The Sutton Agricultural Society Presents the I66th Sutton Fair and Horse Show Exhibitor Prizebook


August IO, I I, I2 and 13, 2023
From Pioneer Days to Modern
Ways

## Fair Info

## Fair Hours

Thursday, August IOth from Noon to II:00 pm
Friday, August I Ith from 9:00 am to Midnight
Saturday August I2th from 9:00 am to Midnight
Sunday, August I3th from 9:00 am to 5:00 pm

## Admission (HST included)

Adult/Youth: \$15.00
Seniors: \$10.00
Children 6 to $12: \$ 8.00$
Children 5 years \& under: Free
Family Pass 2 Adults \& up to 3 Children: $\$ 40.00$
Free Parking

## Midway Ride All Day Pass

Only available in advance. Check our website for online ticket sales through World's Finest Shows and local in-store locations.

## Events

Entertainment details have not been confirmed at the time of prize book distribution. All entertainment schedules will be posted online.
Daily events will include an agricultural education barn, sheep shearing, Kids Fun Tent, arena exhibits, antiques, baking, art and much more!

Subject to change without notice.
Please visit our website and social media for current information.
\#suttonfair


## Table of Contents

Exhibitor Rules and Regulations ..... 2
2023 President's Greeting ..... 4
2023 Senior and Junior Ambassadors' Greeting ..... 4
Mayor's Greeting ..... 4
2023 Executive and Directors ..... 5
2023 Committee Chairpersons ..... 6
2022 Sutton Agricultural Society Members ..... 7
2022 Sutton Fair Sponsors ..... 8
Ambassador Programs ..... 10
Children's Pedal Tractor Pull ..... 11
Frog Jumping Contest. ..... 11
Pet Show Contest ..... 12
Junior Spelling Bee ..... 12
Open Gaited Horse Show ..... 14
Morgan Horse Show ..... 15
Light Horse Driving Classes ..... 16
Roadsters ..... 17
Open Pleasure Driving. ..... 17
Sport Pony ..... 19
Welsh Ponies ..... 21
Junior Division Welsh ..... 22
Horse Pulls ..... 24
Dairy Shows ..... 25
Beef Cattle Shows ..... 28
Sheep Shows ..... 31
Homecraft Division ..... 34
Vegetables \& Field Crops ..... 25
Culinary Arts ..... 38
Needlecraft ..... 42
Fine Arts ..... 47
Crafts \& Hobbies ..... 48
Special Needs Crafts. ..... 50
Antiques ..... 51
Photography ..... 52
Flowers ..... 5
Junior Arts \& Crafts "Kids Corner" ..... 57
OAAS Poster Competition ..... 59
Language \& Literature ..... 59
Colouring Contest. ..... 60
Great Canadian Duct Tape Competition ..... 61

## Exhibitor General Rules and Regulations

I. All animals and articles entered for competition must be the bona fide property of the person entering them except where otherwise stated herein, and with the general exception that properly accredited agents may make entries and exhibits for their principals.
2. With the exception of animals, all articles must have been grown by the exhibitor, produced or manufactured since the last exhibition, unless exception to this Rule and Regulation is permitted by the wording herein.
3. All exhibitors must be prepared to produce Certification of Health for all animals entered for competition and have proof of liability insurance.
4. The Exhibitor Fee shall be at the rate of $\$ 5.00$ annually. Each holder of an Annual Exhibitor number shall be entitled to enter for competition as many animals and articles as he/she may wish, without having to pay additional fee, except Horse classes. There is no entry fee for Pre-School, Elementary, High School and Special Needs sections unless a student wishes to enter in an adult class. An exhibitor shall be entitled to a one-day pass to the Fair. Exhibits must be removed between 5:00 p.m. and 6:00 p.m. on Sunday.
5. The Society will not accept the responsibility of receiving and returning any exhibits to the Fair; and calling for them at its conclusion is the responsibility of the exhibitor.
6. Prize monies will be forwarded by the Secretary as soon after the Fair as possible.All individual prize winnings over $\$ 8.00$ are subject to a $10 \%$ deduction. (In adult classes only)
7. *NEW* Exhibitors of livestock will receive free entry at the gate for up to two individuals per animal who arrive in one vehicle, accompanying the livestock trailer. Free admission is not transferable to anyone in another vehicle. Pre-registration before July 2I, 2023 is strongly encouraged or late fees may apply.
8. Brood mare must have foal at side, or the exhibitor be prepared to submit satisfactory evidence of her having a foal within the current year.
9. Committees will be in attendance on the grounds to supervise exhibitions.Any person refusing to comply with their directions will not be allowed to exhibit.

I0. Each exhibitor will be supplied with an entry tag for each article exhibited.
II. No person shall be allowed to take more than one prize in any section of any of the Classes of Home, Crops and Crafts.
12. No prize shall be awarded unless the Judge deems the article worthy. Committees are authorized to order the withdrawal of any exhibit which is not considered eligible.
13. Any article being offered for competition as outlined in the Home, Crops and Craft section must be presented for registration at the Sutton Arena on the Wednesday prior to the Fair between the hours of 3:00 p.m. and 9:00 p.m. The judging will take place on Thursday morning. Exhibitors must remove all of their entries between 5:00 p.m. and 6:00 p.m. Sunday. The Society will not be held responsible for any exhibits left after 6:00 p.m. The exhibitor's card must be produced in order to remove valuable exhibits.
14. The Directors will not be responsible for goods lost, but will render every possible assistance towards their recovery, and will not be responsible for accidents to animals, persons, machinery or autos on the grounds, either as participants, exhibitors, competitors or spectators.
15. In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying expenses and all prizes in full, a proportionate amount will be deducted from the prizes to enable the Directors to balance the accounts without a loss. This rule will not be enforced unless absolutely necessary.
16. The Society reserves the right and power, without previous notice, to alter, suspend either temporarily or permanently or to delete, entirely all or any of the foregoing Rules and Regulations, when in the unanimous opinion of the Society Executive, such alteration, suspensions or deletions may be considered for the
benefit of exhibitors of the Society itself.
17. Any exhibitor or attendant who is guilty of creating a disturbance whether by openly criticizing the Judge or using obscene language to any Judge or Officer shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
18. All prize money not claimed within 60 days of the fair closing, will be deemed as a donation to the Fair.
19. All exhibits shall be under the control and direction of the Society but solely at the risk of the exhibitor. The Society will not be responsible for damage, injury, loss or theft of any articles or livestock regardless of the cause of such damage, injury or theft. Each exhibitor will be solely responsible for any article exhibited by him/her and shall indemnify the Society against all legal or other proceedings in regard thereto.
20. *NEW* No companies or businesses may be exhibitors, all entries must be submitted by individuals.
21. We reserve the right to exchange prize money for donations received.
22. The above rules govern all exhibits and exhibitors.

## Note to Exhibitors:

- Please contact the Committee Chairperson with questions about exhibits.
- General Fair questions can be directed to the Fair Office at 905-722-3I65 or info@suttonfair.com.
- All prize money will be paid as soon after the fair as possible, see rule \#6.
- Send any entry forms or applications to the Fair Office at P.O. Box 460, Sutton West, Ontario LOE IRO.


## Pre-school and Elementary Rules and Regulations

## The Exhibitor General Rules and Regulations apply as well as:

I. Neatness and presentation are considered by the judges.
2. All work must be done between August 2022 and August 2023.
3. If there are more than ten (IO) entries in a section, the judge may split the section and award additional prizes.
4. Please remember to enter only one entry per section. Additional entries will be disqualified.
5. Each child must enter the section for the grade attended in June 2023.

Exhibitors must remove all of their entries between 5:00 p.m. and 6:00 p.m. Sunday.
Entry forms are available on our website at www.suttonfair.com

## 2023 President's Message Jason Kay



As the current president of the Sutton Agricultural Society it is my honour to
welcome everyone back to the 166th Sutton Fair and Horse
Show. This year our volunteers have some amazing attractions for visitors of all ages to see and enjoy, as well as sticking to our traditional events such as livestock and horse shows. Which seems fitting as our fairs theme this year is "From Pioneer Days to Modern Ways" be sure to visit all the fair themed home craft entries in the arena and Kin Hall. Many hours go into planning this 4 day event which remains Georgina's biggest summer attraction, so please if you see one of the volunteers, thank them for all the time and hard work they have done to make this event as successful as it is. I myself cannot thank the volunteers enough as they are the backbone of this fair and every year it makes me truly proud to be part of it.
Please come out and soak up the fun and excitement and I hope to see everyone there!

2022 Senior Ambassador Abbie Velocci


As my duties sadly come to an end in this role, I reflect upon the last decade in how I have participated in our annual summer fair. From volunteering, to a chairperson, a committee member, seniorrunner up and now, the 2022/23 Sutton Fair Senior Fair Ambassador. For those unaware, I completed my last year at Trent University while holding the title of Ambassador. I now have a Bachelor's in
Environmental Resource Management Sc/St., specializing in ag and climate policy. I am pursuing a dream in Environment Conservation and Law Enforcement, and, as Ambassador, I have been consistently reminded that school comes first. Luckily, I did manage to squeeze some time in to attend events such as the Sutton Parade of Lights, the O.A.A.S Annual Convention, the municipal election, and the annual dinner.
At the height of this journey, I am proud to say that I am a first-generation Ambassador graduate, and volunteer. Which is why I want to take the opportunity to encourage our community's youth and promote participation in agricultural fairs. There are endless opportunities; try something new! Ask questions, pet a cow or make a duct tape sculpture.
My four days at the fair were scorching. Still, I had a fantastic time sharing my experience with the junior ambassador and runner-ups while making new friends, trying fresh foods and watching some entertainment acts, with my favourite parts being the horse shows and derby. Despite the pandemic, the first official fair back was a hit, and I applaud the team, who
adapted and conquered, worked several hours and weekends coming back full fledged. In staying true to the agricultural generations and significant past, while accepting new ideas and visions equally represents this year's fair theme,"From Pioneer Days to Modern Ways."
I am more than eager to attend the Canadian National Exhibition, Ambassador of the Fairs competition and the 166th Sutton Fair and Horse Show. Moreso, extremely ambitious to meet our 2023-2024 junior and senior ambassadors. I want to thank all of you, the visitors, exhibitors, volunteers and our outstanding Board of Directors for working to bring our community together. One more big thank you for accepting me as apart of the team.
Well, it has truly been an honour and a privilege to have fulfilled this role. The skills I have gained, the people I have met, and the memories will be cherished forever, and if you see me around the fairgrounds, come say hi!

## 2022 Junior Ambassador Makenna Coates



Hello,l'm Makenna Coates if you don't know me l'm the 2022 jr ambassador and I want to tell you all about the experiences I had been able to do. First I want to give a huge thanks you to all the volunteers who helped make the fair possible this year!! Some of my highlights of the weekend where, meeting up at the kin hall each morning to get prepared for a long day of fun!!!! Presenting the awards to all the people from the 4 H sheep club, doing the chicken dance and the Macarena in the middle of the derby field and last but not least seeing all the behind the scenes work that really go's into the fair year after year! Winning the Jr ambassador has been the experience of a life time! Thanks again to everyone who makes the Sutton fair possible!!!

## 2023 Mayor's Message Margaret Quirk



On behalf of Georgina Town Council, welcome to the Sutton Fair and Horse Show! The annual Sutton Fair is a summer highlight for many, and a long standing tradition in our community. From the rides, games, livestock competitions, tasty food, entertainment, vendors and so many family friendly activities - there are so many things for residents and visitors to enjoy. We also have our annual favourites including the baby contest, musical performances, frog jumping contest, demolition derby and the Sutton Fair Ambassador Competition. The theme for this year's fair is 'From Pioneer Days to Modern Ways' which reminds us to look back at how this fair and our community has evolved over the years. Each year the Sutton Fair brings our community together for a wonderful celebration whether you are young or young at heart. Thank you to the volunteers and the many groups who work tirelessly to make this happen. Enjoy the Fair!

## Executive and Directors

## Officers

President: Jason Kay
Ist Vice President: Jaclyn Grossi 2nd Vice President: Emma Somerville

Past President: Keith Clark

## Executive Committee

Jason Kay
Jaclyn Grossi
Emma Somerville
Keith Clark
Directors

One Year
Bob Johnson
Michelle Dobbie
Ryan Woodrow
Leslie Ristich
Kevin Hutchings

Madelyn Grossi
Hudson Thompson

Hannah Dykeman Madelyne Girard

Two Year Three Year
Victoria Pike
Jane Mundy
Jim Lockie
Cody Perry
Gary Pegg
Roger Ley
Keith Clark
Jennifer Perry
Wendy Page
Rob Grossi
Intermediate Directors - Ages 16 to 22
Scott McDonald Eric Howes

Glen Howes
Nathan Page
Junior Committee - Ages II to I5
Aiden Hutchings Rachel Page
Hannah Hutchings
Sam McDonald

## Secretary/Treasurer

Claire Bunnik


Back Row: Victoria Pike, Leslie Ristich, Gary Pegg, Jim Lockie, Robert Grossi, Kevin Hutchings.
Front Row: Claire Bunnik, Jason Kay, Jaclyn Grossi, Keith Clark.

Advertising
Victoria Pike 905-722-3165

Ambassador
Emma Somerville
905-25I-7I44
emma.h.somerville@gmail. com

## Antiques

Estelle Lemaire
905-722-5795

## Arena Set Up

Pete Bunnik
705-437-1800
Baby Show
Michelle Dobbie
(905) 722-3165

Children's Pedal Pull Kate Brown katejohnsonbrown@gmail. com

## Commercial Exhibits

Sheila Mainprize sheilasuttonfair@outlook. com
(905) 722--5485

Crafts and Hobbies
Steve Thompson
(905) 476-1646

Culinary Arts
Cortney Kay
(905) 251-298।

Dairy Shows
Gary Pegg
(905) 476-46II

## Demolition Derby <br> Gary Pegg <br> (905) 476-46II

Entertainment
Wendy Page
suttonfairentertainment@
outlook.com
Fine Arts
Fair Office
(905) 722-3165

## Flowers

Marijke Gould
(905) 898-0295 \&

Laura Johnston
Imjohnstonl@rogers.com
Frog Jumping Contest
Jennifer Perry
(905) 960-50 13

## Gates

Fair Office
(905) 722-3165

Grounds
Jason Kay
(905) 252-4540

Heavy Horse Pull
Ryan Woodrow
(705) 879-2809

Home Craft Division
Sue Williams
905-722-3026
Junior Arts \& Crafts
Dixie Firth
(705) 426-52 19

Heidi Dykeman
(905)989-0387

Kid's Fun Farm
Fair Office
(905) 722-3165

Kid's Fun Tent
Beth Wood
(905) 476-9862

Language \& Literature
Fair Office
(905) 722-3165

Light Horse Shows
Matt Woodrow
(905) 722-6545

Open Gaited Horse Show
Mary-Anne Cryderman
(289) 338-9302

Beef Shows
Susy McDonald
(905) 722-4507

Morgan Horse Show
Sheila McNaughton 905-505-2537

Needlecraft
Fair Office
(905) 722-3165

Photography
Sarah Reevie s.reevie@gmail.com

Prize Book
Jaclyn Grossi
prizebook@suttonfair.com

Security
Jason Kay
(905) 252-4540

## Sheep

Kevin Hutchings
(905) 722-3165
(Fair Office)

## Sound

Fair Office
(905) 722-3165

## Sponsorship

Abbie Velocci suttonfairspnsrs@gmail. com

Truck and Tractor Pull Jim Lockie (905) 476-48।5

Vegetables \& Field Crop
Russell Hamilton farmer.russ1989@gmail. com

Vintage Equipment
Birch \& Linda O'Brien
(905) 722-8090

## Website

Jaclyn Grossi
prizebook@suttonfair.com

## Honorary Members

Ken Debnam
Bart Johnson
Ken McAuley

Art Mitchel
Ted Norris
Ruth Sedore

Bill Seller James Sellers Ken Smockum

Norma Smockum
George Story
Matt Woodrow
Larry Pegg

## 2022 Sutton Agricultural Society Members

AVERY, Shelby
BEADLE,Terreassa
BOOTH, Edith
BREAU, Connor
BREAU, Jeff
BREAU, Maryanne
BROWN, Andrew
BROWN, Kate
BUNNIK, Peter*
BUNNIK,Wilma
BURNS, Karen
CARGOE, Silvana
CASHIN, Joe
CLARK, Keith*
CLARK, Michele
COBB, Krystal
COBB,Tony
COWIESON, Steve*
CROWDER, Kathleen
CROWDER, Mike
DESROCHES, Helene
DOBBIE, Michelle
DOYLE, Holly
DYKEMAN, Daryle
DYKEMAN, Heidi
DYKEMAN, Hanna
EDL, Mark
ETHERINGTON, Joan
FACECCHIA, Megan
FRANCIS, Allan FRIESE, Peter FULLERTON, Heather

GARRARD,Tim*
GAUTHIER, Andrew GIBSON,Andrew GIBSON, Jason GIBSON, Kevin GIBSON,Tom GIBSON,Valerie GILLIES, Blair GOULD, Marijke GOULD, Jamie GOULD, Katrina

GROSSI, Carolyn GROSSI, Jaclyn GROSSI, Madelyn
GROSSI, Rob
HUTCHINGS, Aiden HUTCHINGS, Erin HUTCHINGS, Hannah HUTCHINGS, Hayleigh HUTCHINGS, Kevin*
HUTCHINGS, Sandra
JOHNSON,Amanda
JOHNSON, Bart*
JOHNSON, Greg
JOHNSON, Mary Jane
JOHNSTON, Bobby
JOHNSTON, Denise
JOHNSTON, Katy
JOHNSTON, Laura
JORDAN, Orval
KAY, Cortney
KAY, Jason* (President)
KING,Wayne
LANCE, Carolyn
LANCE, Mike
LAWSON, Fran
LEMAIRE, Estelle
LEWIS, Lisa
LEY, Breanna
LEY, Christene
LEY, Levi
LEY, Roger
LOCKIE, Jim*
LOCKIE, Carol
LOCKIE, Carole
LOCKIE, Mark
LOCKIE, Janice
LOCKIE, Scott
LOCKIE,Alannah
LOCKIE,Andrew
LOCKIE, Elyse
MAINPRIZE, Chad MAINPRIZE, Sheila MCCABE, Brian

MCNEICE, Katie
MCNEICE, Kelty
MCNEICE, Matt
MCNEICE, Sadie
MCNEICE,Tessa
MITCHELL, Merle
MORTON, Darlene
MORTON, Russel
MUNDY,Ashlyn
MUNDY, Jane
MUNDY, Megan
MUNDY, Mikayla
MUNDY, Rob
MUNRO, Barbara
MUNRO, Richard
NAISMITH, Barbara
NAISMITH, John
O'BRIEN, Birch
O'BRIEN, Linda
OSBORNE, Janice
PAGE, James
PAGE, Mary-Ellen
PAGE, Nathan
PAGE, Jason
PAGE, Rachel
PAGE,Wendy*
PALLETT-FIRTH, Dixie
PALLETT, Stephen*
PATERSON, Jennifer
PATERSON, Jordan
PATERSON, Jamee
PATERSON, Riley
PEGG,Anne
PEGG, Larry
PEGG, Nora
PEGG, Nathan
PEGG, Jenna
PEGG, Gary
PEGG, Nancy
PEGG, Jason
PEGG, Shelby
PERRY, Cody
PERRY, Jenn
PIKE,Vikki
PIKE, Jim

RAE, Brenda
RAE, Don
RAE, Alan
RAE, Amy
RAE, Maida
REEVIE, Janice
REEVIE, Sarah
REEVIE, Jessie
RIDDELL, Don
RIDDELL, Regina
RISTICH, Leslie
SCOTT,Ann
SCOTT,Amy
SELLERS,Thelma
SELLERS, Jim*
SNOOKS, Dan
SOMERVILLE, Emma
SOMERVILLE, Meghan
STETKA, Kyle
STILES, Jim
STILES, Shelley
STILES, Shirley
TAYLOR, Mary Lou THOMPSON, Steve THOMPSON, Brenda THOMPSON, Joshua THOMPSON, Caleb THOMPSON, Jean THOMPSON, Doug THOMPSON,Teresa THOMPSON, Brooke THOMPSON, Jordan THOMPSON, Braydan THOMPSON, Hudson TRAVISS, Linda

VAN KEMPEN, Riley VELOCCI,Abbie

WELLER, Bruce
WELLER, Ursula WHITFIELD, Matt WILLIAMS, Susan
WOOD, Beth WOODROW, Ryan WOODROW, Jenna WOODROW, Matt*

*Past President

## 2022 Sutton Fair Sponsors

Auld Castle Farms

Bailey's Homestead
Beckridge Holsteins
Belridge Farm
Belridgeview Farm
Black River Contracting and Rental
Canadian Tire Keswick
Cintas
Constable Drilling
Cortney Kaykes
DC Fence + Contracting Inc.
Doug Johnson
Forest Glen Tree Care
Forrest + Taylor Funeral Home Limited
Gary's Service
Greenland Tree \& Property Service

Havenhill Farm
Homestead Orchards
Howard \& Sandra Kay
Howes it Going Excavating
Hutchinson Farm Supply Inc.

JT Contracting KC Plastic Welding
Keswick Karate and Martial Arts
La Rues Haulage
Lil Wee Quilt Shoppe
Lockmar Farm

Mason Place
Matt Woodrow and Ann Scott
McColugh Power
O'Neil Electric
Pet Valu Sutton

Queensville Farm Supply

R + D Grading
Riverside Auto Service

Sarox Heating and Air Conditioning Inc.
Shoberry's Daycare
Smockum Refigeration
Sunderland Co-Operative Inc.
Sutton Sobeys
The Sutton General Store


## Contests and Programs

Senior Ambassador Program
Junior Ambassador Program
Children's Pedal Pull
Frog Jumping Contest
Pet Show Contest
Junior Spelling Bee


# Senior Ambassador Program 

Thursday, August IOth, 2023 Competition begins at 6:00PM Located in the Entertainment Pavilion

Chairperson: Emma Somerville

## Contact:

905-25I-7144 or
emma.h.somerville@gmail.com
Competition is open to men and women who will be I8 years of age on or before August Ist, 2023.

Contestants must live within a 40 km radius of Sutton.
Successful candidates have the opportunity to receive a bursary to be used toward any aspect of post secondary education.

The Ambassador will represent the Sutton Agricultural Society locally and provincially for a year.

The program provides many opportunities to be a leader in the community as well as many networking opportunities across the province for the entire year (including competing at the Canadian National Exhibition/ The EX in Toronto).

Complete rules, regulations and application form can be found online at suttonfair.com.

Follow the happenings of the Ambassador Program on Instagram @suttonfairambassador


# Junior Ambassador Program 

Thursday, August IOth, 2023
Competition begins at 3:30PM
Located in the Entertainment Pavilion
Chairperson: Emma Somerville

## Contact:

905-25I-7144 or
emma.h.somerville@gmail.com
Competition is open to Georgina youth II - 14 years of age as of August Ist, 2023.

Develop and strengthen public speaking and leadership skills.

Opportunity to attend events in the community and represent the Sutton Agricultural Society throughout the year.


## Children's Pedal Tractor Pull

Friday,August I Ith, 2023
Registration from I2:I5PM to I:00PM
Competition begins at I:00PM
Located in the Sutton Arena

## Chairperson: Kate Brown

Contact: katejohnsonbrown@gmail.com

## Rules and Regulations:

I. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for participants.
3. All contestants must wear shoes.
4. Contestants will be given three chances to get the sled moving from the starting line.
5. The tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the Point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be four classes:

Class I: 30 to 45 pounds
Class 2: 46 to 60 pounds
Class 3:61 to 80 pounds
Class 4:81 to 100 pounds
9. Judge's decision will be final.
10. All contestants must be present by the time of the pedal pull with a signed permission slip in hand.
II. Registration one hour before pedal pull.
12. Only the first twenty (20) children in each class will be qualified to participate.

Friday, August I Ith, 2023 Competition begins at 12:00PM Located in the Sutton Arena

Chairperson: Jennifer Perry
Contact: 905-960-5013
Please bring your own frog for the competition!


## Pet Show Contest

Sunday, August I3th, 2023
Registration begins at 9:00AM
Show starts at 9:30AM
Located in the Entertainment Pavilion
Contact: suttonfairpetshow@outlook.com

## Categories:

For Everyone!

- Colouring Contest - Available on our website and social media. Must be dropped off or mailed to the Fair Office by August I2th.

For All Pets!

- Adoption - Best Rescue Dog
- President's Choice - Animal that the President would like to take home
- Costume Contest and Fashion Show
- Talent Show -What talent will your pet perform?
- Best "Hair-do"
- Special Category - "From PioneerWays to Modern Days"

For Dogs Only!

- BestVeteran - Dog over 7 years old
- Waggiest Tail

You may sign up for all sub-categories.
Proof of rabies vaccination must by provided.
More details and the entry form is available on our website at www.suttonfair.com.


## Horse Shows

## Class I: Open Gaited Horse Show

Class 2: Morgan Horse Show and All Breed Fun Day Class 4: Roadsters

Class 7: Open Pleasure Driving, Horse or Pony<br>Class I0: Sport Pony<br>Class 9:Welsh Ponies<br>Class 16: Horse Pulls



# Class I: Open Gaited Horse Show 

Saturday, August I 2th, 2023 Shows begin at 10:00AM

General rules of the Sutton Agricultural Society shall apply.

Send Entries to: Attn: Open gaited Show Sutton Agricultural Society P.O. Box 460

Sutton West, Ontario LOE IRO
Chairpersons: Mary-Anne Cryderman and Shelby Avery Committee: Teresa McGruthers, Amy Scott, Niki Griffiths
Contact: 289-338-9302
*NEW* Pre-registration by July 21 st is strongly encouraged, in order to not pay late fee. See Rule \#7 on page $\mathbf{2}$ for admission requirements.

Entry Fee: $\$ 5.00$ per entry, $\$ 2.00$ per class (section), plus 10\% deduction of winnings
Championship Classes: $\$ 10.00$ per class
Late Entry: $\$ 5.00$ once per horse

## Prize Money:

In Hand: $\$ 16.00, \$ 14.00, \$ 12.00, \$ 10.00, \$ 8.00$
Performance: $\$ 30.00, \$ 25.00, \$ 20.00, \$ 15.00, \$ 10.00$
Championship: $\$ 45.00, \$ 40.00, \$ 35.00, \$ 30.00, \$ 25.00$

## Class I: Open Gaited Horse Show

Trail Walk: Flat, calm, relaxed, observable slack in the reins.
Show Gait: Collected, evenly-timed four beat gait at moderate speed.
Pleasure Gait: Evenly timed four beat gait with greater speed. There must be a distinct difference in speed between the Show Gait and the Pleasure Gait.

## Section: Mountain Horse

In Hand Classes:
I. Mountain Horse In-Hand - Open to Stallions, Mares \& Geldings of any age. Horses are shown at the walk only.

## English Pleasure Classes:

2. English Pleasure - Open to Stallions, Mares \& Geldings of any age
3. Novice English Pleasure

- Any rider can enter this class as long as they are riding a Novice Horse.
- Any horse can enter this class as long as they have a Novice Rider.

4. English Pleasure Championship

- To be eligible, horses must have entered, shown and judged in classes MH2 \& MH3
Entry Fee: $\mathbf{\$ 1 0 . 0 0}$


## Western Pleasure Classes:

5. Western Pleasure - Open to Stallions, Mares \& Geldings of any age
6. Novice Western Pleasure

- Any rider can enter this class as long as they are riding a Novice Horse.
- Any horse can enter this class as long as they have a Novice Rider.

7. Western Pleasure Championship

- To be eligible, horses must have entered, shown and judged in classes MH5 \& MH6.
Entry Fee: $\mathbf{\$ 1 0 . 0 0}$


## Section: Paso Fino <br> In Hand Classes:

8. Bella Forma - Open to all ages.

## Performance Classes:

9. Paso Pleasure Horse - Open to all ages

IO. Paso Pleasure Horse - Novice horse, any age - horse has not won more than 3 First Place Ribbons.
II. Paso Novice Pleasure Rider - Novice performance rider who has not won more than 3 First Place Ribbons.
12. Paso Performance Horse - Open to all ages.
13. Paso Country Pleasure - Open to all ages.
14. Paso Pleasure Championship - Open to all ages. Entry Fee: $\mathbf{\$ 1 0 . 0 0}$

## Section: Open Gaited Classes

All classes generally proceed as follows:
Enter at the SLOW GAIT - Down to the TRAILWALK - SLOW GAIT - Up to the PLEASURE or FASTER GAIT, WALK - Reverse at the WALK - TRAIL WALK - SLOW GAIT - PLEASURE or FASTER GAIT - TRAIL WALK and LINE UP
15. Open Equitation - No Pattern, Open to any Gaited Horse,Tack Optional.
16. Bareback Class - Open to any Gaited Horse (no dress code)
17. Trail Class - Tack Optional
18. Command Class
19. Open Showmanship
20. Gaited Working Horse Class - the following gaits will be called - Walk, Slow Gait, Pleasure Gait, and Canter

- Open to any Gaited horse - Tack optional.

21. Challenge of the Breeds - Open to any Gaited Horse. Tack Optional. Entry Fee: \$10.00

# Class 2: Morgan \& All Breed Horse Show \& Fun Day 

Sunday, August I 3th, 2023
Shows begin at 9:00AM
General rules of the Sutton Agricultural Society shall apply.

Send Entries to: Sutton Agricultural Society
P.O. Box 460

Sutton West, Ontario LOE IRO
Chairperson: Shelia McNaughton
Contact: (905) 505-2537
*NEW* Pre-registration by July 21 st is strongly encouraged, in order to not pay late fee. See Rule \#7 on page $\mathbf{2}$ for admission requirements.

Entry Fee: $\$ 5.00$ per entry, $\$ 2.00$ per class (section), plus 10\% deduction of winnings

## Prize Money:

Ist - $\$ 16.00,2 n d-\$ 14.00,3$ rd - $\$ 12.00,4$ th $-\$ 10.00$

## Section:

I. Morgan Mares any age
2. Open Mares on the line
3. Morgan Gelding/Stallion any age
4. Open Gelding/Stallion on the line
5. Open Leadline
6. Open Walk/Trot
7. Morgan Hunter Pleasure
8. Open Hunter Pleasure
9. Morgan Classic/English Pleasure/Park

IO. Morgan Hunter Pleasure Stake
II. Open Saddleseat
12. Open Hunter Pleasure Stake
13. Morgan Classic/English Pleasure/Park Stake
14. Open Road Hack
15. Morgan Road Hack
16. Open Saddleseat Stake
17. Classic/English Pleasure Driving
18. Open Western Pleasure
19. Morgan Western Pleasure
20. Morgan Classic/English Pleasure Driving Stake
21. Open Western Pleasure Stake
22. Morgan Western Pleasure Stake
23. Open Command
24. Open Costume Class
25. Open Walk/Trot Pairs (English or Western)
26. Open Egg \& Spoon
27. Open Bite the Doughnut
28. Open Walking Race
*cross entering prohibited except for command, costume and games

## Order of Showing:

Breaks and Lunch TBA
I. Morgan Mares any age
2. Open Mares on the line
3. Morgan Gelding/Stallion any age
4. Open Gelding/Stallion on the line
5. Open Leadline
6. Open Walk/Trot
7. Morgan Hunter Pleasure
8. Open Hunter Pleasure
9. Morgan Classic/English Pleasure/Park

IO. Morgan Hunter Pleasure Stake
II. Open Saddleseat
12. Open Hunter Pleasure Stake
13. Morgan Classic/English Pleasure/Park Stake
14. Open Road Hack
15. Morgan Road Hack
16. Open Saddleseat Stake
17. Classic/English Pleasure Driving
18. Open Western Pleasure
19. Morgan Western Pleasure
20. Morgan Classic/English Pleasure Driving Stake
21. Open Western Pleasure Stake
22. Morgan Western Pleasure Stake
23. Open Command
24. Open Costume Class
25. Open Walk/Trot Pairs (English or Western)
26. Open Egg \& Spoon
27. Open Bite the Doughnut
28. Open Walking Race

# Classes 4, 7, \& 10: Light Horse Driving Classes 

## Light Horse Driving Classes

Saturday, August I2th, 2023
Shows begin at 9:00AM
General rules of the Sutton Agricultural Society shall apply.

Send Entries to: Sutton Agricultural Society
P.O. Box 460

Sutton West, Ontario LOE IRO
Chairperson: Matt Woodrow
Committee: Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Jim Page, Russell Morton Advisory: Darlene Morton

Contact: (905) 722-6545
*NEW* Pre-registration by July 21 st is strongly encouraged, in order to not pay late fee. See Rule \#7 on page 2 for admission requirements.

All exhibitors must wear identification cards in the ring. Classes will be called three times and three times only, in advance of judging. Be advised not to cross enter classes if you cannot be sure of making the class. Tack changes will be granted, if asked for in advance.
Bridles - under no circumstances or condition should a bridle be removed from a horse/pony while it is still put to a vehicle.

Entry Fee: $\$ 5.00$ per entry, $\$ 2.00$ per class (section), plus 10\% deduction of winnings
Stake Classes: No stake classes in class 4,7 or 10.
Late Entry: \$5.00

## Class 4: Roadsters

Prize Money for Class 4, Section I:
\$55.00, \$50.00; \$45.00; \$40.00; \$35.00

## Section:

I. Team Roadsters. Shows at slow and fast trot.

Prize Money for Class 4, Sections 2 to 6:
\$50.00; \$45.00; \$40.00; \$35.00; \$30.00

## Section:

2. Gentleman's Turnout Single, Accompanied by Lady. Horse 50\%; Harness and Rig 20\%; Equipment I5\%; Driving 15\%.
3. Single Roadster, over $\mathbf{I} .2$ hands, shown at slow and fast trot.
4. Single Roadster, $\mathbf{I} 5.2$ hands and under, shown at slow and fast trot.
5. Lady Driver Competition, Roadsters only.
6. Single Horse hitched to sulky or jogger

## Class 7: Open Pleasure Driving, Horse or Pony

The pleasure driving horse may be of any breed, colour or size. An animal measuring over 14.2 hands will be classified as a horse. An animal measuring 14.2 hands and under will be classified as a pony. The Judge and/or Show Committee reserves the right to split any class, in the interest of safety, should the number of entries warrant.

## Prize Money:

$\$ 50.00 ; \$ 45.00 ; \$ 40.00 ; \$ 35.00 ; \$ 30.00$

## Pleasure Driving Harness and Vehicle

All entries must be shown in a pleasure vehicle.A pleasure driving vehicle is defined as:
a. An original or restored antique horse-drawn vehicle used primarily for personal transportation.
b. A reproduction of an original antique horse-drawn vehicle used primarily for personal transportation.
c. A new vehicle whose construction is based on a design of an antique horse-drawn vehicle used primarily for personal transportation.
d. Wire-wheeled vehicles are prohibited. The only exception allowable, at the discretion of the show committee, are for miniature horses using small carts with wire spoke wheels and those antique vehicle types equipped with wheels having long wire spokes and hard rubber tires.

## Clarification of Gaits:

The following descriptions constitute standards for performance of each of the required gaits in the various divisions of pleasure driving competition.

## Walk

A free, regular and unconstrained walk of moderate extension is required. The horses should walk energetically but calmly, with even, determined steps.

## Slow Trot

This is a slow, balanced trot on a light rein in which horses' steps are shorter and lighter than in the faster gaits.

## Working Trot

This trot is between the slow trot and the strong trot. Horses go forward on a taut, but light rein, freely and straight, while remaining balanced and unconstrained. The steps should be as even as possible with hind feet touching the ground on the prints of the forefeet.

## Strong Trot

This trot shows a clear but not excessive increase in speed and lengthening of stride, while remaining well balanced. Excessive speed will be penalized. The term used for calling this gait is "Trot On".

## Halt

Horses and vehicles should be brought to a complete square stop, without abruptness or veering. At the halt, horses should stand attentive, motionless and straight, the weight evenly distributed over all four legs, and be ready to move off at the slightest indication from the driver.

## Rein Back

This is a backwards movement in which the front legs are raised and set down simultaneously in diagonal pairs with the hind legs remaining well in line. To be performed in two parts:

- Rein back at least four steps, unhurried, with head flexed and straight, pushing back evenly in a straight line using light contact and quiet aids.
- Move forward willingly to former position using the same quiet aids.


## Sections:

I. Pleasure Driving Turnout - A pleasure driving class in which entries are judged primarily on the performance and quality of each turnout. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly and to rein back. All entries chosen for a workout are to be worked both ways of the ring at any gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: $40 \%$ on performance, manners and way of going; $30 \%$ on the condition, fit and appropriateness of the harness and vehicle; $15 \%$ on the neatness and appropriateness of attire; $15 \%$ on overall impression.
Working - A pleasure driving class in which entries are judged primarily on the horse or pony to provide a pleasant drive. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly, both on the rail and while lined up, and to rein back. All drivers chosen for a workout may be worked both ways of the ring at a gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: 70\% on the performance, manners and way of going of the horse(s) or pony(ies); $20 \%$ of the condition of the harness and vehicle; $10 \%$ on the neatness of the attire
2. Gentlemen to Drive, working.
3. Lady to Drive, working.
4. Junior to Drive, working. Note:This class only, Open to all vehicles. To be shown hitched to a suitable vehicle. To be shown by a boy or girl who has not reached his/her 18th birthday as of January Ist of the current year.
5. Pleasure Driving Reinsmanship - A pleasure driving class in which entries are judged primarily on the ability and skill of the driver. Entrants are to be shown at a walk, slow trot and strong trot (trot on). Drivers shall be required to rein back.All drivers chosen for a workout may be worked at a gait requested by the judge, and may be asked to execute a figure-of-eight and perform other appropriate tests. The driver should be seated comfortably on the box so as to be relaxed and effective. Either the one or two-handed method of driving is acceptable. Common to both methods, the elbows and arms should be close to the body with an allowing but steady hand enabling a consistent "feel" with the horse's mouth. Drivers should not be penalized or regarded for using one general style over another. In order to evaluate a driver's versatility, the judge may request a test involving driving with one hand. To be judged: $75 \%$ on the handling of the reins and whip, control, posture and overall appearance of driver; $25 \%$ on the condition of the harness and vehicle and neatness of the attire.
6. Timed Obstacle - Entrants to be driven and timed over a course of numbered obstacles consisting of cones and balls, or the equivalent. After passing the starting line, the competitor shall proceed through each obstacle, in order, to the designated Finish Line. Course faults will be assessed as penalty [five (5) seconds] and added to the driver's elapsed time. Placing will be determined on a low total basis. Ties for first will be decided by a drive-off.
7. Scurry Obstacle - Entrants to be driven over a course of unnumbered obstacles consisting of cones and balls, or the equivalent. After passing the start from any direction, competitors shall proceed at a trot through each obstacle from any direction, in any order. Each obstacle must be driven once. Upon the completion of the course, the competitor must pass through the finish from any direction, where time will be taken. A five (5) second penalty will be assessed for the disturbance (i.e., dislodging the ball), of any part of any obstacle at any time while on course. Placing will be determined on a low total basis (time plus penalty seconds). In case of a tie for first place, a drive-off will determine the winner.

## Class I0: Sport Pony

## 2023 Sportpony Starsearch Championship Qualifications

In order to qualify to compete at the 2023 Royal Sportpony Starsearch a pony must compete and qualify at an approved 2023 qualifier show.

- The first place in each of the 7 in hand classes are eligible to enter to qualify for the Sportpony Starsearch Challenge Cup, held at the Royal Winter Fair in November 20223
- Both under saddle classes also qualify for respective class. Ponies MUST measure 14.2 hands or under. Passport and registration are NOT necessary to participate, nor must the pony be a registered sportpony. All sportpony type ponies are eligible to enter qualifying shows if they meet the shows' rules.
- Adults CAN ride a pony. Stallions may NOT be handled or ridden by children at the Royal Winter Fair, but may be at the qualifying show's discretion.
- If the first place pony has already qualified at a previous show in 2023, then the second place pony becomes the qualifier. Once qualified a pony may still show at any of the qualifying shows but may only qualify once in 2023.
- To compete in the 2023 Sportpony Finals at the Royal an entry MUST be made prior to the closing date and be accepted by the Royal entry department. See www.royalfair.org for entry forms, closing dates rules \& regulations.
- Ponies qualifying after the Royal closing dates MUST submit a completed Royal entry form before the Royal entry closing date. If these entries are not qualified at the late shows the entry will be returned and no entry money will be charged. Due to late entries being sent this rule will be strictly enforced by The Royal.
- All ponies must be entered by The Royal Sportpony closing date regardless of qualified status at that time. No exceptions.


## The Sportpony Starsearch Championship

The winner will be awarded the perpetual MORTON SPORTPONY CHALLENGE CUP and a silver keeper plate sponsored by Morton Stables.
For further sportpony info please contact Darlene Morton at info@mortonstables.com

## In Hand Classes:

Prize Money for Class 10, Section I to 7:
\$16.00; \$14.00; \$12.00; \$10.00; \$8.00

## Section:

I. Foal of current year.
2. Yearling. Colt, filly or gelding.
3. Two year old colt, filly or gelding.
4. Two year old colt.

Junior Championship and Reserve (eligible are Ist and 2 nd places from classes I, 2, 3, and 4)
5. Mare, 3 years or over.
6. Gelding, 3 years or over.
7. Stallion, 3 years or over.

Senior Champion and Reserve (eligible are the Ist and 2nd place from classes 5,6 , and 7)
Grand Champion (eligible are Junior and Reserve champions, \& Senior and Reserve champions)
Champion ribbon sponsored by Morton Stables.
Reserve Grand Champion (eligible are Junior and Reserve champions, \& Senior and Reserve champions)
Saddle Classes: Juniors may not show stallions.

## Prize Money for Class 10, Section 8-14:

$\$ 30.00 ; \$ 25.00 ; \$ 20.00 ; \$ 15.00 ; \$ 10.00$

## Section:

8. Hunter suitability under saddle. 3 yrs \& over mare, stallion or gelding.
9. Dressage suitability, under saddle. 3 yrs \& over mare, stallion or gelding.
10. Equitation under saddle, Hunter/jumper type.
II. Equitation under saddle. Dressage type.

Sportpony Driving: Sportpony in harness, shown to a pleasure or marathon vehicle. Judged $50 \%$ sport-pony type and $50 \%$ performance.
12. Open Pleasure sportpony driving.
13. Open working sportpony driving.
14. Open sportpony reinsmanship driving.

# Light Horse Driving Show and Open Gaited Horse Show Schedule 

## Saturday, August I2th, 2023

## Show begins at 9:00AM

## Class

10-I
10-2
10-3

## Section

Sportpony Foal of current year. Colt, filly or gelding
Sportpony Yearling, Colt, filly or gelding
Sportpony Two year old, filly or gelding
Sportpony Two year old, colt
Junior Champion and Reserve
Sportpony Three years \& over, mare
Sportpony Three years \& over, gelding
Sportpony Three years \& over, stallion
Senior Champion and Reserve
Grand Champion and Reserve
Mountain Horse in Hand - Open to any sex
Paso Bella Forma - Open
Showmanship - Open
Sportpony Hunter/jumper type, under saddle. (no jumps)
Mountain Horse English Pleasure - Open
Sportpony Dressage type, under saddle.
Paso Pleasure Horse - Open
Team of Roadsters - Slow/Fast Trot
Mountain Horse English Pleasure - Novice
Pleasure Driving Turnout
Paso Pleasure - Novice Horse - Open
Sportpony Equitation under saddle. Hunter/jumper
Single Roadster under 15.2 hands
Mountain Horse English Pleasure CHAMPIONSHIP
Working - Gentleman to Drive
Sportpony Equitation under saddle. Dressage type.
Paso Pleasure - Novice Rider
Open Equitation - No Pattern - Gaited horse
Pleasure Driving Reinmanship
Paso Performance - Open all ages
Roadsters - Gentleman's Turnout - Single
Sportpony driving single - Open -pleasure
Western Pleasure Horse - Open
Working - Ladies' to Drive
Gaited Working Horse - Open - tack optional
Roadsters - Lady Drive Competition
Novice Western Pleasure Horse
Sportpony driving single - working - Open
Working Single Driving Class -Junior to Drive - Open
Paso Country Pleasure Horse
Single Roadster - Over 14.2 hands
Western Pleasure CHAMPIONSHIP
Sportpony driving single - reinsmanship - Open
Paso Pleasure CHAMPIONSHIP
Command Class
Single Roadster Hitched to a Sulky or Jogger
CHALLENGE OF THE BREEDS
Timed Obstacle Course
Scurry Obstacle Course
Trail Class - Open
Bare Back Class - Open

## Class 9:Welsh Ponies

Sunday, August I3th, 2023
Show begins at 9:30AM
General rules of the Sutton Agricultural Society shall apply.

Send Entries to: Sutton Agricultural Society P.O. Box 460

Sutton West, Ontario LOE IRO

## Chairperson: Matt Woodrow

Committee: Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Jim Page, Russell Morton
Advisory: Darlene Morton
Contact: (905) 722-6545
*NEW* Pre-registration by July 2 Ist is strongly encouraged, in order to not pay late fee. See Rule \#7 on page 2 for admission requirements.

All exhibitors must wear identification cards in the ring.
Classes will be called three times and three times only, in advance of judging. Requirements for eligibility in class are that the entries must be registered in the Welsh Pony Stud Book, Sections A and B. Proof of registration at time of making entry (or upon request).
Entry Fee: $\$ 5.00$ per entry, $\$ 2.00$ per class (Section), plus 10\% deduction of winnings
Stake Classes: $\$ 10.00$ per class (Class 9 , Section 24, 3I) Late Entry: \$5.00

## Breeding Division

Prize Money for Class 9, Sections I, 2, 3, 5, 6, 7, 9, I O, I I, I 3, I4, 33, 34:
$\$ 16.00, \$ 14.00, \$ 12.00, \$ 10.00, \$ 8.00$

## Section A: Registered in Section A of the Stud Book

I. 2 Years Old and Under, Colt, Filly or Gelding
2. 3 Years Old and Over, Mare
3. 3 Years Old and Over, Stallion or Gelding
4. Champion and Reserve Champion, Section A

## Section B: Registered in Section B of the Stud Book

5. 2 Years Old and Under, Colt, Filly or Gelding
6. 3 Years Old and Over, Mare
7. 3 Years Old and Over, Stallion or Gelding
8. Champion and Reserve Champion, Section B

## Sections C and D:Welsh Ponies of Cob Type

Registered in Sections C and D of the Welsh Stud Book
9. 2 Years Old and Under, Colt, Filly or Gelding
10. 3 Years Old and Over, Mare
II. 3 Years Old and Over, Stallion or Gelding
12. Champion and Reserve Champion, Section C or D
13. Senior Showmanship, 18 Years and Over as of January Ist, 2023. Open to Sections A,B,C,D and Half Welsh

## Welsh Champion of Champions Qualifier

Sponsored by: Diane Jackson of Arnaby Farm
All qualifying ponies will compete at the Royal Agricultural Winter Fair for the Welsh Champions of Champions.

All ponies and cobs must be registered. Foals of the current year must be eligible for registration. The owners or leasers of the said animals must be a current member in good standing of The Welsh Pony and Cob Association of Ontario if they wish to compete in the qualifier or go on to the Welsh Champions of Champions.
Three (3) Champions per show will qualify for the Champion of Champions class at the Royal Agricultural Winter Fair.

These Champions will be chosen from the following categories:
A. 2-Year-Old and Under - Colt, Filly or Gelding: Section $A, B, C$, and $D$ - I st place ponies from the Section $A$ Youngstock, Section B Youngstock, and Section C/D Youngstock classes are eligible for this class.
B. Yeld Mare/Brood Mare: Section A, B, C, and D - Ist place ponies from the Section A Mare, Section B Mare, and Section C/D Mare classes are eligible for this class.
C. Stallion/Gelding: Section A, B, C, and D - Ist place ponies from the Section A Stallion/Gelding, Section B Stallion/Gelding, and Section C/D Stallion/Gelding classes are eligible for this class.
If the first placed animal has already qualified, the second placed animal is eligible. If both the first and second place animals have qualifies at a previous show then no other animals from the regular line class will go forward into the qualifier.

## Junior Division Welsh

## Ribbons Only:

All exhibitors ages are based as of January I, 2023
14. Junior Showmanship, IO Years and Under, Sect.A, B, C, D \& Half Welsh - Mares and Geldings
15. Junior Showmanship, II to 17 Years, Section A, B, C, D and Half Welsh - Mares and Geldings
16. Lead Line - Equitation - Riders- 7 years and under as of Jan Ist of the current year.TO WALK ONLY, open to Section A, B, C, D and Half Welsh - Mares and Geldings. Riders in this class are not eligible for any other class other than those ridden on a Lead Line at a walk.
17. Equitation Child's Lead Line Pony -Walk /Trot - for Children 10 Years and Under, Section A, B, C, D and Half Welsh - Mares and Geldings
18. Equitation Child's Pony - Walk /Trot - for Children 12 Years and Under, Section A, B, C, D and HalfWelsh Mares and Geldings
19. Child's Pleasure Pony - 12 years of age \& under,Walk/ Trot - performance and suitability to count.
Note: Riders in Sections 16, 17, and 18 are not eligible to ride in the Performance Division.

## Performance Division

Prize Money for Sections 20 to 30 and Section 36:
\$30.00; \$25.00; \$20.00; \$15.00; \$10.00
Prize money for Section 24:
$\$ 40.00 ; \$ 35.00, \$ 30.00, \$ 25.00, \$ 20.00$
20. Equitation Under Saddle -Walk/Trot/Canter - Junior to Ride, Section A,B,C,D and Half Welsh - Mares and Geldings
21. Pleasure Pony Under Saddle -Walk/Trot/Canter Junior to Ride. Section A \& B - Mares or Geldings
22. Pleasure Pony Under Saddle - Walk/Trot/Canter Adult to Ride. Section A \& B - Mares, Stallions or Geldings.
23. Pleasure Pony Under Saddle -Walk/Trot/Canter - Junior or Adult to Ride. Section C \& D -Mares, Stallions or Geldings. No more than eight to canter at one time.
24. Pleasure Pony Under Saddle STAKE - Walk/Trot/ Canter - Junior or Adult to Ride. Section A,B,C,D. Mares Stallions or Geldings. No more than eight to canter (Entry Fee \$10.00)
25. Welsh Open Command under Saddle. Junior or Adult to Ride. Section A,B,C,D and HalfWelsh. Mares, Stallions or Geldings.

## Performance Harness

26. Pleasure Driving Pony - Novice - Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings. Not to have won more than 3 firsts in Welsh Pleasure Driving Classes.
27. Pleasure Driving Pony - Section A/B - Mares, Stallions or Geldings
28. Pleasure Driving Pony - Section C/D. - Mares, Stallions or Geldings
29. Pleasure Driving Pony - Half Welsh - Mares, Stallions or Geldings
30. Pleasure Driving Pony - Junior to Drive - Section A, B, C, D and Half Welsh - Mares, Stallions or Geldings

## Prize Money for Section 3 I:

$\$ 45.00 ; \$ 40.00 ; \$ 35.00 ; \$ 30.00 ; \$ 25.00$
Entry Fee: $\$ 10.00$
31. Pleasure Driving Pony Stake - Section A, B, C, D Mares, Stallions or Geldings. (Entry Fee $\$ 10.00$ )
32. Working Single Driving Open - Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings.

## Half Welsh - Half Welsh Registered in "Half Welsh" of the Welsh Stud Book

33. Half Welsh 2 Year Old and Under - Colt, Filly or Gelding.
34. HalfWelsh 3 Year Old and Over- Stallion, Mare or Gelding.
35. Champion and Reserve Champion Half Welsh
36. Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride - Mare, Gelding, Stallion

# Welsh Pony Showing order 

## Sunday, August 13th, 2023 <br> Show begins at 9:30 AM <br> Pre-entries by July 2I, 2023

Class

## Section

Section A - 2 Years Old and Under Colt, Filly or Gelding
Section A-3 Years and Over Mare
Section A - 3 Years and Over Stallion or Gelding
Section A - Champion and Reserve Champion Section A
Section B-2 Years Old and Under, Colt, Filly or Gelding
Section B-3 Years Old and Over, Mare
Section B-3 Years Old and Over, Stallion or Gelding
Section B - Champion \& Reserve
Sections C \& D - 2 Years Old and Under, Colt, Filly or Gelding
Sections C \& D-3 Years Old and Over, Mare
Sections C \& D - 3 Years Old and Over, Stallion or Gelding
Sections C \& D - Champion and Reserve Champion
HalfWelsh 2 Year Old and Under - Colt, Filly or Gelding
HalfWelsh 3 Year Old and Over - Stallion, Mare or Gelding
Half Welsh Champion and Reserve Champion
Sections A,B,C,D and HalfWelsh - Senior Showmanship - Over I8 Years of Age
Welsh Champion of Champions
Sections A,B,C,D and Half Welsh - Junior Showmanship IOYears and Under
Sections A,B,C,D and Half Welsh - Junior Showmanship II to I7 Years
Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein,Walk Only. 7 Years and under.
Sections A,B,C,D and HalfWelsh - Equitation Child's Lead Rein Pony, Walk/Trot, 12 Years and Under
Sections A,B,C,D and Half Welsh - Equitation Child's Pony, Walk/Trot, I2 Years and Under
Child's Pleasure Pony - 12 years of age \& under,Walk/ Trot - performance and suitability to count
Sections A,B,C,D and HalfWelsh - Equitation Under Saddle,Walk/Trot/Canter, Junior to Ride. Mare or Gelding
Section A \& B - Pleasure Pony Under Saddle,Walk/Trot/Canter, Junior to Ride. Mare, or Gelding
Pleasure Pony Under Saddle - Walk/Trot/Canter - Adult to Ride. Section A and B Mares, Geldings or Stallions.
Sections C \& D - Pleasure Pony Under Saddle,Walk/Trot/Canter, Junior or Adult to Ride, Mare, Stallion or Gelding. No more than 8 to canter at one time.
Sections A, B, C,D - Under Saddle Stake, Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
HalfWelsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride Sections A,B,C,D and Half Welsh - Open Command. Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
Sections A,B,C,D. and HalfWelsh - Pleasure Driving Pony, Novice, Mare, Stallion or Gelding. Novices are to be in their first or second year of showing in harness.
Section A,B - Pleasure Driving Pony, Mare, Stallion or Gelding
Sections C,D - Pleasure Driving Pony, Mare, Stallion or Gelding
Section Half Welsh - Pleasure Driving Pony, Mare, Stallion or Gelding
Sections A,B,C,D and HalfWelsh - Pleasure Driving Pony, Junior to Drive
Section A,B,C,D, - Pleasure Driving Pony Stake, Mare, Stallion or Gelding Sections A,B,C,D and Half Welsh -Working Single Driving, Mare, Stallion or Gelding.
Lunch Break to be Announced

Friday, August I Ith, 2023
Show begins at 7:00PM
General rules of the Sutton Agricultural Society shall apply.

Chairperson: Ryan Woodrow
Contact: (705) 879-2809
Light and Heavy Classes
Event is held on race track (east side).
See you there!


# Follow us on Facebook and Instagram for updates all year round! 



## Dairy Shows

## Class 20: Sutton-Sharon 4H Dairy Show

Class 21:Sutton Fair Open Junior Dairy Show - Showmanship Class 22: Sutton Fair Open Junior Dairy Show - Conformation


# Class 20: Sutton-Sharon 4H Dairy Show 

## Saturday, August I2th, 2023

Show begins at I2:00PM

## General rules of the Sutton Agricultural Society

 shall apply.4H Club Leaders: Gary Pegg, Brad Hulshof, Lieke Hulshof, Matt Reesor

Contact: (905) 476-3005

Classes and showing order of the classes will be determined by the leaders. Ages determined of January I, 2023.

## Sections

A. $\quad 4 \mathrm{H}$ Novice Showmanship (Ages 9 to II)
B. $\quad 4 \mathrm{H}$ Junior Showmanship (Ages 12 to 14 )
C. $\quad 4 \mathrm{H}$ Intermediate Showmanship (Ages I5 to 17)
D. $\quad 4 \mathrm{H}$ Senior Showmanship (Ages 18 to 2 I )

Grand and Reserve Champion Showperson will be chosen from top two 4 H placings of each class and will receive Club Trophy at Awards' Night. Grand and Reserve Champion 4H Calf will be chosen from top two SuttonSharon 4 H placings of each open Class and will receive Club Trophy at Awards' Night.
All 4H members will receive a $\$ 20.00$ donation from the Sutton Agricultural Society.

# Classes 21 and 22: Sutton Fair Open Junior Dairy Show 

Saturday, August I2th, 2023
Show begins after the 4H Dairy Show
Committee: Andrew Lockie, Scott Lockie, Jim Lockie, Jason Pegg, Gary Pegg, Elyse Lockie.

## Dairy Rules:

I. General rules of the Sutton Agricultural Society shall apply.
2. This is an OPEN show.
3. Original pedigrees must be available for review to ensure Heifers are entered in the correct class.
4. Classes may be combined if there are less then three (3) entries in a class.
5. Entry fee is your admission to the fairgrounds. No passes are issued.
6. Show people are required to dress in white show wear.
7. Animals are to be free of contagious and infectious diseases.
8. Animals are to arrive by 10:00 a.m. and depart no sooner then 4:00 p.m.
9. Early entries are encouraged.All entries will be accepted.
Send entries to Jason Pegg, 24892 Woodbine Ave., Keswick, Ontario, L4P 3E9

## Class 2I: Showmanship

Saturday, August I 2th, 2023
Show begins at I:00PM
Prize Money for Sections A to E:
$\$ 10.00$ per entrant

## Section:

A. LITTLE BRITCHES - Open to ages 8 years and younger as of January Ist, 2023.
B. NOVICE - Open to children aged 9-II years of age as of January Ist, 2023.
C. JUNIOR - Open to youth aged I2-I4 years of age as of January Ist, 2023.
D. INTERMEDIATE - Open to all youth aged I5-I7 years of age as of January Ist, 2023.
E. SENIOR - Open to all young adults aged I8-2I years of age as of January Ist, 2023.
F. GRAND CHAMPION SHOWPERSON (no prize money) - Top two from previous classes.

## Class 22: Conformation

Prize Money for Sections I to 8, and I 0 ::
Ist Place - $\$ 50.00$
2nd Place - $\$ 45.00$
3rd Place - \$40.00
4th Place - \$35.00
5th Place - \$30.00
6th to IOth Place - $\$ 20.00$

## Section:

I. SUMMER HEIFER CALF born June I, 2023 and younger.
2. SPRING HEIFER CALF born March I, 2023 to May 3I, 2023.
3. WINTER HEIFER CALF born December I, 2022 to February 28, 2023.
4. FALL HEIFER CALF born September I, 2022 to November 30, 2022.
5. SUMMER YEARLING born June I, 2022 to August 3I, 2022
6. SPRING YEARLING born March I, 2022 to May 3I, 2022.
7. WINTER YEARLING born December I, 202I to February 28, 2022.
8. FALL YEARLING born September I, 202I to November 30, 202I
9. *GRAND HIEFER* - Top 2 placed calves from Sections I to 7. (No prize money).
10. GROUP OF THREE - Any Combination of 3 animals previously shown in Sections I to 8.

# Beef Cattle Shows 

Class 24:Youth Beef Show
Classes: 25, 26, and 27: Open Beef


## Class 24:Youth Beef Show

Sunday, August I3th, 2023
Show starts at II:30AM with Open Show Classes to follow

Open to all Youth 21 years and under as of January I, 2023

## The General Rules of the Sutton agricultural

 Society shall apply.Prize Money:
\$55.00; \$40.00; \$35.00; \$25.00; \$20.00; \$15.00; \$12.00; $\$ 8.00$

Section:
A. Junior Showmanship (ages I3 \& Under), sponsored by The McDonald Family.
All entrants will receive prize money.
A special prize will be awarded to First Place.
B. Senior Showmanship (ages 14-2I), sponsored by PleasantView Farms Ltd.
All entrants will receive prize money. A special prize will be awarded to First Place.
C. Female Calf - born on or after Jan I. 2023
D. Female Yearling - born 2022
(Class will be split if more than 8 entrants)
E. Market Animal


Classes 25, 26, and 27: Open Beef
Sunday, August I3th, 2023
Show starts following the Youth Beef Show
The General Rules of the Sutton agricultural Society shall apply.
Chairperson: Susy McDonald
Contact: (905) 722-4507 or susymcdonald@gmail.com
Committee: Stephen Pallett, Jeff McDonald, Dixie Firth, Maida Rae, Alan and Amy Rae, Greg and Amanda Johnson, Mary Jane Johnson

## Prize Money:

\$55.00; \$40.00; \$35.00; \$25.00; \$20.00; \$15.00; \$ 12.00 ; $\$ 8.00$

Note: Livestock to be on the grounds from 10 a.m.- 4 p.m. on the day of the show. Please note that animals on the fairgrounds on Show Day are the responsibility of the owner.

All Entries must be owned and registered in the name of the exhibitor and meet with the requirements set out in the General Rules.

An Exhibitor is any breeder or firm that presents animals or farm products for official placing by a judge at the time specified by the Fair for judging.

Entries per class: Exhibitors are limited to one entry per section with the exception of any 3 sections where he/ she may enter 3 animals of his/her choice.
Health Requirements: Any animal infected with a contagious disease will not be permitted on the grounds.

## Class 25: Registered Angus

Class 26: AOB British (Hereford, Shorthorn, Crossbred British Influence, etc.)
Class 27: AOB European (Simmental, Charolais, Crossbred European Influence, etc.

## Section:

I. BULL CALF - born on or after January I, 2023, minimum 3 months old
2. BULLYEARLING - born between January I, 2022 and December 3I, 2022
3. FEMALE CALF - born on or after January I, 2023, minimum 3 months old
4. FEMALE - born between April I, 2022 and December 3I, 2022
5. FEMALE - born between January I, 20I9 and March 3I, 2022
6. FEMALE - born between January I, 202 I and December 3I, 202I, with her natural calf at side. (Calf may be shown in Calf Classes and Breeder's Herd/ Get of Sire).
7. FEMALE - born prior to 202 I, with her natural calf at side. (Calf may be shown in Calf Classes and Breeder's Herd/Get of Sire)
8. BREEDER's HERD - A group of 4 previously shown animals, bred by an exhibitor, both sexes represented. At least one of them owned by the exhibitor. (Maximum \# of entries - I per exhibitor)
9. GET OF SIRE - A group of 3 previously shown animals from the same sire with both sexes represented. At least I animal must be owned by the exhibitor (Maximum \# of entries - I per exhibitor)

## Specials

## Best Bull (All Breeds)

First and second place bulls from all breeds compete.

## Prizes:

Champion: $\$ 25$ and Award - Sponsored by Bar Hill Farm Ltd.
Reserve Champion: $\$ 20$

## Best Female (All Breeds)

First and second place bulls from all breeds compete.

## Prizes:

Champion: $\$ 25$ and Award - Donated by Don and Brenda Rae and Family.
Reserve Champion: $\$ 20$

Visit
www.suttonfair.com for updated information on our daily events, attractions and entry forms!

## Sheep Shows

Class 34:York Durham West 4H Sheep Show
Classes 35 to 44: Open Sheep Class 49: Sheep - Junior Showmanship


# Class 34:York Durham West 4H Sheep Show 

Saturday, August I2th, 2023
Show starts at IOAM
followed by the Open Classes
The General Rules of the Sutton Agricultural Society shall apply.
4H Club Leaders: Kevin Hutchings and Leona Clarke
Contact: (905) 955-2388
Classes and showing order of the classes will be determined by the leaders.Ages determined as of Jan Ist, 2023. Leaders reserve the right to change classes the day of show.

## Section:

Class A: 4H Novice Showmanship (ages 9-II)
Class B: 4H Junior Showmanship (ages 12-I4)
Class C: 4H Intermediate Showmanship (ages 15-17)
Class D: 4H Senior Showmanship (ages I8-2I)

## Confirmation:

Class F: 4H Breeding Ewe Lamb - born Jan Ist to March 3Ist

Class G: 4H Breeding Ewe Lamb - born Apr Ist to June Ist
Class H: 4H Market Lamb (weather or ewe)

Grand and Reserve Champion Showperson will be chosen from the top two 4 H placings in each class.
All 4H members will receive a $\$ \mathbf{2 0 . 0 0}$ donation from the Sutton Agricultural Society.

Classes 35 to 44: Open Sheep
Saturday, August I2th, 2023
Show starts following the 4H Sheep Show
The General Rules of the Sutton Agricultural Society shall apply.
Chairperson: Kevin Hutchings
Contact: (905) 955-2388
Committee: Anne Pegg, Amy Rae, Orval Jordan

## Additional Rules:

I. All R.O.P. tests must be available.All classes must be shown in order that prize monies might be awarded.
2. The following breeds must be shown in short fleece (staple less than one inch): Border, Cheviot, Dorset, Hampshire, Oxford Dawn, Shropshire, Southdown, Suffolk.
3. All sheep, whether owned by one person or more than one person (individually or jointly) which are maintained, on one farm or breeding unit, are considered to be the production of one farm or breeding unit.
4. The committee reserves the right to adjust the classes on day of judging.
5. All entries must show in ring to qualify for prize money!
6. All animals must be tagged in accordance with CFIA regulations.
7. All animals must be presented in accordance with the Code of Practice.

## Classes:

Class 35: Suffolk
Class 36: Dorset
Class 40: N.C. Cheviot
Class 43:All Other Breeds - Short Wool
Class 44:All Other Breeds - Long Wool

## Breeding Classes:

I. EWE - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
2. EWE - "Full mouth milk teeth" (all eight temporary incisors).
3. RAM - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
4. RAM - "Full mouth milk teeth" (all eight temporary incisors).
5. GET SIRE - A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have been shown in previous classes.
6. BREEDERS FLOCK - A group of four animals. Both sexes to be represented. Each animal in group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed

## Classes 49: Sheep - Junior Showmanship

Saturday, August I 2th, 2023
Show starts at I:00PM
No entry fee. Exhibitors in this class must be: under 21 years of age; from a farm where sheep are maintained, or of the family of the exhibitor. Sheep may be shown on halter.

## Class sponsored by Anne Pegg, Elconda Farms.



# Homecraft Division 

Classes 100 and IOI:Vegetables Class 102: Field Crops

103: Eggs
Classes 104 and 105 : Maple Syrup and Honey
Classes 110 to I33: Culinary Arts
Classes 138 to 149: Needlecraft
Classes 150 to 154: Fine Arts
Classes 160 to 163: Crafts and Hobbies
Class 165: Christmas in the Country
Class 167: Special Needs Crafts
Class 170: Antiques
Classes 175 to 178: Photography
Classes 180 to 187: Flowers
Classes 190 to 195: Kids Corner
Class 199: OAAS Poster Competition
Classes 201 and 202: Language and Literature Class 210: Colouring Contest of the Fair Theme Class 2II: Duct Tape Competition

Chairperson: Russell Hamilton
Contact: farmer.russ 1989@gmail.com
The Committee will provide paper plated for Classes 100 and IOI.

The Committee will provide $5 \mathbf{k g}$ containers for kernel grains Class 102.
The General Rules of the Sutton Agricultural Society shall apply.
Additional Rules:

- All exhibits must be grown by exhibitor.
- Only one entry per section per class.
- The committee reserves the right to refuse any entry or entries.


## This Year's Theme is "From Pioneer Days to Modern Ways"

Best in Show: $\$ 25.00$

## Class 100:Vegetables

## Additional Rules for Class 100:

- Vegetables to have open tops trimmed to within 2.5 cm or I inch with the exception of green onions, which should leave a 15 cm or 6 inch top from point of separation.
- Stemmed vegetables must have stem on (eg. Cucumbers, squash, beans).
- Onions should not be peeled, but remove jagged and dirty outer scales.
- Rhubarb full stock (pulled not cut) including 4 cm or I $1 / 2$ " leaf.
- Corn to be $1 / 3$ husk removed.
- Vegetables are to be displayed on paper plates (provided by committee).
- Garlic roots should be trimmed to I".
- To clean dirt from vegetables, please dry brush only.


## Prize Money for all Sections except 55:

Ist: \$5.00; 2nd: \$4.50; 3rd: \$4.00

## Prize Money for Section 55:

Ist $=\$ 10.00 ; 2 \mathrm{nd}=\$ 8.00 ; 3 \mathrm{rd}=\$ 6.00$

## Section:

I. 5 Red Potatoes
2. 5 White Potatoes
3. 2 Squash (please name variety) -stem on
4. 2 Green Zucchini up to $6 \mathrm{~cm}\left(21 / 4^{\prime \prime}\right)$ diameter, stem on
5. 2 Yellow Zucchini up to $6 \mathrm{~cm}(21 / 4$ ") diameter, stem on
6. 2 Slicing Cucumbers, stem on
7. 5 Pickling Cucumbers, stem on
8. 10 Gherkins, stem on
9. 2 Cucumbers English, stem on
10. 4 Carrots - long type 2.5 cm (I") tops (e.g.,Nantes)
II. 4 Carrots - Chantenay, Danvers type 2.5 cm (I") tops
12. 4 Specialty Carrots (please name variety)
13. 4 Table Beets (round), 2.5 cm (I') tops
14. 4 Table Beets (long) 2.5 cm (I") tops
15. 4 Golden Beets 2.5 cm (I") tops
16. 4 Hybrid Turnips (please name variety)
17. 3 Leeks - tops trimmed to $10-15 \mathrm{~cm}(4-6$ ") above white roots
18. 3 Yellow Onions
19. 3 White Onions
20. 3 Red Onions
21. 3 Spanish Onions
22. Green Onions (bunch of 6)
23. 3 Garlic - roots trimmed to I"
24. 2 Red Bell Peppers
25. 2 Green Bell Peppers
26. 2 Banana Peppers
27. 2 Hot Peppers (please name variety)
28. 2 Any Other Pepper (please name variety)
29. 5 Stalks Rhubarb (not more than $2 \mathrm{~cm}(3 / 4$ ") diameter), including 4 cm ( $\mathrm{I} / 2^{\prime \prime}$ ) leaf
30. I Bunch Celery
31. 6 Radishes
32. 5 leaves of all green Swiss Chard in water**
33. 5 leaves of all Rainbow Swiss Chard in water**
34. 5 leaves of Kale in water **
35. 5 leaves Leaf Lettuce in water **
36. 5 leaves Mesclan Mix in water **
37. 3 Red Tomatoes - calyx on
38. 3 Green Tomatoes - calyx on
39. 3 Roma Tomatoes - calyx on
40. 3 Heirloom (heritage) tomatoes - calyx on (name variety)
41. 8 Cherry Tomatoes red - calyx on
42. 8 Cherry Tomatoes green - calyx on
43. Red Cherry Tomatoes in a cluster (min. 8)
44. Green Cherry Tomatoes in a cluster (min. 8)
45. Red Grape Tomatoes in a cluster ( $\min 8$ )
46. Green Grape Tomatoes in a cluster $(\min 8)$
47. I2 Green Beans, calyx on
48. I2 Yellow Beans, calyx on
49. 12 Burgundy Beans, calyx on
50. I2 Any Other Beans (please name variety), calyx on
51. 12 Green Peas in Pods, calyx on
52. I2 Edible Pod Peas, calyx on
53. 3 Ears Table Corn
54. 3 different Herbs in bunches Labelled ( 2.5 cm or I" in diameter in tray of water) ${ }^{* *}$
55. Fresh Vegetable Display - a collection of Vegetables, 3 of each variety; not less than 10 varieties.
Arrangement to count.A square 60 cm (24") display board is provided.
56. Heaviest Zucchini - weighed at judging time
57. THEME: From Pioneer Days to Modern Ways - Your interpretation of the theme using vegetables.
** Special Additional Prize: A $\$ 10.00$ prize will be awarded to the most interesting container used in Sections $32,33,34,35,36 \& 54$.


## Class IOI:Vegetables

Pre-School and Elementary School Students

## Most Points Award Sponsored by Lake Simcoe South Shore Horticultural Society

## Additional Rules for Class IOI:

- Vegetables to have open tops trimmed to within 2.5 cm or one inch.
- Onions should not be peeled, remove jagged dirty outer scales.
- Vegetables are to be displayed on paper plates provided by the committee.
- Stemmed vegetables must have stem on (eg: cucumber, squash, beans).


## Prize Money:

Ist: \$4.00; 2nd: \$3.50; 3rd: \$3.00; 4th: \$2.50
Dinah Crowder Memorial Prize: $\$ 20.00$ for most imaginative entry in Sections 25 to 29

## Section:

I. 8 Green Beans, calyx on
2. 8 Yellow Beans, calyx on
3. 3 Cooking Onions, see rule B
4. 4 Long Carrots, see rule $A$
5. 4 Round Beets, see rule A
6. 3 Red Potatoes
7. 3 White Potatoes
8. 5 Red Cherry Tomatoes - Calyx on
9. 5 Green Cherry Tomatoes - Calyx on

IO. 5 Red Grape Tomatoes - Calyx on
II. 5 Green Grape Tomatoes - Calyx on
12. 3 Red Tomatoes - Calyx on
13. 3 Green Tomatoes - Calyx on

I4. 4 Radishes, see rule A
15. 2 Green Peppers, stem on
16. 2 Red Peppers, stem on
17. 3 Ears of Corn ( $1 / 3$ husk removed)
18. 2 Cucumbers (slicing), stem on
19. 5 Cucumbers (pickling), stem on
20. 2 Zucchini (under 6 cm or $2 \mathrm{I} / 4^{\prime \prime}$ in diameter) stem on
21. 3 Stalks of Rhubarb (Full stalk, including 4 cm or I $1 / 2$ " leaf)
22. 3 Leaves of Swiss Chard - in water
23. 12 Pods of Green Peas, calyx on
24. Unusual Shaped Vegetable
25. Vegetable Hero (Grade 2 and under) on a paper dinner plate. Please name your hero
26. Vegetable Hero (Grade 3 and up) on a paper dinner plate. Please name your hero
27. THEME: From Pioneer Days to Modern Ways (Grade 2 \& under)- Decorate a boot with vegetables
28. THEME: From Pioneer Days to Modern Ways (Grade 3 \& up)- Decorate a boot with vegetables
29. Arrangement of root vegetables in a Frisbee

## Class 102: Field Crops

Additional Rules for Class I02:

- Kernel displays are to be brought in $10 \mathrm{~kg}(22 \mathrm{lb}$.) BIN RUN samples.
- Kernel display can be from 2022 or 2023 crop.
- All exhibits are to have under 14\% moisture.
- Kernels must not be treated.
- Hay samples must be equivalent to 18 cm (7") slice from a bale.
- Containers will be provided by the Fair Committee.


## Prize Money:

Ist: \$20.00; 2nd: \$15.00; 3rd: \$10.00;
All Others up to and including section $9, \$ 5.00$

## Section:

I. Wheat
2. Barley
3. Mixed Grain
4. Soybeans
5. Grain Corn
6. Silage Corn-6 stalks
7. Hay
8. Haylage - I bushel
9. THEME: From Pioneer Days to Modern Ways Display of grain stalks in a cowboy boot - min 2" diameter

Eggs must be from the exhibitor's own chickens.
Exhibitor is responsible for putting entry in proper category.

## Prize Money:

Ist: \$5.00; 2nd: \$4.50; 3rd: \$4.00

## Section:

I. 6 white eggs**
2. 6 brown eggs**
3. 6 eggs other natural colour**
4. I largest egg**

## Class 104: Maple Syrup

Maple syrup to be in small Mason jar (one [I] pint or less) properly tagged.
Exhibitor is responsible for putting entry in proper category.
Prize Money:
Ist: \$10.00; 2nd: \$8.00; 3rd: \$5.00

## Section:

I. Maple Syrup - Light
2. Maple Syrup - Dark (Amber)

## Class 105: Honey

All honey is to be in small mason jar of one (1) pint or less and properly tagged. Please include variety or source where possible.
Exhibitor is responsible for putting honey in the proper category.
Prize Money:
Ist: \$10.00; 2nd: \$8.00; 3rd: \$5.00

## Section:

I. Canada No. I - Liquid Light Honey
2. Canada No. I - Liquid Golden Honey
3. Canada No. I - Liquid Amber Honey

## Classes IIO to I33: Culinary Arts

Chairperson: Cortney Kay and Regina Riddell
Contact: (905) 25I-298I and (905) 722-3316
Committee: Carole Lockie, Linda Traviss, Joan Etherington, Megan Facecchia

## The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Read these rules carefully!
- Cookies, tarts, squares, candies and muffins are to be exhibited on small 6 " chinette-type plates contained in plastic bags, zip bags preferred. No plastic wrap or tape. Bars should be I I/2×I" and Squares I I/2×I 1/2"
- *SUGGESTION:* To protect iced and decorated cupcakes from damage, they could be shown in clamshell containers which were used for berries and small cakes, or other clear takeout containers.
- Cakes to be shown on foil covered boards.
- All pies should be in 8 " or 9 " foil plates in plastic bags, (zip bags preferred if possible). *No plastic wrap or tape.
One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be donated after judging is complete, to emergency workers at the Fire Hall and our hard working grounds workers at the Fair. Pie fillings must be homemade.
- All baking and canning must be homemade. No mixes unless specified.
- Cupcakes may be shown in liners.
- Muffins not to be shown in paper liners.
- Loaf cakes - enter $1 / 2$ loaf or a mini loaf.
- Entry tags to be stapled to plastic bag at bottom end of bag.
- Items (except pies) are NOT to be removed before 5 PM on Sunday and must be picked up by 6 PM.
- Absolutely no cannabis or cannabis products to be used in any entries.
This Year's Theme is "From Pioneer Days to Modern Ways"
Best in Show: $\$ 25.00$


## Class I I 0: Children 6 Years and Under

## Prize Money:

I st: \$4.00; 2nd: \$3.50; 3rd: \$3.00

## Section:

I. 3 oatmeal cookies
2. 3 no bake squares
3. 3 cupcakes decorated*
4. Rice Cereal Structure*
5. 3 decorated cookies to show Fair Theme*
*Sections 3,4 and 5 judged for decoration only.

## Class I I I: Children 7 to 12 Years

## Prize Money:

Ist: \$4.00; 2nd: \$3.50; 3rd: \$3.00

## Section:

6. 3 chocolate chip cookies-no nuts (please mark age on entry tag)
7. 3 of your favorite cookies - one kind
8. 3 banana muffins with extra ingredient
9. 3 cupcakes decorated - fair theme*
10. Rice Cereal sculpture - on 10 " $\times 10$ " board*
*Sections 9 and IO judged for decoration only.

## Class I 12: Children 13 to 18 Years

## Prize Money:

Ist: \$4.00; 2nd: \$3.50; 3rd: \$3.00

## Section:

II. 3 chocolate chip cookies (please mark age on entry tag) - no nuts
12. Cookiegram (not more than IO") - to show fair theme
13. 3 carrot muffins - no nuts
14. 3 decorated cupcakes - fair theme*
15. Rice Cereal sculpture - on 10 " $\times 10^{\prime \prime}$ board*
*Sections 14 and 15 judged for decoration only.

## OAASYouth Special

## 3 Chocolate Chip Cookies (no nuts)

Open to youth up to age 15 years (as of December 31 in current year)
Winner will be chosen from Class III, section 6 and Class II2, section II and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall - 8 cookies required

## Class I I 3: Cake Special

## Prize Money:

Ist: \$25.00; 2nd: \$15.00; 3rd: \$10.00

## Section:

16. Decorated Cake- artificial base - decorated to show Fair Theme**
17. Youth Decorated Cake- artificial base - using fondant - decorated to show Fair Theme**
18. Youth Decorated Cake - real cake iced and decorated to show Fair Theme - no fondant
** Sections 16 \& 17-80\% of decorations must be edible judged for decoration only.
Sections I7 \& I8 Sponsored by the Culinary Arts Committee

## Class I I 4: Candy

## Prize Money:

Ist: \$10.00; 2nd: \$8.00; 3rd: \$5.00
On 6" Chinette-type plates in plastic zip bags. No plastic wrap.

## Section:

19. 3 truffles
20. I pkg of caramel corn with I added ingredient
21. 3 pieces of nougat
22. 3 pieces fudge - own choice
23. 3 chocolate peanut butter balls

## Class II5: Pies

## Prize Money:

Ist: \$20.00; 2nd: \$10.00; 3rd: \$5.00
In 8" - 9" foil plates in plastic zip bags or plastic bags, preferably zip type. No plastic wrap.
Pie fillings must be homemade, no canned fillings

## Section:

24. Apple pie (Ist prize is $\$ 25-$ sponsored by Homestead Orchards)
25. Bumble Berry pie - double crust
26. Stone Fruit pie - glazed - single crust
27. Raisin pie with handwoven lattice top
28. A Hand pie - fruit of your own choice


## Class II6: Loaves, Tarts, Cookies, Squares and Muffins

## Prize Money:

Ist: \$5.00; 2nd: \$4.50; 3rd: \$4.00
On 6" chinette-type plates (or plates to fit your entry) in plastic bags, zip type preferred. No plastic wrap.
Muffins not to be shown in paper liners. No additions unless specified. Iced only if specified.

## Section:

29. 3 butter tarts, plain
30. 3 coconut tarts
31. 3 oatmeal raisin cookies
32. 3 ginger molasses cookies
33. 3 peanut butter cookies
34. 3 cookies - your cultural speciality
35. 3 no bake squares
36. 3 lemon squares
37. 3 chocolate brownies
38. 3 blueberry muffins
39. 3 carrot muffins
40. zucchini loaf - $1 / 2$ loaf or mini loaf

4I. banana bread - $1 / 2$ loaf or mini loaf
42. date loaf $-1 / 2$ loaf or mini loaf
43. loaf cake - your cultural speciality - $1 / 2$ loaf or mini loaf
44. 3 rocky road squares

## OAAS Special

## 3 Butter Tarts (no nuts, no fruit, no raisins)

Winner will be chosen from Class II6, Section 29 and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall. -6 full size tarts will be required

## Class I I7: Breads and Cakes

## Prize Money:

Ist: \$5.00; 2nd: \$4.50; 3rd: \$4.00
Please note that cakes are NOT to be iced unless specified.

## Section:

45. I bread machine loaf
46. I herbed focaccia
47. 3 tea biscuits
48. I loaf Irish Soda bread
49. I loaf any other bread - your cultural speciality
50. I Coffee cake - I/2 cake 8 " round or square

5I. Apple sauce cake - I/2 cake
52. Chocolate cake - Iced - whole 8" cake
53. 3 Iced \& Decorated cupcakes - fair theme

## Class I I8: Seniors Only 55+

## Prize Money:

Ist: $\$ 10.00 ; 2 n d: \$ 8.00 ; 3 r d: \$ 5.00$

## Section:

54. 3 fruit tarts - fruit of your choice
55. 3 raisin bran muffins
56. Lemon loaf - I/2 loaf or mini
57. I small jar of marmalade
58. 3 favourite cookies

## Class I 19: Men Only

## Prize Money:

Ist: \$ I0.00; 2nd: \$8.00; 3rd: \$5.00

## Section:

59. 3 pecan tarts
60. I small jar of BBQ sauce - not hot
61. 3 cowboy cookies
62. I small jar pickled green beans
63. I loaf jalapeño corn bread

## Class 120: Presidents Choice Special

## Recipe Submitted and Judged by Sutton Agricultural Society President

## Prize Money:

Ist: \$15.00; 2nd: \$10.00; 3rd: \$8.00

## Section:

64. 5 Chocolate Macaroons on a plate

## Ingredients:

2 cups of white sugar
I/2 cup of margarine
I/2 cup of milk
6 tablespoons of cocoa
3 cups of oatmeal
I cup of coconut

## Directions:

I. Mix and simmer sugar, margarine milk and cocoa for a few minutes until it starts to thicken.
2. Add oatmeal and coconut.
3. Mix well, drop spoonfuls on wax paper and let cool/ set.

## Class I22: Dessert Display

## Prize Money:

Ist: \$25.00; 2nd: \$15.00; 3rd: \$10.00

## Section:

65. A Dessert Charcuterie Board for two.

Must contain at least 6 edible items, including at least 3 homemade items.

## Class 130: Canning

All canned goods must be presented in jars of ONE (I) pint or less and be sealed with a two-piece metal closure designed for home canning. NO wax please. An unsealed product is automatically disqualified. Use elastic band to secure entry tag to jar. No decorations on jars please, Only one entry per section.

## Prize Money:

Ist: \$5.00; 2nd: \$4.50; 3rd: \$4.00

## Section:

66. Canned fruit - open
67. Canned pears
68. Jam - cooked - open
69. Raspberry jam - cooked
70. Strawberry jam - cooked
71. Freezer jam - open (thawed)
72. Marmalade - named
73. Apple jelly
74. Jelly - open - any kind not listed
75. Fruit chutney
76. Salsa - medium
77. Red pepper jelly
78. Dill pickles - may be in I quart jar
79. Sweet pickles
80. Zucchini relish
81. Mustard pickle - any vegetable
82. Hot dog relish
83. Pickled beets
84. Tomato Sauce - no meat

# Classes I38 to 149: Needlecraft 

Contact: (905) 722-3165

## The General Rules of the Sutton Agricultural Society shall apply. <br> Additional Rules:

- Sample fabrics and/or yarns MUST accompany each entry, with the exception of the Prayer/Comfort shawl category. Please place samples in small zip lock bag safety pinned to bottom right hand corner of entry.Thank you.
- Be sure to read all the rules pertaining to the Needlecraft Section before bringing articles to the Fair for competition.
- In order to keep a high standard, soiled, defective, more than 2 yrs old, or worn entries will be eliminated from the competition by the Judge and/or the Committee.
- Quilters please add a 3" sleeve so quilt can be safely hung.
- Please review OAAS eligibility rules and regulation included in this section.
- All exhibitors welcome.
- It is the exhibitors responsibility to ensure entry is in the correct class and item (I entry per item \#). Entries will not be moved once the exhibitor has left the item.

Best in Show: $\$ 25.00$

## Rules for OAAS Quilt Competition

Contact Ontario Association of Agricultural Societies for a full list of OAAS rules please visit www.ontariofairs.ca

## General conditions for both hand and machine quilting:

- Each local fair is entitled to send the grand champion quilt judged "Best in Show" for both sections to the district competition. If the same quilt wins at more than one fair the exhibitor must consider the agricultural society closest to his/her home address as the one from which the quilt will be sent from.
- Judging will occur at local fairs and district levels. A provincial grand champion will be selected at the annual OAAS convention.
- The winners name and pattern is to be displayed at the fair on a sign provided by OAAS.
- Upon making an entry into the OAAS quilt competition the exhibitor agrees to participate in any promotional activities related to the competition.
- The winning OAAS champion quilt will not be eligible to compete in any future district and or convention OAAS competitions.


## Hand Quilting (OAAS Sections I to 4)

All articles must be new and unused. Sample fabrics must be attached.

## Additional rules for OAAS Hand Quilting Competition:

- Entries must be solely made and hand quilted by the exhibitor.
- Entry quilts must be a minimum of 324 " measured on the perimeter (smaller quilts will not be accepted)


## Prize Money:

Ist: \$50.00; 2nd: \$30.00; 3rd: \$20.00

## Section:

## OAAS Hand Quilting

I. Quilt - traditional design only - pieced
2. Quilt - traditional design only - appliqueed
3. Quilt - mixed technique - must include at least 3 different techniques
4. Quilt - whole cloth - one fabric on each side of quilt design made only by hand quilting done on the quilt

## Machine Quilting (OAAS Sections 5 to 8)

Sample fabric \& floss if embroidery used must be attached to each entry..

## Additional rules for OAAS Machine Quilting Competition:

- Entries must be solely made and hand quilted by the exhibitor.
- Entry quilts must be a minimum of 324 " measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition.
- Entries must have visible quilting


## Prize Money:

Ist: \$20.00; 2nd: \$15.00; 3rd: \$10.00

## Section:

## OAAS Machine Quilting

5. Quilt - pieced (must be a min. of 324 " measured on the perimeter)
6. Quilt - crib (not larger than 200" perimeter)
7. Quilt - appliqueed (must be a min. of 324 " measured on the perimeter)
8. Quilt - not listed above

## Machine Quilting

9. Any style made by first time quilter (Ist time quilters must have less than 2 years experience)
10. Patchwork
II. Appliqueed
11. Single quilt - (greater than 240" less than 324" measured on the perimeter)
12. Quilted wall hanging - (w/sleeve greater than 160" less than 288" measured on the perimeter)
13. Piece of quilted clothing
14. Lap quilt $-40^{\prime \prime} \times 60^{\prime \prime}$
15. Quilt top only - (must be a min. of 324 " measured on the perimeter)
16. 2 quilt sample blocks - $12 \mathrm{I} / 2^{\prime \prime}$ square not quilted
17. Childs preprinted panel
18. Youth quilt - (greater than 240 " less than $324^{\prime \prime}$ )
19. Rag quilt
20. Quilt as you go - (method by which sandwiched quilt blocks are pre-sewn then sewn together to form a quilt)
21. Open other than mentioned above. Your choice of size.

## Class 139: Crocheted Work

## Prize Money:

Ist: \$8.00; 2nd: \$6.00; 3rd: \$4.00
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Sample fabrics/yarns must be attached to each item, in bottom right hand corner.
- Sections I to 5 - must not be larger than $48^{\prime \prime} \times 60^{\prime \prime}$
- No ribbons or ties on baby items for judging
- Items must be blocked to prevent rippling.


## Section:

I. Afghan crocheted in strips
2. Afghan crocheted in one colour
3. Afghan crocheted in more than one colour
4. Afghan crocheted in squares
5. Afghan crocheted in one piece
6. Crocheted granny square afghan
7. Crocheted lap cover
8. Crocheted doll's dress
9. Baby's crocheted blanket ( min. 36 " square)

IO. Baby's crocheted sweater and bonnet
II. Ladies crocheted pullover
12. Ladies crocheted cardigan
13. Ladies crocheted hat
14. Crocheted doll's dress, on doll
15. 2 crocheted dishcloths - different designs
16. I pair pillowcases - crocheted edge
17. Crocheted doily -9" to 12 " mounted
18. Crocheted doily - 12 " to 20 " mounted
19. Crocheted rug
20. Crocheted cushion cover
21. Crocheted tea cozy on tea pot
22. Beginners only - afghan square not less than 12 " $\times 12$ "
23. Open -- any crocheted item not already listed

## Prize Money:

Ist: \$8.00; 2nd: \$6.00; 3rd: \$4.00
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Sample fabrics/yarns must be attached to each item, in bottom right hand corner.
- Sections 2 and 3 - must not be larger than $48^{\prime \prime} \times 60^{\prime \prime}$
- No ribbons or ties on baby items for judging


## Section:

I. Knitted doll's dress
2. Afghan knitted in one colour
3. Afghan knitted in more than one colour
4. Baby knitted blanket (min. circumference 128 ") at least 32" square.
5. Baby's knitted pant and top
6. Baby's knitted dress
7. Baby's knitted sweater and bonnet
8. Girl's vest - knitted or crocheted
9. Child's knitted cardigan up to size $6 x$
10. Child's pullover up to size $6 x$
II. Child's pullover - open
12. Child's toque and mitt set.
13. Ladies knitted pullover
14. Ladies knitted cardigan
15. Man's knitted socks - I pair
16. Knitted doll's dress - on doll
17. Knitted stuffed animal
18. 2 knitted dishcloths -2 different designs
19. Open-any knitted work not previously listed in this class.
20. Knitted tea cozy on tea pot
21. Knitted purse/bag
22. Beginners only - 16 to 19 yrs - any knitted article

## Class 14 I: Sewn Work, Household Linens

## Prize Money:

Ist: \$8.00; 2nd: \$6.00; 3rd: \$4.00
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Sample fabrics/yarns must be attached to each item,


## Section:

I. Shopping bag - sewn
2. Dresser scarf - embroidered
3. I pair pillowcases - cross-stitched
4. I pair pillowcases - embroidered
5. Open-Fair Theme
6. Halloween costume
7. Child's sewn article of clothing
8. Child's sewn sleep wear
9. Girl's dress up to size $6 x$

IO. Flannel pajama pants
II. Embroidered guest towel
12. Set of 2 fabric place mats
13. 2 fabric pot holders
14. Fabric cushion not less than 16 " $\times 16^{\prime \prime}$
15. Open - any article not mentioned above.


## Prize Money:

Ist: \$8.00; 2nd: \$6.00; 3rd: \$4.00
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Sample fabrics/yarns must be attached to each item,


## Section:

I. Counted cross-stitch - framed, back-finished
2. Cross-stitch (not counted), framed, back-finished
3. Crewel, framed, back-finished
4. One item of felting
5. Braided rug
6. Hooked rug or wall hanging
7. Open cross-stitch work
8. Open - in Fair theme

Class 143: For Persons 65
or Older

## Prize Money:

Ist: \$8.00; 2nd: \$6.00; 3rd: \$4.00
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Sample fabrics/yarns must be attached to each item.
- With your permission, items in Sections I, 3, 9 will be donated to Rose of Sharon. Please mark entry tag "To Be Donated". Many thanks.


## Section:

I. Pair child's slippers
2. Pair adult slippers
3. Child's knitted sweater
4. Baby quilt -36 " $\times 46$ " approx
5. Adult pullover - knitted
6. Child's knitted vest
7. Afghan - knitted
8. Afghan - crocheted
9. Hat and mitt set - child's
10. Hanging towel for fridge - sewn or crocheted
II. One pair adult socks
12. Your choice of any needlework not previously mentioned in this class

## Class 144:Youth Up to 16 Years Old

## Prize Money:

Ist: \$10.00; 2nd: \$5.00; 3rd: \$3.00
The General Rules of the Sutton Agricultural Society shall apply.

## Section:

I. Knitted Item - open
2. Crocheted Item-open
3. Sewn Item

## Classes 145 to 149: Charitable

All entries to be donated to places indicated, or an acceptable alternate. Due to the nature of these classes, more than one entry is allowed in class $145,146,147,148$, and 149 however only one item per class is eligible for judging and prize money. Please indicate the item to be judged on the entry tag. Many thanks.

## Class 145: Prayer/Comfort Shawl

The prayer shawl knitting/crocheting group meets at Knox United Church in Sutton on the first Monday of every month from October to June. Shawls, baby blankets and lap afghans are created by individuals and given to anyone who is facing a difficult time in their life such as grief, loneliness or health challenges. They are also presented for happy occasions such as weddings, baptisms and graduations.
Please contact Carol Lockie at 905-476-4445 if you would like further information about the group.

## Prize Money:

Ist: \$25.00; 2nd: \$15.00; 3rd: \$10.00

## The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Adult shawls are ideally 60 " long and $20-22^{\prime \prime}$ wide. If triangular, the distance between horizontal points is 60".
- Baby shawls are ideally $24^{\prime \prime} \times 30^{\prime \prime}$.
- Prayer shawls ideally are 5' long and 20-22" wide.
- Please use soft washable yarn in the pattern of your choice.
- Please note Prayer shawls DO NOT require a fabric sample.,


## Section:

I. Knitted prayer shawl
2. Crochet prayer shawl
3. Knitted prayer shawl - baby
4. Crochet prayer shawl - baby

## Prize Money:

I st: \$7.00; 2nd: \$5.00; 3rd: \$3.00

## The General Rules of the Sutton Agricultural Society shall apply.

## Section:

I. Knitted mittens in either child or adult size. to be distributed throughout the community

## Class 147: Littlest Angel

## Prize Money:

Ist: \$10.00; 2nd: \$7.00; 3rd: \$5.00
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- All entries in Sections I \& 2 will be donated to the Maternal Child Program at Southlake Regional Health Centre.
- All work shall be without ties attached


## Section:

I. Hat - knitted -size 3 to 6 lbs . or size 5 to 8 lbs .
2. Hat - crocheted - size 3 to 6 lbs . or size 5 to 8 lbs .

## Class I48: Project Linus Blankets

"Project Linus" is a nationwide $100 \%$ volunteer organization whose goal is to provide handmade blankets to children facing substantial distress or trauma in their lives.

## Prize Money:

I st: \$ $10.00 ; 2 n d: \$ 7.00 ; 3 r d: \$ 5.00$

## The General Rules of the Sutton Agricultural

 Society shall apply.
## Additional Rules:

- Any pattern is acceptable with any child appropriate colour.
- Blankets must be washable. No wool, please.
- Please ensure that you attach your name and address to each blanket to be thanked.
- Sizes are approximate.
- The 'square' shape is preferred for preemie, newborn and infant blankets as it's easier to wrap and cuddle a baby in a square.


## Section - Knitted or Crocheted Blanket:

I. Preemie \& Newborn ( $4 \mathrm{lb}+$ ): 15 " square up to $20^{\prime \prime}$
2. Newborn ( $0-6$ months): 20 " square to 24 " square
3. Infant ( 6 months - I year): 24 " square up to $35^{\prime \prime}$ square
4. Toddler (age $2-4$ ): $35^{\prime \prime} \times 45^{\prime \prime}$ or approximate (i.e.: 40×50)
5. Child (age $5-9$ ): 40 " $\times 50$ " or approximate
6. Tween (age $10-13$ ): $40^{\prime \prime} \times 60^{\prime \prime}$ or approximate
7. Teen (age $14-17$ ): $40 " \times 65^{\prime \prime}-70^{\prime \prime}+$ or approximate

## Class 149: Lap Afgans

Knitted or crocheted afghans will be donated to Southlake Regional Health Centre.
Prize Money:
I st: \$ $10.00 ; 2 n d: \$ 7.00 ; 3$ rd: $\$ 5.00$
The General Rules of the Sutton Agricultural Society shall apply.

## Section:

I. Your choice of size.

## Classes I50 to I54: Fine <br> Arts

Chairperson: Elizabeth McLean
Contact: widit.tu@gmail.com

## The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Under the Canadian Copyright Laws, all original works of art are protected. Your work must be an original by you. Reproductions are not accepted. If your work is an original copy of another artwork, "COPY" must appear on the entry.
- You may enter any category in any class suitable to your work, with up to 3 entries in each class.
- All works of art in Classes $I 50$ to $I 53$ must be ready to hang with a strong hanging device. Artwork presented in any other way may be refused.
- All works of art must have name and phone number of the artist on the back of each item.
- There is no specific theme for Fine Arts.


## Prize Money:

Ist: \$8.00; 2nd: \$5.00; 3rd: \$2.00
Best In Show: $\$ 25.00$

## Class I50:Acrylics - Adult

## Section:

I. Open - 18 years of age and older

## Class I5I:Watercolour Adult

## Section:

I. Open - 18 years of age and older

## Class I52: Drawing in pen and Ink, or Pencil - Adult

## Section:

I. Open - 18 years of age and older

## Class I53: Oil Painting Adult

## Section:

I. Open - 18 years of age and older

## Class 154: Open - Youth and Adult

Any medium (including mixed media) in Classes 150-I53. Up to 3 entries per exhibitor.

## Section:

I. $8-12$ yrs of age (No registration fee)
2. 13-17 yrs of age (Adult registration fee)
3. $18 \&$ Over - any medium except those in Classes 150-I53

## Classes 160 to 163: Crafts and Hobbies

Chairperson: Steve Thompson
Contact: (905) 476-1646
Committee: Brenda Thompson, Joshua Thompson, Caleb Thompson

## The General Rules of the Sutton Agricultural Society shall apply. <br> Additional Rules:

- All crafts must have a patch of material, yarn or threads attached to each entry which provides proof of authenticity.
- Items requiring "SPECIAL CARE" please see a volunteer to ensue the craft is placed in a covered case.
- Only items constructed since last year's Fair can be submitted. Items must be made after Aug. 8th, 2022 unless otherwise specified.
- No kits unless specified in that section.
- 'OPEN' categories are only to be used for sections not already specified.
- All items stated 'Ready to hang' must be prepared securely for hanging or they will not be hung or judged.
- All exhibitors must be an amateur.A person who relies on selling their work as their main source
of income will be considered professional.Anyone who enters a finished product and is found to be a professional will be disqualified from the judging process.


## Prize Money:

Ist: \$4.00; 2nd: \$3.00; 3rd:\$2.00
Best in Show: $\$ 25.00$

## Class 160: Crafts and Hobbies

## Section: <br> Gardening Corner

I. Flower Container
2. Twig Art
3. Build a Bird House - using any material
4. Painted picture of a garden
5. Recycling - old garden utensil decorated

## Dolls/Stuffed Article

6. Best dresses (handmade clothing to be judged, please include sample of material
7. Open item-stuffed

## Folk Art

8. Painted, open
9. Painted, Birdhouse
10. Recycling, Bird Feeder

## Paper Creations

II. Greeting Card, any occasion
12. One Scrapbook page ( 12 " $\times 12$ ") in plastic cover 'Barns, Farms \& Tractors"
13. One Scrapbook page ( 12 " $\times 12$ ") in plastic cover 'Summer Fun'
14. Paper tissue craft
15. Paper mache - open

## Fair Theme

16. From Pioneer Days to Modern Ways - Made out of dough art, painted and decorated

I7. From Pioneer Days to Modern Ways - Scrapbook page (12" x 12") in plastic cover
18. From Pioneer Days to Modern Ways - Open

## Clothing

19. Re purposed denim item
20. Re purposed Earth - friendly tote bag
21. Flashiest theme hat
22. Recycling - lost mitten's friends

## Kits

23. Open

## Odds and Ends

24. Recycling - re purposed container
25. Decorated tea towel or dish cloth
26. Fridge magnet
27. Decoration with horseshoes

## Silk/Dried Flowers

28. Summer Bouquet
29. Yellow, black \& white
30. Open

Jewellery
31. Broach
32. Earrings
33. Necklace
34. Ring

Collections
35. Most unusual collection
*See volunteers for assistance with display of special care items

## Open - Adults Only

36. Maximum 3 items per entrant

## Class 162: Woodworking

Additional Rule:

- Specify the type of wood used.


## Section:

37. Small Furniture Piece
38. Stool or Chair
39. My Ist Woodworking Project (please include explanation)
40. High School made woodworking project

4I. Lathed Item
42. Open
43. Theme - From Pioneer Days to Modern Ways

## Class 163: Hand Carving

## Section:

44. One Item, Wood
45. One item,Walking Stick
46. One Item, Bar of Soap
47. Open
48. One Item, Carved Apple
49. Theme - From Pioneer Days to Modern Ways (woodworking)

## Class 165: Christmas in the Country

Chairpersons: Mary Ellen Page and Silvana Cargoe
Contact: mary_ellen1963@hotmail.com
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- All entries must include sample fabrics and yarns as applicable.


## Prize Money for Sections I to 7:

Ist: \$8.00; 2nd: \$6.00; 3rd: \$4.00

## Section:

## Sewing and Needlepoint

I. 2 placemats - sewn
2. 2 placemats - knitted or crochet
3. Advent calendar - any medium
4. Christmas stocking - knitted or crochet
5. Christmas stocking - sewn
6. Christmas tree skirt - sewn
7. Christmas tree skirt - knitted or crochet

Prize Money for Sections 7 to 15):
Ist: \$4.00; 2nd: \$3.00; 3rd: \$2.00

## Section:

Crafts
8. Christmas centerpiece - any material
9. Christmas door/wall hanging - ready to hang
10. Christmas Angels
II. Set of 3 different Christmas ornaments - 12 and

## Under

12. Set of 3 different Christmas ornaments - 13 and Up
13. Set of 3 different Christmas cards
14. Christmas wreath

I5. Mr. and Mrs. Claus - any medium

## Class I67: Special Needs Crafts

Chairperson: Jacki Tromba
Contact: (905) 715-348I
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- This section is open to anyone with a special need, Mental or Physical.
- There is no entrance fee.
- Only one item per class per participant.
- There is no age limit for this section.
- All exhibits must be made in the last 12 months, and must be the work of the exhibitor, except where otherwise stated (hand over hand method).
- Sections 10 - 14 must be placed on a small 6" paper plate, contained in a plastic bag.
- 2023 theme is "From Pioneer Days to Modern Ways", entries should reflect the theme.


## Prize Money for Sections I to 7:

Ist: \$3.00; 2nd: \$2.50; 3rd: \$2.00

## Section:

## Arts and Crafts - not hand over hand

I. A piece of jewelry handmade any medium
2. Painting any medium on canvas
3. Free Hand Drawing
4. Decorated recycled container
5. A rug hooked article
6. Sponge or vegetable print painting

## Needlework - not hand over hand

7. Article of choice - made from fabric
8. Cross stitched (embroidery) item
9. A crochet, knit or corking article

Culinary Arts - not hand over hand
10. 3 Chocolate Chip Cookies
II. 3 Butter tarts
12. Apple crisp
13. 3 Brownies
14. 3 Sugar Cookies

Veggies and Flowers
15. One paper plate with 3 to 5 veggies from your garden
16. One vase with 3 to 5 flowers from your garden

Arts and Crafts - hand over hand
17. Drawing, free hand
18. Finger painting
19. Handmade toy


## Class 170:Antiques

Chairperson: Estelle Lamaire
Contact: (905) 722-5795
Committee: Barbara Munro, Richard Munro, Tom Gibson, Orval Jordan, Anne Pegg
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Antique articles must be at least 60 years old.
- Special Note:The Committee feels we must advise exhibitors in this division that you exhibit at your own risk. We have never had a breakage or theft of any exhibit and will continue to do our utmost to return your exhibits in the condition in which you bring them. However, in view of the rising value of antiques and the growth of the division, we feel that you must be forewarned that ALL EXHIBITS INTHIS DIVISION ARE SHOWN AT OWNER'S RISK!


## Prize Money:

Ist: \$5.00; 2nd: \$4.00; 3rd: \$3.00
Best In Show: $\$ 25.00$

## Section:

## Clear Glass

I. Spooner
2. Pickle cruet
3. Pair of candle sticks
4. Pedestal plate
5. Open comport
6. Covered butter dish

## Coloured Glass

7. Piece of Cobalt
8. Green Goblet
9. Vase
10. White hobnail
II. One piece of amber glass
11. One piece of ruby glass

## China

13. Tooth pick holder
14. Egg cup
15. Figurine
16. Piece of royalty
17. Spooner

I8. Pedestal cake plate

## Silver

19. Cake plate
20. Cruet set
21. Pie Server
22. Tea pot
23. Napkin holder
24. Bracelet

## Miscellaneous

25. Beaded jewellery
26. Woven basket
27. Finger lamp
28. Family Bible
29. Camera
30. Spittoon
31. Car manual
32. Automobile crank
33. Nutcracker bowl
34. Queen Elizabeth II item
35. Sheep sheers
36. Folding ruler
37. Nutmeg grater
38. Potato ricer
39. Coffee grinder
40. Egg beater

4I. Metal pot scratcher
42. Fishing lure
43. Oil can
44. Jelly mold
45. Eaton Memorabilia
46. Sutton Memorabilia
47. Sutton Fair Memorabilia
48. Stump the Judge
49. Youth Entry:I8 yrs \& Under - Grandma's brooch
50. Youth Entry:I8 yrs \& Under - Grandpa's shaving mug

# Class I75 to 178: Photography 

## Chairperson: Jessie Reevie

Contact: jessie.reevie@gmail.com and kyle.stetka@gmail.com

Committee: Kyle Stetka, Janice Reevie, Sarah Reevie

## The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- All photos must be 4 " $\times 6$ " or 5 " $\times 7$ " - other sizes will not be accepted.
- Photos must be on photo paper.
- Framed photos will not be accepted.
- Borders are not mandatory, but are accepted with submission(s).*
- Photos must be from 2022/2023
- Open to anyone except individuals who derive more than $50 \%$ of their income from photography - we encourage all hobby photographers.
- Photo(s) must be taken by the exhibitor.
- Same photo cannot be entered in two categories.
- Maximum 2 photos per person per section.
- Photos submitted in the "Black \& White" section must be Black and White.
- All sections in this contest not marked "Digitally Enhanced" must be unedited. This includes (but is not excluded to) cropping, colour changes, red-eye removal, lightening, darkening, contrast changing, Photoshop, Adobe After Effects, etc.
*unless submitted as not "Digitally Enhanced". Refer to Rule II.
- If you require any clarification, or have any questions please email suttonfairphotography@gmail.com.


## Prize Money:

Ist: \$5.00; 2nd: \$4.00; 3rd: \$3.00
Best In Show: $\$ 25.00$

## Class I75: Children 6 Years and Under

## Section:

I. I. Horse and Buggy
2. 3 of a kind
3. Pioneer Village
4. Train station

## Class I76: Children 7 to 13 Years

## Section:

5. Symmetrical Image
6. Workshop
7. A day in the life
8. Liquid in motion
9. Butter churn
10. Working animal(s)

## Class I77: High School Students

## Section:

II. Action Shot
12. Creative Lighting
13. Harvest
14. Shadows

I5. Open


## Section:

16. Macro - close up
17. Adventure
18. Washboard and Basin
19. Tree Rings
20. Traditions
21. Black and White
22. Keepsake
23. Birds Eye View
24. Silhouette
25. Abstract
26. Reflection
27. Clothes Lines
28. Then and Now


## Classes 180 to 187: Flowers

Chairperson: Laura Johnston and Marijke Gould
Contact: Imjohnstonl@rogers.com or (905) 898-0295
Committee: Katrina Gould, Barb Naismith, Kristyn Hamilton, Tereassa Beadle

The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Flower stems should be cut on an angle late Tuesday or early Wednesday and put in ample warm water for several hours before arranging.
- See RULES for SPECIAL CONDITIONING.
- In the Design Section, use ONLY fresh plant material. Flowers may be obtained from any source.
- No plastic, silk or artificially coloured flowers are permitted.
- Entries entered in Classes I80, I8I, \& I83 must have been grown by the exhibitor.
- In Class I83, potted plants must have been in the possession of the exhibitor for at least three (3) months prior to the show.
- Please watch for instructions for the number of blooms, ie: 2,3 , etc. A bud showing colour is considered a bloom. Therefore, carefully remove any extra buds if only one bloom is called for.
- Please use a CLEAN, CLEAR GLASS CONTAINER that is in proportion to the size of flower that you are entering. For example DO NOT place a large entry in a small container. Also place short stem flowers in a small container. Non plastic containers please in Class I80 and I8I.
- You may use a piece of rhubarb or celery at mouth of container to hold stems upright, in specimen class only..
- Make sure the stems are straight and the same length. The leaves should be uniform in size when exhibiting 3 or more stems. The flowers should also be the same shape and size when entering more than one.
- THE JUDGE LOOKS FOR UNIFORMITY, STRAIGHT STEMS AND CLEAN, UNDAMAGED FLOWERS AND FOLIAGE.THAT MEANS THERE SHOULD BE NO MARKS ONTHE PETALS AND/OR FOLIAGE. CAREFULLY REMOVE ANY BLOOMS THAT ARE NO LONGER FRESH. REMOVE FLOWERS AND FOLIAGE THAT HAVE HOLES IN THEM. MAKE SURE THE ENTRY LOOKS FRESHWITH NO


## WILTING/LIMP FLOWERS AND FOLIAGE.

- CLEAN PLANT MATERIAL IS IMPORTANT. Please remove any insects, insect homes or dust from plant material. To remove dust and debris, gently brush with a make-up brush. Some foliage can be washed in lukewarm water.
- We reserve the right to change the class and/or section number on any entry except designs, if we find entry has been put into the wrong section. This will benefit the exhibitor for points.
- We reserve the right to remove any entry if we find the entry is full of bugs,
- Remove any foliage below water level as it will rot.
- Do not add additional foliage to the entry unless it is called for.
- Gladiola are judged as I/3 open, I/3 showing colour and $\mathrm{I} / 3$ still to open.
- DO NOT let your accessories dominate your display or design.
- PLEASE NO DAYLILLIES in specimens and designs as they do not last for judging.
- Class I80:All specimens must be diplayed in glass containers/vases suitable for entry. No plastic please.
- Conditioning Plant Material:
- Sear the cut ends of dahlia, gallardia, campanula, or bachelor buttons.
- Some flowers benefit from scalding - I minute in hot water such as roses, black-eyed susans \& sunflowers.
- This helps prolong the life of the flowers for a 4 day show.
- NO COMMERCIAL FLOWERS PERMITTED, FLOWERS MUST BE GROWN BY EXHIBITOR.


## Prize Money for Classes 180 to 183:

Ist: \$5.00; 2nd: \$4.50; 3rd: \$4.00
Prize Money for Classes 184 to 187:
Ist: \$4.00; 2nd: \$3.50; 3rd: \$2.50
Best in Show: $\$ 25.00$

## Class I80: Specimens

## Section:

I. Begonia, Tuberous, floating in a clear bowl of water without foliage, I bloom
2. Celosia, 3 stems, I colour
3. Coleus, I stem
4. Cone Flower, Echinacea, single or double, not mixed, 3 stems. Please do not crowd them.
5. Cosmos, 3 stems
6. Dahlia, under $10 \mathrm{~cm}(4$ "), 3 stems (in bloom)
7. Dahlia, over $10 \mathrm{~cm}(4$ "), I stem. Do not remove leaves from stems for 5 \& 6 .
8. Daisy (Gloriosa) Rudbeckia -- singles or doubles, 3 stems or 3 sprays, not mixed
9. Dianthus, 3 stems
10. Gaillardia, Blanket flower, 3 stems
II. Geranium, (Pelargonium) Zonal, I stem,(please remove foliage)

I2. Gladiola, large florets, over $3.9 \mathrm{~cm} / 3.5 \mathrm{in}$, I stem ( $1 / 3$, $1 / 3,1 / 3$ See rules)
13. Gladiola, miniature, under $3,9 \mathrm{~cm} / 3.5 \mathrm{in}$, I stem, As above
14. Golden Glow (Helianthus), 3 sprays
15. Heuchera Leaves, Coral Bells, same or different varieties, 3 stems
16. Hosta Flower, I stem
17. Hosta Leaves, mini, width not to exceed $4 \mathrm{~cm} / \mathrm{I} .5 \mathrm{in}$, same variety, 3 stems
18. Hosta Leaves, small, width not to exceed $5 \mathrm{~cm} / 2.5 \mathrm{in}$, same variety, 3 stems
19. Hosta Leaves, medium, width $5 \mathrm{~cm} / 2.5 \mathrm{in}$ to $13 \mathrm{~cm} / 5 \mathrm{in}$, plain green, 3 stems
20. Hosta Leaves, medium, width $5 \mathrm{~cm} / 2.5 \mathrm{in}$ to $13 \mathrm{~cm} / 5 \mathrm{in}$, variegated, 3 stems
2I. Hosta Leaves, large, width over $13 \mathrm{~cm} / 5 \mathrm{in}$, same variety, 3 stems
22. Hydrangea, cone shaped, length not to exceed $61 \mathrm{~cm} / 2 \mathrm{in}$, I stem
23. Hydrangea, pom pom shaped, length not to exceed $61 \mathrm{~cm} / 2 \mathrm{in}$, I stem
24. Hydrangea, coloured, length not to exceed $61 \mathrm{~cm} / 2 \mathrm{in}$, I stem. Use special fertilizer to keep colours vibrant.
25. Marigolds (Tagetes), small, under $5 \mathrm{~cm} / 2^{\prime \prime}, 3$ stems or sprays to be uniform
26. Marigolds (Tagetes), large, over $5 \mathrm{~cm} / 2^{\prime \prime}, 3$ stems or sprays, same colour, stems at least 12 " to $16^{\prime \prime}$ long
27. Ornamental Grasses, any variety, length up to $61 \mathrm{~cm} / 2 \mathrm{in}, 3$ stems. No aquatic grass
28. Petunias, single or doubles, 3 sprays (not mixed)
29. Phlox, perennial, 3 stems
30. Roses, miniature, I stem or spray
31. Roses, any other variety, I spray or stem
32. Rose, floating in clear bowl of water without foliage, I bloom
33. Salvia, annual, 3 stems
34. Snapdragons (Antirrhinum), 3 stems or sprays
35. Sunflower, I stem to include I leaf and single bloom in an appropriate vase for size of bloom
36. Zinnia, Dahlia, I stem
37. Zinnia, Pompom, 3 stems
38. Zinnia, Single, I stem
39. Any other annual not listed, 3 stems
40. Any other Perennial or Bi-annual not listed, 3 stems. If entering a sedum, bloom needs to show colour
41. Flowering branch of a shrub, tree or vine, not to exceed $61 \mathrm{~cm}\left(2^{\prime}\right)$, I stem. NO ROSE OF SHARON (HIBISCUS).
42. Any other bulb, corm, rhizome or tuber, I stem.

## Class 181: Displays

Bouquets to be placed in one container, ie: vase and artistically arranged, not in oasis (floral foam).

A specified number of cut flowers perfection, exhibited for artistic effect as well as cultural.

## Section:

43. Bouquet of Hosta Leaves, 3 to 5 varieties
44. Bouquet of Nasturtiums
45. Bouquet of Pansies
46. Bouquet of Sweet Peas
47. Bouquet of Mixed Flowers NO DAY LILIES

## Class I82: Designs

Theme: From Pioneer Days to Modern Ways
The General Rules of the Sutton Agricultural Society shall apply.
Additional Rules:

- No soil permitted.
- Please no cannabis.


## Section:

48. Dainty and Delicate, miniature design, not exceeding $12.5 \mathrm{~cm} / 5^{\prime \prime}$ in any direction including container
49. Vintage View, design in an antique water pitcher
50. Home Sweet Home, synergistic

5I. A New Day, modern design
52. Country Garden, roadside grasses and wild flowers
53. Turn of the Century, vertical design
54. Colour Burst, circular design
55. Modern Ways, a parallel design
56. Flower Table, floating design suspended in water, 10 " in diameter
57. Galactica, a futuristic design

## Class 183: Container Displays for Indoors or Outdoors

## Section:

58. African Violet, I plant or crown, one pot
59. Porcupine Garden, Cacti, 3 or more varieties, I container.
60. Succulents, 3 or more varieties, I container
61. Geranium (Pelargonium), I plant in bloom, one pot
62. Any other indoor plant
63. Indoor hanging plant -- one variety
64. Outdoor hanging planter, one or more varieties in pot
65. Planter for Patio or Porch
66. Herb Patch, 3 or more herbs grown in a container (individually tagged)

## Class I84: High School

The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- No day lilies.
- No soil.


## Section:

67. Galactica: futuristic design
68. Festive Frontier: centre piece

## Class 185: Grades 5 to 8

The General Rules of the Sutton Agricultural Society shall apply.

Additional Rules:

- No day lilies.
- No soil.


## Section:

69. Galactica: futuristic design
70. Festive Frontier: centre piece

## Class 186: Grades 3 to 4

The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- No day lilies.
- No soil, use floral foam.


## Section:

71. Wagons East: design in toy wagon, length between 10 cm and 30 cm
72. Colour Burst: colourful design- your decision

Class 187: Preschool to
Grade 2
The General Rules of the Sutton Agricultural Society shall apply.

Additional Rules:

- No day lilies.
- No soil, use floral foam.

Section:
73. Wagons East: design in toy wagon, length between 10 cm and 30 cm
74. Colour Burst: colourful design- your decision


Classes I90 to I95: Junior Arts and Crafts Kids Corner

Chairperson: Heidi Dykeman and Dixie Firth
Contact: (905) 989-0387 and (705) 426-52 I9
Committee: Wilma Bunnik, Nora Pegg, Maida Rae, Amber Rickards-Page, Marguerite Rickards, Julie Benyik, Carol Lockie, Hannah Dykeman, Sophie Dykeman, Sara Firth, Grace Firth, Lily Firth, Katie McNeice, Kelty McNeice, Tessa McNeice, Sadie McNeice,Amanda Sita, Nicole Foch, Melissa Morton

The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Exhibitor must be age of category at opening day of the Fair - August I0, 2023.
- When there are more than ten ( 10 ) entries in a class, the judges may award additional prizes.
- Exhibitors must complete all projects independently.
- The entries to be donated to the Georgina Food Bank must have "easily" removable covers and the original labels must be on the items. Recycled and repurposed items in each section support our efforts to help the planet reduce and reuse what goes into landfills. Please attach your exhibitor tag securely to your art without obscuring the view of your entry.


## Prize Money:

I st: \$3.00; 2nd: \$2.50; 3rd: \$2.00; 4th: \$1.50
Best in Class: Kristen Lavender Cool Cats Art Camp Day

## Class 190:Age 3 and Under

## Section:

I. Finger painting
2. Craft with paper cup animal theme
3. Make a cereal bracelet
4. Decorate sunglasses
5. Colour a page from a colouring book
6. Cut and paste plant theme
7. Paint a rock
8. Decorate a can of soup for the Food Bank
9. Recycled craft with a water bottle
10. Repurposed cardboard

## Class I91:Ages 4 and 5

## Section:

II. Painting of a tree

I2. Sticker picture
13. Picture showing little and big animals
14. Craft with pompoms - Pioneer Days to Modern Ways
15. Collage of Farm Technology
16. Dry Pasta craft

I7. Make a finger puppet
18. Decorate a container of pudding for the Food Bank
19. Recycled craft with cup
20. Repurposed paper bag

## Class 192:Ages 6 and 7

## Section:

21. Painting -Pioneer Days to Modern Ways
22. Play dough - Pioneer Days to Modern Ways
23. Self portrait
24. Leaf rubbing
25. Collection of 10 things that are your favourite colour
26. Rip paper picture
27. Tin foil craft
28. Decorate a can of beans for the Food Bank
29. Recycled craft with small box (ie tissue box)
30. Repurposed newspaper

## Class 193:Ages 8 and 9

## Section:

31. Painting of a farm scene
32. Craft with cardboard
33. Lego - Pioneer Days to Modern Ways
34. Craft using tissue paper
35. Make and decorate a paper airplane
36. Decorate a vase
37. Poster - Looking after a pet
38. Decorate a box of crackers for the Food Bank
39. Recycled craft using a can
40. Repurposed clothing


## Class 194:Ages 10 and II

## Section:

41. Painting of an animal
42. Create a textured picture
43. Lego- Pioneer Days to Modern Ways
44. Make a musical instrument
45. Paper Mache craft
46. Sketch of Modern Farming
47. Helping the planet poster
48. Decorate pasta box for the Food Bank
49. Recycled craft using clamshell container
50. Repurposed wood

## Class 195:Ages 12 and <br> 13

## Section:

51. Painting of a garden
52. Homemade jewelry
53. Lego - Pioneer Days to Modern Ways
54. Decorate a wooden box
55. Make a fidget tool
56. Sketch of a local landmark
57. Poster of favourite interest
58. Decorate a can of sauce for the Food Bank
59. Recycled shampoo bottle craft
60. Repurposed bag

## Class 199: OAAS Poster Competition

Chairperson: Heather Fullerton
Contact: (905) 722-6886
Committee: Abbie Velocci
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Poster must be hand drawn.
- "Promoting Your Fair", Name and date of fair must be clearly shown on back of poster
- Poster size: Minimum 22cm $\times 28 \mathrm{~cm} /$ Maximum $28 \mathrm{~cm} \times$ 44 cm without border
- Poster to be centred on cardstock or Bristol board exposing on all four sides showing a 5.5 cm border
- In order for your poster to advance to the District level of this competition, please be absolutely certain that your measurements are exact. For more information regarding OAAS judging standards, please visit www.ontariofairs.com
- Winner will be chosen from Class 199, Sections I, $2 \& 3$ and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall of 2023. District winners are eligible to compete at the Provincial Competition in 2024.


## Prize Money:

Ist: \$I0.00; 2nd: \$7.50; 3rd: \$5.00

## Section:

I. Junior: Up to and including Grade 4
2. Intermediate: Grade 5 to 8 , inclusive
3. Senior: Grade 9 to I2, inclusive

## Classes 201 and 202: <br> Language and Literature

hairperson: Heather Fullerton
Contact: (905) 722-6886
Committee: Abbie Velocci
The General Rules of the Sutton Agricultural Society shall apply.
Prize Money:
Ist: \$5.00; 2nd: \$4.00; 3rd: \$3.00

## Class 20 I: Children, Youth and Adult Penmanship

This year's Fair theme is "From Pioneer Days to Modern Ways" and in honour of this theme, entrants must submit their own copy of Celebrating a Pioneer by Marilyn Lott (see below):

## Additional Rules:

- Entries must be in your own HAND-WRITTEN, CURSIVE SCRIPT.
- Entries must be on an $8 \mathrm{I} / 2^{\prime \prime} \times \mathrm{II}$ " lined paper.
- Script style, correct spelling and punctuation. is required
- Hint - go to
www.tlsbooks.com/cursivealphabetpractice.pdf for practice sheets of proper cursive handwriting.


## Section:

Sections I, 2, and 3 ONLY complete the last three paragraphs.
I. Ages 9 years and under
2. Ages 10 to 11 years
3. Ages 12 to 13 years

## Sections 4,5, and 6 complete the FULL poem.

4. Ages 14 to 18 years
5. Ages 19 to 50 years
6. Ages 5 I and over

## Cowboy Boots and Freckles

Pioneers were such treasures.
They certainly paved the way
Many diverse kinds of folks
But were different back in the day

Some had strong and firm directions and others just moseyed along

Took the day as it came to them
Whistling a cowboy song

But the farmers worked so hard
Out in broken fields
Plantin' their crops night and day
Prayin' they'd have a good yield

Dustry and dirty every single day
Walking behind that old plow
They sure spent plenty of time
Wiping the sweat off their furrowed brow

Let's not forget the women, folks
Not only did they work the fields
Cooking, cleaning and raising kids
For a family, they needed to build

Let's celebrate the pioneers, okay?
And never forget what they've done They shaped the world for progress And l'll tell you, it was not always fun! Author: Marilyn Lott

## Class 202: Children, Youth and Adult Creative Writing

Story Theme: "From Pioneer Days to Modern Ways" Your story can be about an actual story (historical) or completely made up (fiction). The theme is asking you to tell us about your family history.

## Additional Rules:

- ONLY the "Exhibitor Number" should appear on each page of the Creative Writing entry.All other information will appear on the exhibitor's tag attached to entry.
- All entries are to be HAND-WRITTEN OR HANDPRINTED in pen or pencil (No typed entries permitted).
- All entries will be judged primarily on content, but spelling and grammar will also be taken into consideration.


## Section:

I. Ages 7-8 (100-200 words)
2. Ages $9-10$ (100-200 words)
3. Ages II - 13 (100-300 words)
4. Ages 14-17 (300-400 words)
5. Ages 18 and over (300-500 words)


## Class 210: Colouring Contest of Fair Theme

Chairperson: Abbie Velocci
Committee: Heather Fullerton
The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Age of child determined by how old they are on August Ist, 2023.
- Download poster from our website and simply colour it in.
- Circle the appropriate age category on the front of poster at bottom.
- Age and owner's full name must be clearly labeled on the BACK of the poster.
- Larger groups of entries (ie: Daycare Center or Summer Camp groups) must have Age,Artist's name and Group name on the BACK of the entry.
- Please ensure that you are using the correct colouring page for your section, as there is an easier version for the younger exhibitors and an advanced version for the older exhibitors.
- Colouring pages are available on our website at www.suttonfair.com.


## Prize Money:

Ist: \$10.00, 2nd: \$7.50; 3rd: \$5.00

## Section:

I. Tikes:Ages I to 2
2. Junior:Ages 3 to 4
3. Intermediate:Ages 5 to 6
4. Senior:Ages 7 to 8
5. Oldies:Ages 9 to 12

# Class 2II: Duct Tape Competition 

## The Great Canadian Duct Tape Competition

## Chairperson: Abbie Velocci <br> Committee: Heather Fullerton

The General Rules of the Sutton Agricultural Society shall apply.

## Additional Rules:

- Inside of sculpture can be made of any safe substance.
- At least $90 \%$ of sculpture's surface must be covered with duct tape.
- Sculptures must be free-standing - not to be hung
- Judges will be looking for the best construction and best representation of our great country of Canada but incorporating the Fair's theme of "From Pioneer Days to Modern Ways". Surprise us! All ages welcome.


## Prize Money:

Ist: \$20.00; 2nd: \$15.00; 3rd: \$10.00

## Section:

I. Bigger than an iPhone, but smaller than a butter churner.
2. Bigger than a butter churner, but smaller than a cow.


## Homecraft Division Special Awards

For the purpose of determining the winners of the special awards listed below, a point system will be in place. For every section in the Homecraft classes, the following system applies:
Ist place $=5$ points; 2 nd place $=4$ points; 3 rd place $=3$ points; 4 th place $=2$ points plus I point for merit. In the case of the Pallett Family Award, an additional 5 points will be given for each class in which the family exhibits. To be eligible for this award, each family is responsible for recording its own winnings on the tally sheet. This sheet must be returned to the Fair Office no later than 6:00 p.m. on Friday, August IIth, 2023.

The appropriate committees will determine all other special awards. Winners will be notified by Saturday,August 12th, 2023 and are asked to attend the awards presentation which will take place on Sunday, August I3th, 2023.

## Pallett Family Plaque

Sponsored by the Pallett Family and presented to the family with the most points earned overall in the Homecraft Classes.
Margaret Newell McIntosh Memorial Award
Sponsored by the Lake Simcoe South Shore Horticultural Society and presented to the exhibitor with the most points earned overall in the Flower Division.

## Junior Award

Sponsored by the Lake Simcoe South Shore Horticultural Society and presented to the student exhibitor with the most points overall in Class IOI.

## General Conveners Award

Sponsored by the Sutton Agricultural Society and presented to the first-time adult exhibitor, with the most points earned overall in the Homecraft Classes.

## Mary Trombley Memorial Award

Sponsored by Matt Woodrow and Ann Scott and presented to the exhibitor with the most points earned overall in the Culinary Arts Class II4 to I20.

## Don Cameron Memorial Award - Junior Baker Award

Sponsored by Thomasina Cameron-Jewell and presented to the student with the most points earned in Class 112.

## Kids' Corner Award

Sponsored by Cole ID Products and presented to the child with the most points in each class of the Kids' Corner Classes 190 to 195

## Trevor Martin Memorial Award

Sponsored by Maddy Martin and presented to the exhibitor with the most points in Class 162.

## Field Crop Award

Sponsored by Matt Woodrow and presented to the exhibitor with the most points in Class 102.

## Awards Ceremony

Held in the outdoor Entertainment Pavilion on Sunday, August I3th at 4:00 PM.
The Awards Ceremony is held in order to present the Special Awards to the Homecraft Division winners. We will also announce the winners of various contests at this time.

1855-56
1857
1859
1860-6|
1866
1868-70
1871
1872-73
1874
1876
1877-9|
1892-0|
1902
1903-04
1905-07
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1913-14
1915-16
1917-18
1919-20

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1981
1982
1983
1984
1985

| Unknown | $192 I-22$ | William Sibbald Jr. | $1977-78$ |
| ---: | :--- | ---: | :--- |
| John Boyd | 1923 | J.D. Sibbald | $1979-80$ |
| William Bourchier | $1924-26$ | William Pugsley | $1981-82$ |
| Capt.Thomas Sibbald | 1927 | J.A. Lake | $1983-84$ |
| John Boyd | 1928 | Dave Treloar | $1985-86$ |
| Isaac Harritt | 1929 | Carl Morton | $1987-88$ |
| John Boyd | $1930-33$ | James (Deacon) Sedore | $1989-90$ |
| Angus Ego | $1934-36$ | J.A. Latimer | $1991-92$ |
| J.R. Bouchier | 1937 | Walter Scott | $1993-94$ |
| William Howard | 1939 | W. Lake | $1995-96$ |
| Thomas Scott | $1940-46$ | No Show due to W.W. II | $1997-98$ |
| Joseph Davidson |  | Acting President Wilmot Lake | $1999-00$ |
| Unknown | $1946-48$ | Wilmot Lake | $2001-02$ |
| J.A. Boag | 1949 | John D.Tate | $2003-04$ |
| Unknown | $1950-53$ | Herb Cronsberry | $2005-06$ |
| W.L. Scott | $1954-55$ | William Park | $2007-08$ |
| Unknown | $1956-64$ | J.D.Tate | $2009-10$ |
| William Lake | $1965-66$ | George Ardill | $2011-12$ |
| W.J. Kay | $1967-68$ | William Sellers | $2013-14$ |
| Unknown | 1969 | A.K. Mitchell | $2015-17$ |
| R.F. Cronsberry | $1970-71$ | Lloyd Sedore | $2018-19$ |
| George Stonehouse | 1972 | A.K. Mitchell | $2020-21$ |
| A.E. Pugsley | $1973-74$ | Kenneth McAuley | $2022-23$ |
| Frank Sherman | $1975-76$ | Jim Mortson |  |

## Sutton Fair Ambassadors

| Marnie Walker | 1987 |
| ---: | ---: |
| Janet McMillian | 1988 |
| Gayle Climpson | 1989 |
| Lee Boniface | 1990 |
| Cathy Shropshire | 1991 |
| Louise Goyetch | 1992 |
| Heather Clarke | 1993 |
| Debi Dumec | 1994 |
| Wendy Heinl | 1995 |
| Jackie Lindensmith | 1996 |
| Lori Thompson | 1997 |
| Karen Mortson | 1998 |
| AnnMarie Jones | 1999 |
| Sharon Cathcart | 2000 |
| Debi Allen | 2001 |
| Lisa Cook | 2002 |
| Belinda Peterson | 2003 |

Jennifer Moffat 2004
Tracy Gilles 2005
Lisa Cronsberry 2006
Michelle McNab 2007
Tracy Salmon 2008
Emily Joyce 2009
Stephanie Dunthorne 2010
Katie Williams 2011
Michelle Foster 2012
Cheryl Rae 2013
Kelly Stickwood 2014
Anthea L. Cuppage 2015
James E. Reman 2016
Lyndsay Thompson 2017
Amanda Jollymore 2018
Amanda Fullerton 2019-21
Claire Bunnik 2022

Charles Boyd James Sellers Stephen Pallett Keith Dunn
Joan Mortson Stephen Smockum Bradley Smockum John Alexander

Len Walker
Bart Johnson
Rick Thompson
Tim Garrard
Kevin Hutchings
Tim Garrard
Steve Wood
Matt Woodrow
Pete Bunnik
Jim Lockie
Steve Cowieson Jason Kay
Wendy Page
Keith Clark
Jason Kay

Caitlyn Sillaby-Smith Julie Kay
Kayla Pegg
Ashley Dipper Katie Will
Meghan Somerville
Tennille Pegg
Sarah Simmons
Carlene McNulty
Kristen Buchner
Hunter MacRae
Jenn McCabe Kessa Idison Lauren Mew
Emma Somerville
Madelyn Grossi
Abbie Velocci

1976
1977

Mrs. Minnie Cryderman 1978
Mrs. Marjorie Whitney 1979

Mrs.Ada Rose<br>Mrs.Wynn Pollock

Junior Ambassadors
$\begin{array}{rr}\text { Danielle McKiernan } & 2009 \\ \text { Kayla Pegg } & 2010 \\ \text { Madison Totten } & 2011 \\ \text { Lea Sanders } & 2012 \\ \text { BryeAnne McMorran } & 2013 \\ \text { Meghan Kortis } & 2014\end{array}$

Brittiany Garrard 2015
Cailin Matson 2016
Pearl McLean 2017
Chloe Cocoran 2018
Emma McDonald 2019-21
Emily Cryderman

Brooklyn Foster
Madelyn Grossi
Samara Aabo Julia Gobio
Silvia Ferreira
Makenna Coates


Thank you to all of our members, volunteers and sponsors! If you would like to become a Sutton Agricultural Society member please contact our main office at info@suttonfair.com. For additional information please visit our website at www.suttonfair.com.

