PRIZE MONEY: 1st = \$5.00; 2nd = \$4.00; 3rd = \$3.00

CLASS 201: CHILDREN, YOUTH & ADULT PENMANSHIP

This year's Fair theme is "Cowboy Boots & Country Roots" and in honour of this theme, entrants must submit their own **HAND-WRITTEN, CURSIVE SCRIPT** copy of "Country Boots and Freckles" (see below) on 8 1/2' lined paper. Script style, correct spelling and punctuation.

EXTRA HINT - go to www.tlsbooks.com/cursivealphabetpractice.pdf for practice sheets of proper cursive handwriting.

Cowboy Boots & Freckles

Blue eyes and freckles 'neath a straw cowboy hat,
 His two best friends are his dog and his cat.
 He's a good little man; it's so plain to see,
 He's sure enough a cowboy, though he's not even three.

Blue eyes and freckles, daddy's boots on his feet
 He stumbles, he falls, but determined is he.
 They're too big right now, but so fast he will grow,
 To fill Daddy's cowboy boots, with his own land to sow.

Blue eyes and freckles, holes in his jeans,
 Out in the farm yard, he's living his dreams.
 He's our little man and anyone can see,
 He is a true cowboy, and always will be.

Author: Unknown

SECTION:

1. Ages 9 years and under
2. Ages 10 to 11 years
3. Ages 12 to 13 years
4. Ages 14 to 18 years
5. Ages 19 to 50 years
6. Ages 51 and over



CLASS 202: CHILDREN, YOUTH & ADULT CREATIVE WRITING

STORY THEME: "My Country Roots"

NOTE: Your story can be about an actual story (historical) or completely made up (fiction). The theme is asking you to tell us about your family history.

- **ONLY** the "Exhibitor Number" should appear on each page of the Creative Writing entry. All other information will appear on the exhibitor's tag attached to entry.
- All entries are to be **HAND-WRITTEN OR HAND-PRINTED** in pen or pencil. (No typed entries permitted)
- All entries will be judged primarily on content, but spelling and grammar will also be taken into consideration.

SECTION:

- | | |
|--------------------------------|-------------------------------------|
| 1. Ages 7 - 8 (100-200 words) | 3. Ages 11 - 13 (100-300 words) |
| 2. Ages 9 - 10 (100-200 words) | 4. Ages 14 - 17 (300-400 words) |
| | 5. Ages 18 and over (300-500 words) |

SPECIAL CLASS 210: COLOURING CONTEST OF FAIR THEME

SPECIAL CLASSES

CHAIRPERSON: Heather Fullerton (905) 722-6886
COMMITTEE: Hannah Lowes, Abbie Velocci, Salina Butler
PRIZE MONEY: 1st = \$10.00, 2nd = \$7.50; 3rd = \$5.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. **Download poster from our website and simply colour it in.**
2. Circle the appropriate age category on the front of poster at bottom.
3. Age and owner's full name must be clearly labeled on the **BACK** of the poster.
4. Larger groups of entries (ie: Daycare Center or Summer Camp groups) must have Age, Artist's name and Group name on the **BACK** of the entry.

****NOTE: Age of child determined by how old they are on Aug 1st, 2022.**

SECTION:

1. Tikes: Ages 1 to 2
2. Junior: Ages 3 to 4
3. Intermediate: Ages 5 to 6
4. Senior: Ages 7 to 8
5. Oldies: Ages 9 to 12



SPECIAL CLASS 211: DUCT TAPE COMPETITION

"THE GREAT CANADIAN DUCT TAPE COMPETITION"

CHAIRPERSON: Hannah Lowes (289) 383-2855
COMMITTEE: Abbie Velocci, Heather Fullerton

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Inside of sculpture can be made of any safe substance.
2. At least 90% of sculpture's surface must be covered with duct tape.
3. Sculptures must be free-standing - not to be hung
4. Judges will be looking for the best construction and best representation of our great country of Canada but incorporating the Fair's theme of "Cowboy Boots & Country Roots". **Surprise us! All ages welcome.**

SECTION:

1. Bigger than a hockey puck, but smaller than a Cowboy Boot.
2. Bigger than a Cowboy Boot, but smaller than an old maple tree.



Thank you to all the volunteers!

PAST PRESIDENTS

1855-56	Unknown	1921-22	William Sibbald Jr.	1977-78	Charles Boyd
1857	John Boyd	1923	J.D. Sibbald	1979-80	James Sellers
1859	William Bouchier	1924-26	William Pugsley	1981-82	Stephen Pallett
1860-61	Capt. Thomas Sibbald	1927	J.A. Lake	1983-84	Keith Dunn
1866	John Boyd	1928	Dave Treloar	1985-86	Joan Mortson
1868-70	Isaac Harritt	1929	Carl Morton	1987-88	Stephen Smockum
1871	John Boyd	1930-33	James (Deacon) Sedore	1989-90	Bradley Smockum
1872-73	Angus Ego	1934-36	J.A. Latimer	1991-92	John Alexander
1874	J.R. Bouchier	1937	Walter Scott	1993-94	Len Walker
1876	William Howard	1939	W. Lake	1995-96	Bart Johnson
1877-91	Thomas Scott	1940-46	No Show due to W.W. II	1997-98	Rick Thompson
1892-01	Joseph Davidson		Acting President Wilmot Lake	1999-00	Tim Garrard
1902	Unknown	1946-48	Wilmot Lake	2001-02	Kevin Hutchings
1903-04	J.A. Boag	1949	John D. Tate	2003-04	Tim Garrard
1905-07	Unknown	1950-53	Herb Cronsberry	2005-06	Steve Wood
1908	W.L. Scott	1954-55	William Park	2007-08	Matt Woodrow
1909	Unknown	1956-64	J.D. Tate	2009-10	Pete Bunnik
1910	William Lake	1965-66	George Ardill	2011-12	Jim Lockie
1911	W.J. Kay	1967-68	William Sellers	2013-14	Steve Cowieson
1912	Unknown	1969	A.K. Mitchell	2015-17	Jason Kay
1913-14	R.F. Cronsberry	1970-71	Lloyd Sedore	2018-19	Wendy Page
1915-16	George Stonehouse	1972	A.K. Mitchell	2020-21	Keith Clark
1917-18	A.E. Pugsley	1973-74	Kenneth McAuley	2022	Jason Kay
1919-20	Frank Sherman	1975-76	Jim Mortson		

SUTTON FAIR AMBASSADORS

1970	Marnie Walker	1987	Jennifer Moffat	2004	Caitlyn Sillaby-Smith
1971	Janet McMillian	1988	Tracy Gilles	2005	Julie Kay
1972	Gayle Climpson	1989	Lisa Cronsberry	2006	Kayla Pegg
1973	Lee Boniface	1990	Michelle McNab	2007	Ashley Dipper
1974	Cathy Shropshire	1991	Tracy Salmon	2008	Katie Will
1975	Louise Goyetch	1992	Emily Joyce	2009	Meghan Somerville
1976	Heather Clarke	1993	Stephanie Dunthorne	2010	Tennille Pegg
1977	Debi Dumec	1994	Katie Williams	2011	Sarah Simmons
1978	Wendy Heini	1995	Michelle Foster	2012	Carlene McNulty
1979	Jackie Lindensmith	1996	Cheryl Rae	2013	Kristen Buchner
1980	Lori Thompson	1997	Kelly Stickwood	2014	Hunter MacRae
1981	Karen Mortson	1998	Anthea L. Cuppage	2015	Jenn McCabe
1982	AnnMarie Jones	1999	James E. Reman	2016	Kessa Idison
1983	Sharon Cathcart	2000	Lyndsay Thompson	2017	Lauren Mew
1984	Debi Allen	2001	Amanda Jollymore	2018	Emma Somerville
1985	Lisa Cook	2002	Amanda Fullerton	2019-21	Madelyn Grossi
1986	Belinda Peterson	2003	Claire Bunnik		

SENIOR QUEENS

1976	Mrs. Minnie Cryderman	1978	Mrs. Ada Rose
1977	Mrs. Marjorie Whitney	1979	Mrs. Wynn Pollock

JUNIOR AMBASSADORS

2003	Danielle McKiernan	2009	Brittiany Garrard	2015	Brooklyn Foster
2004	Kayla Pegg	2010	Cailin Matson	2016	Madelyn Grossi
2005	Madison Totten	2011	Pearl McLean	2017	Samara Aabo
2006	Lea Sanders	2012	Chloe Cocoran	2018	Julia Gobio
2007	BryeAnne McMorrان	2013	Emma McDonald	2019-21	Silvia Ferreira
2008	Meghan Kortis	2014	Emily Cryderman		



Fairgrounds Map

Mailing Address: P.O. Box 460, Sutton, ON, L0E 1R0

Fairgrounds Address: 3 Fairpark Lane, Sutton West, ON L0E 1R0

Phone: (905) 722-3165

E-mail: info@suttonfair.com

(At time of printing, Hawkins St was under construction along the south side of the fairgrounds.....this map may not be accurate and will be updated next year)