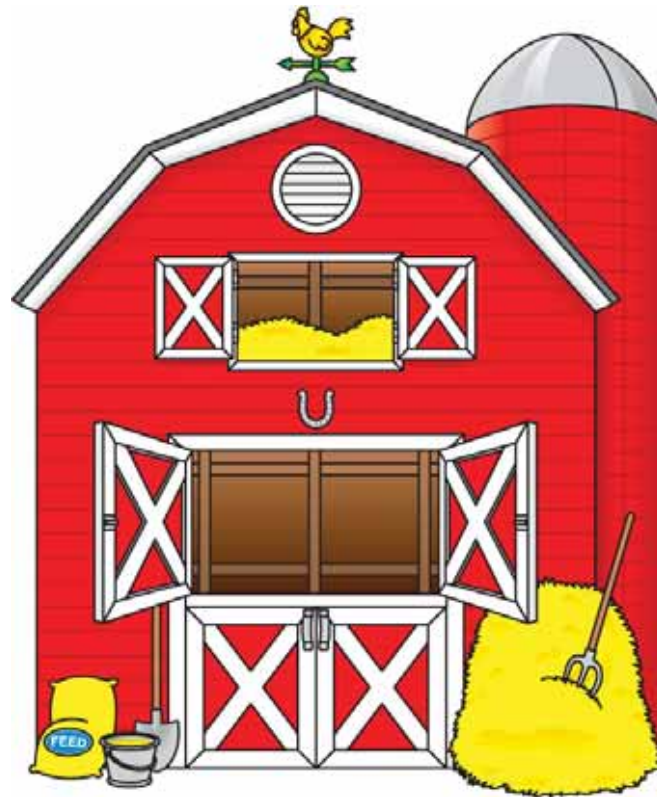




161st Sutton Fair & Horse Show

Agricultural & Homecraft Prizebook



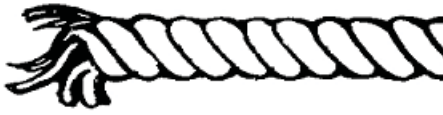
Theme: *“A Touch of Country”*

August 4th, 5th, 6th and 7th, 2016

Sutton Fairgrounds

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GREETINGS



2016 Presidents Message

Welcome friends, family and community members to the 161st Sutton Fair and Horse Show. With almost perfect weather last year we are back and excited for this years fair. The fair board members have worked hard to bring a variety of entertainment to our event for this year that will be sure to please everyone of all ages. Our Junior ambassador program will be held on Thursday this year instead of the Friday giving the successful candidate the maximum amount of opportunity to attend all the events.

This years fair theme is "a touch of country", which is perfect because even after all these years our fair still has its country traditions with our ever expanding livestock shows and displays. As well as modern aspects like Worlds Finest Midways and the ever popular demolition derby. Be sure to check out the displays in the Kin Hall and arena which is full of arts, crafts and culinary displays, or if you are up to the challenge enter in something you created of our own.

I am extremely proud to be part of this organization and want to thank all of the members , volunteers and sponsors for their countless hours of dedication. Without these people the fair would simply not be possible, and because of all their hard work it made my first year as president an amazing experience that I soon won't forget. I hope to see everyone there!



Jason Kay

2015 Senior Ambassador

Welcome to the 161st Sutton Fair and Horse Show

In my journey as the 2015/16 Sutton Fair Senior Ambassador; I've been given the opportunity to attend and participate in many events and celebrations in our community. I was honoured to accept on behalf of the Sutton Agricultural Society an Award of Merit. The town held an award ceremony and recognized numerous individuals and organizations for their volunteer efforts.

Memorable moments from my experience are attending the OAAS convention and the Sutton Fair Silent Auction. In the coming weeks, I will be preparing to represent the Sutton Agricultural Society as the 2015/16 Senior Ambassador at the CNE, competing with Ambassadors from fairs across Ontario for the title of Ambassador of the Fairs.

Let's be on our way and enjoy cheering on young local talent at Georgina Idol, browsing displays and watching to see the last car standing at the derby here at the 161st Sutton Fair and Horse Show.



Jenn McCabe

2016 Mayor's Message

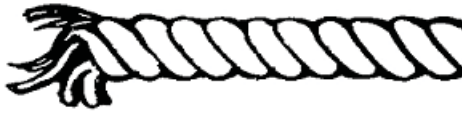
On behalf of the Council of the Town of Georgina, I am pleased to welcome everyone to the 161st Sutton Fair and Horse Show!

This year's fair theme is "A Touch of Country" which is what this annual fair is all about! There are horse and livestock shows to see, craft making and numerous competitions to showcase artistic and creative talents. There are various forms of entertainment - everything from musical performances, tractor pulls, animal shows such as barrel racing and horse pulls, and the always popular demolition derby. Let's not forget all of the fantastic rides and challenging games to be found on the Midway as well!

The Annual Sutton Fair and Horse Show is a favourite event for residents and visitors alike and there is something here for everyone. Enjoy all that it has to offer!



Margaret Quirk



EVENTS



FAIR HOURS:

Thursday = 12:00 pm (noon) to 11:00 pm · Friday & Saturday = 9:00 am to Midnight · Sunday = 9:00 am to 5:00 pm

THURSDAY

Councillor's BBQ
Truck & Tractor Pull
Fair Ambassador (Jr & Sr)
Official Opening
Georgina Idol

SATURDAY

Aqua Dog Show
4-H Dairy Show
Jr. Dairy Show
Horse Shows
Sheep Show
Demo Derby

FRIDAY

Aqua Dog show
Baby Show
Pedal Pull
Frog Jumping
Horse Pull
Connors Music Showcase
Demo Cross

SUNDAY

Aqua Dog Show
Horse Shows,
Beef Show
4H Garden Tractor Pull
Pet Contest
Princesses Perform
Kawartha Cloggers

Above shows what has been confirmed at time of printing, many more fun and exciting performances coming. Please check our website for up-to-date information.

APPEARING DAILY

Pony Rides, Mini Barn, Petting Zoo, Sheep Shearing, Cow Milking, Kids Fun Tent, Bands, World's Finest Shows Midway, Arena Exhibits, Antiques, Kids Crafts, Baking, Quilting, Art, Photography, PLUS MUCH MORE!

ADMISSION: (HST included)

Adult / Youth = \$12.00 · Seniors (65+) = \$7.00 · Children (6 to 12) = \$7.00 · Ages 5 and under = Free

Family Pass = \$30.00 (2 Adults and 2 Children) · FREE PARKING

ALL SUTTON FAIR ENTRY FORMS AND SPECIAL EVENTS FORMS ARE AVAILABLE ONLINE.

JUST POINT YOUR BROWSER TO: www.suttonfair.com

**Events and Competitions listed in this prizebook are subject to change.
Check our website for more current information.**

www.suttonfair.com



EXECUTIVE AND DIRECTORS



OFFICERS

President:..... Jason Kay
 1st Vice President:Keith Clark
 2nd Vice President:Wendy Page
 Past President:Steve Cowieson

EXECUTIVE COMMITTEE

Jason Kay
 Keith Clark
 Wendy Page
 Karen Burns
 Beth Wood

DIRECTORS

ONE YEAR
 Gary Pegg
 Roger Ley
 Kevin Hutchings
 Mark Lockie
 Jennifer McCabe

TWOYEAR
 Bob Johnson
 Karen Burns
 Pete Bunnik
 Michelle Dobbie
 Ryan Woodrow

THREE YEAR
 Victoria Pike
 Beth Wood
 Helene DesRoches
 Joe Cashin
 Jim Lockie

INTERMEDIATE DIRECTORS

Brittany Garrard
 Brooke Thompson

Brianna Ley

Jacob Garrard
 Ashley Botelho

JUNIOR COMMITTEE

Jamie Patterson
 Glen Howes

Joshua Thompson
 Will McDonald

Eric Howes
 Madelyn Grossi

SECRETARY / TREASURER

Claire Bunnik

Front Row (left to right):

Keith Clark
 Jason Kay
 Steve Cowieson



Back Row (left to right):

Beth Wood
 Claire Bunnik
 Wendy Page



2016 CHAIRPERSONS

**Advertising**

Vikki Pike
(705) 228-1124

Entertainment

Bart Johnson
(905) 476-5038

Karaoke

Di Solitar
(905) 476-7125

Security

Jason Kay
(905) 252-4540

Ambassador

Meghan Somerville
(905) 251-0792

Fine Arts

Suzanne Cotton

Kid's Fun Farm

Steve Cowieson
(905) 476-2402

Sheep

Kevin Hutchins
(905) 722-3165
(Fair Office)

Antiques

Estelle Lemaire
(905) 722-5795

Flowers

Marijke Gould
(905) 898-0295

Kid's Fun Tent

Beth Wood
(905) 476-9862

Sound

Joe Cashin
jdcashin@rogers.com

Arena Setup

Pete Bunnik
(705) 437-1800

Frog Jumping Contest

Jennifer McCabe
(905) 960-5013

Language & Literature

Heather Fullerton
(905) 722-9587

Spelling Bee

Lorna Gardner
(905) 722-5702

Baby Show

Michelle Dobbie
(905) 722-3165

Gates

Fair Office
(905) 722-3165

Light Horses

Matt Woodrow
(905) 722-6545

Sponsorship

Steve Cowieson
(905) 476-2402

Children's Pedal Pull

Kate Johnson
(905) 476-5038

Grounds

Jason Kay
(905) 252-4540

Open Gaited Horses

Mary-Anne Cryderman
(289) 338-9302

Truck & Tractor Pull

Jim Lockie
(905) 476-4815

Commercial Exhibits

Jenn Paterson
jennsuttonfair@hotmail.com
905-955-1543

Heavy Horse Pull

Ryan Woodrow
(705) 879-2809

Open Beef

Suzy McDonald
(905) 722-4507

Vegetables & Field Crop

Larry Pegg
(905) 722-5325

Crafts and Hobbies

Steve Thompson
(905) 476-1646

Home Craft Division

Carol Wolfe
Vivienne Samis
(905) 722-3165

Morgan Show

Sheila McNaughton
905-505-2537

Vintage Equipment

Birch & Linda O'Brien
(905) 722-8090

Culinary Arts

Regina Riddell
(905) 722-3316

Indigenous Crafts

Suzanne Smoke
(905) 722-9587

Needlecraft

Shelley Stiles
(905) 722-9720

Web Site

Karen Burns
karen.burns@sympatico.ca

Junior Dairy

Gary Pegg
(905) 476-4611

Junior Arts & Crafts

Dixie Firth
(705) 426-5219
Heidi Dykeman
(905)989-0387

Photography

Sarah Reeve
s.reeve@gmail.com

4H Dairy

Gary Pegg
(905) 476-4611

Poultry Display

Bobby Johnston
(905) 722-6016

Demolition Derby

Gary Pegg
(905) 476-4611

Junior Horse Show

Katie Vahey
(705) 437-2476

Prizebook

Karen Burns
karen.burns@sympatico.ca

HONOURARY MEMBERS

Herb Cronsberry
Ken Debnam
Bart Johnson

Ken McAuley
Art Mitchel
Ted Norris

Ruth Sedore
Bill Seller
James Sellers
Ken Smockum

Norma Smockum
George Story
Matt Woodrow
Larry Pegg



2015 SUTTON FAIR SPONSORS



All Reasons Party Rentals

Back to Basics Fitness and Health
Bank of Montreal, Sutton
Bar Hill Farm Ltd
Beckridge Holsteins
Belridge Farms
Betty Demjen Hairstylist
Black River Contracting & Rental
Boadway Enterprises Ltd

Cameron-Jewell, Thomasina
Canadian Tire, Keswick
Cannington Veterinary Services
Clark's Berries
Cole ID Products
Connor's Music
Cortney Kaykes

D. C. Fence & Contracting Inc
Dale's Transmissions
Dalton Road Animal Hospital
Denworth Equine Management
Dreamcrest Holsteins

Elconda Farms
Elite Building and Design-Joe Scetto

Fahey Crate Law
Fix Auto Georgina
Flip N; Wicked Gymnastics
Forest Glenn Tree Care Inc
Forrest & Taylor Funeral Home
Foster, Jason
Friends of the Library

Gary's Service
GEM Theatre
Georgina Advocate
Georgina Art Centre & Gallery
Georgina Leisure Pool
Georgina Pins and Needles
Georgina Public Libraries
Georgina Veterinary Clinic
Great North Recycling and Salvage

Hamilton Haulage
Havenhill Holsteins
Home Hardware, Sutton
Home Hardware, Keswick
Homestead Orchards
Howes it Going Excavating

Hutchings Farm
Hutchinson Farm Supply

Ian Hitchins Electric
Investors Group - Roy O'Leary

J. B. Construction - Jack Beaudrow
Johnston, Doug & Debi

K.C. Mechanical
K.C. Plastic Welding
Kat's Gallery and Boutique
Keswick Flower & Gift
Keswick Pet Hospital

Lake Simcoe South Shore Horticultural Society
LaRue's Haulage
Lockmar Farms

M.W. Becker Funeral Home
Make it Epic
Martin, Maddy
Maple Leaf Dairy Bar
McCulloch Power Inc
McDonalds Keswick
Midas Muffler Ringwell
Mik-Lin Farms

Nan C's Pantry
North York Farmers

Occasions by Deborah
Ontario Ministry of Agriculture and Food
Ontario Trillium Foundation
Overdrive Automotive Keswick

Pallett Family
Parent Magazine
Park Lane Jewelry
Pefferlaw Post
Perevco Farms
Pet Valu
Pleasant View Farms Ltd
Portable Toilet Rentals
Prestige Jewelers
Prudential Realty

Queensville Farm Supply & Country Store

R & D Grading
R.K. Animal Supplies
Rae Family Farms
Raisin Cane Stables
Reptilia
Riveredge Dental
Riverside Auto Service
Rob Grossi
Royal Lepage-Sue Booth and Sandy Simpson

S & B Keswick Motors Ltd
Sarox Heating & Air Conditioning
Schell Lumber Home Building Centre
Shenanigan's Painting & Decorating
Smith, Carol
Smokum Transportation Services
Smokum, Brad & Cathy
Sobeys, Sutton
Steve's No Frills Sutton
Stiles Family
Sun Life Insurance
Sunderland Co-Operative Inc.
Sutton Apothecary

The Quilting Gnome
The ROC
The Sutton General Store
The Town Ticker
Town of East Gwilliumbery
Town of Georgina
Toys R Us Newmarket
Traviss, Alysha
Turn The Page

Village Automotive
Village Traditions & Business Services

Wendy Page Thirty One
Woodrow, Matt & Ann Scott
Woody's VW
World's Finest Shows

Zehrs Market Keswick
Zona's Children's Shoes





2015 SILENT AUCTION SPONSORS



And Whats More

B&B Dixon
Beaudrow, Jack
Black River Coffee
Boston Pizza Keswick

Cains Auto Service
Cantope Kennels
Curves Keswick

D.C Fence & Contracting

Fix Auto
Forest Glenn Tree Service

Gary's Service
Georgina Art Gallery
Great North Supplies

Homestead Orchards
Hutchinson Farm Supply

Idalia's Creations
Ideal Sod

J & Z General Contracting
Jagged Edge

Kat's Gallery

Mary Kay

Naked Wing
Noral Distributions
North York Farmers

Portable Toilet Rentals
Prestige Jewelers

Queensville Farm Supply

S&B Motors, Keswick
Sarox Heating
Sutton General Store
Sutton Home Hardware
Sutton Sobey's

The Flooring Centre
The Quilting Gnome
The Water Store
Tom's Spring Service
Turn the Page

Village Traditions
Vinces Market
Von Gans, Gabi





2015 SUTTON AGRICULTURAL SOCIETY MEMBERS



- | | | | |
|----------------------|-------------------|--------------------------|-----------------------|
| AVERY, Shelby | GIBSON, Kevin | MARTIN, Kayleen | PIKE, Jim |
| AVERY, Chris | GIBSON, Valerie | MCBRIDE, Martina | PIKE, Victoria |
| | GIBSON, Jessica | MCBRIDE, Randy | |
| BART, John | GIBSON, Briana | MCCABE, Brian | RAE, Alan |
| BELL, Christina | GOULD, Jamie | MCCABE, Rita | RAE, Amy |
| BOOTH, Edith | GOULD, Katrina | MCCABE, Jenn | RAE, Brenda |
| BOYNTON, Ruth | GOULD, Marijke | MCDONALD, Susy | RAE, Donald |
| BREAU, Jeff | GROSSI, Carolyn | MCDONALD, Jeff | RAE, Maida |
| BREAU, Maryanne | GROSSI, Jaclyn | MCLEAN, Deanne | RAE, Walter |
| BUNNIK, Peter | GROSSI, Madelyn | MCLEAN, Terry | REEVIE, Janice |
| BUNNIK, Wilma | GROSSI, Robert | MITCHELL, Merle | REEVIE, Jessie |
| BURNS, Dave | | MORRIS, Barry | REEVIE, Sarah |
| BURNS, Karen | HAMILTON, Paul | MORTON, Darlene | RICKARDS, Marguerite |
| | HAMILTON, Glenda | MORTON, Russel | RICKARDS-PAGE, Amber |
| CARGOE, Silvana | HAMILTON, Russell | MUNDY, Rob | RIDDELL, Regina |
| CARRIERE, Mike | HAMILTON, Brad | MUNDY, Jane | RIDDELL, Don |
| CASHIN, Joe | HOLBORN, Jenn | MUNDY, Mikayla | RISTICH, Leslie |
| CLARK, Keith | HUTCHINGS, Kevin | MUNRO, Julia | |
| CLARK, Michele | | MUNRO, John | SAUNDERS, Justin |
| CLEMENTSON, Collin | JOHNSON, Bart | MUNRO, Barbara | SANDERSON, Cary |
| CLEMENTSON, Carolyn | JOHNSON, Greg | MUNRO, Richard | SCHARNOWSKI, Kim |
| CLEMENTSON, Harrison | JOHNSON, Kate | | SCHARNOWSKI, Danielle |
| CLEMENTSON, Phillip | JOHNSON, Amanda | NAISMITH, Barbara | SCHARNOWSKI, Jenna |
| COWIESON, Adriana | JOHNSTON, Bobby | NAISMITH, John | SCOTT, Ann |
| COWIESON, Gale | JOHNSTON, Denise | NEWBERRY, Marlene | SCOTT, Amy |
| COWIESON, Marilyn | JOHNSTON, Laura | NEWBERRY, Rick | SELLERS, Jim |
| COWIESON, Robert | | NICHOLS, Nicole | SELLERS, Thelma |
| COWIESON, Steve | KAY, Courtney | | SIMMONS, Jessica |
| CROWDER, Kathleen | KAY, Jason | | SKEAD, Mike |
| CRYDERMAN, Carie | KEETCH, Deb | O'BRIEN, Birch | SOMERVILLE, Meghan |
| CRYDERMAN, Dennis | KEETCH, Dale | O'BRIEN, Linda | STEVENSON, Nathan |
| CRYDERMAN, Lois | KING, Wayne | OGDEN, Irene | STILES, Doug |
| CRYDERMAN, Mary Anne | KIPLING, Katy | OLTHAAR, Cheryl | STILES, Jim |
| CRYDERMAN, Emily | | | STILES, Kim |
| CRYDERMAN, Steve | LAWSON, Fran | PAGE, Jim | STILES, Shelley |
| CRYDERMAN, Karrissia | LEAMAN, Samantha | PAGE, Jason | STILES, Shirley |
| | LEGGETT, Jeff | PAGE, Nathan | SWAIN, Bob |
| DES ROCHES, Helene | LEGGETT, Theresa | PAGE, Rachel | SWAIN, Lynne |
| DOBBIE, Michelle | LEMAIRE, Estelle | PAGE, Wendy | |
| DOBBIE, Elizabeth | LEWIS, Lisa | PALLET, Margaret | TAYLOR, Mary Lou |
| DOBBIE, Jason | LEY, Brianna | PALLET, Stephen | THOMPSON, Braydan |
| DOYLE, Holly | LEY, Christine | PANGMAN, Crystal | THOMPSON, Brenda |
| DUN, Lynne | LEY, Levi | PANGMAN-CARRIERE, Laurie | THOMPSON, Brooke |
| DUN, Jonathan | LEY, Roger | PATERSON, Jamee | THOMPSON, Caleb |
| DUN, Heather | LOCKIE, Byron | PATERSON, Jennifer | THOMPSON, Doug |
| DUN, David | LOCKIE, Carole | PATERSON, Jordan | THOMPSON, Jean |
| DYKEMAN, Darryl | LOCKIE, Andrew | PEGG, Anne | THOMPSON, Jordan |
| DYKEMAN, Heidi | LOCKIE, Elyse | PEGG, Carrie | THOMPSON, Josh |
| | LOCKIE, Carol | PEGG, Dan | THOMPSON, Steve |
| EARLE, Elwin | LOCKIE, Jim | PEGG, Gary | THOMPSON, Teresa |
| EARLE, Linda | LOCKIE, Janice | PEGG, Jason | |
| FIRTH, Dixie | LOCKIE, Mark | PEGG, Larry | WESTGARTH, Helen |
| FOSTER, Mary | LOCKIE, Scott | PEGG, Nathan | WHITCOMBE, Audrey |
| FOSTER, Ernie | LONGMORE, Enid | PEGG, Nora | WINCH, Brandon |
| FOSTER, Walter | LONGMORE, John | PEGG, Oliver | WOLSCHT, Chris |
| FRANCIS, Allan | LOWES, Hannah | PEGG, Sarah | WOLSCHT, Mike |
| FRIESE, Peter | | PEGG, Shelby | WOOD, Beth |
| | MAINPRIZE, Chad | PEGG, Tannis | WOODROW, Jenna |
| GIBSON, Andrew | MAINPRIZE, Sheila | PERRY, Cody | WOODROW, Matt |
| GIBSON, Jason | MARTIN, Ed | | WOODROW, Ryan |
| | MARTIN, Tracy | | YUILE, Andrew |

CHILDREN'S PEDAL TRACTOR PULL

Friday, August 5th, 2016
Registration from 12:15 p.m. to 1:00 p.m.
Competition starts at 1:00 p.m
Location is at the arena.



CHAIRPERSON: Kate Johnson (905) 476-5038
COMMITTEE: Carol Lockie, Lisa Lewis
RULES AND REGULATIONS:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for participants.
3. All contestants must wear shoes.
4. Contestants will be given three chances to get the sled moving from the starting line.
5. The tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the Point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be four classes:
Class 1: 30 to 45 pounds Class 2: 46 to 60 pounds
Class 3: 61 to 80 pounds Class 4: 81 to 100 pounds
9. Judge's decision will be final.
10. All contestants must be present by the time of the pedal pull with a signed permission slip in hand.
11. Registration one hour before pedal pull.
12. Only the first twenty (20) children in each class will be qualified to participate.

FROG JUMPING CONTEST



Friday, August 5th, 2016
12:00pm in the Arena

Please bring your own frog for the competition!
For more information contact: Jennifer McCabe
Tel. (905) 960-5013

2016 PET SHOW CONTEST

Registration: Sunday August 7th @ 12:30 p.m. in the Entertainment Pavillion
Show starts at 1:30 p.m. (These times may change...check the website)

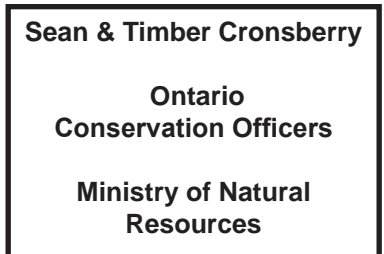
CHAIRPERSON: Michele Clark (705) 513-0091
CATEGORIES:

For all Pets
(You may sign up for all)

Pet who looks most like owner
Pet looks most like famous person - who?
Costume contest and fashion show
Talent show - What talent will your pet perform?
Most unusual name
Special category - "A Touch of Country"

For Dogs only
(You may sign up for all)

K9 Idol singing competition
"Waggiest" tail
President's Choice



You must provide proof of Rabies Vaccine.
More details & Entry Form is on our website: www.suttonfair.com

TRUCK AND TRACTOR PULL

Thursday, August 4th, 2016 at 6:00 p.m

Registration starts at 5pm

CHAIRPERSON: Jim Lockie (905) 955-4815

COMMITTEE: Mark Lockie, Andrew Lockie, Gary Pegg, Jason Pegg, Ryan Woodrow, Brandon Winch, Al Rae

CLASSES:

1. Pro Modified Diesel 4x4 Truck (8,000 lbs)
2. Pro Stock Tractors (10,000 lbs)
3. 2 Wheel Drive Modified Truck (6,200 lbs)
4. Modified Farm Tractor (10,500 lbs)
5. Pro street semi class (highway tractors)
6. Non-Circuit Diesel 4x4 Truck



Please Note.....If this event is cancelled due to inclement weather, **gate fees will not be refunded.**

JUNIOR SPELLING BEE

Friday, August 5th, 2016 at 3:00 pm

Location is in the Arena

Check website in advance

CHAIRPERSON: Lorna Gardner (905) 722-4497

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

Sponsored by *Friends of the Georgina Libraries*

ADDITIONAL RULES:

1. Entry Fee is your admission to the fairgrounds. No passes are issued.
2. Competitors must be in the appropriate age group as of August 1st, 2016.
3. Competitors must show proof of age, if asked.
4. Limit first 8 entries per section.

SECTION:

1. Ages 7 & 8
2. Ages 9 & 10
3. Ages 11 & 12



KARAOKE CONTEST

Sunday, August 7th, 2016 at 1:00 pm

Location is in the Beer Tent

CHAIRPERSON: Di Solitar disolitar@rogers.com

PRIZE MONEY: 1st = \$50.00; 2nd = \$30.00; 3rd = \$20.00

SECTION:

1. Adults
2. Kids (12 & under)



EXHIBITOR GENERAL RULES and REGULATIONS

1. All animals and articles entered for competition must be the bonafide property of the person entering them except where otherwise stated herein, and with the general exception that properly accredited agents may make entries and exhibits for their principals.
2. With the exception of animals, all articles must have been grown by the exhibitor, produced or manufactured since the last exhibition, unless exception to this Rule and Regulation is permitted by the wording herein.
3. All exhibitors must be prepared to produce Certification of Health for all animals entered for competition and have proof of liability insurance.
4. The Exhibitor Fee shall be at the rate of \$5.00 annually. Each holder of an Annual Exhibitor number shall be entitled to enter for competition as many animals and articles as he/she may wish, without having to pay additional fee, except Horse classes. There is no entry fee for Pre-School, Elementary, High School and Special Needs sections unless a student wishes to enter in an adult class. An exhibitor shall be entitled to a one-day pass to the Fair. Exhibits must be removed between 5:00 p.m. and 6:00 p.m. on Sunday.
5. The Society will not accept the responsibility of receiving and returning any exhibits to the Fair; and calling for them at its conclusion is the responsibility of the exhibitor.
6. Prize monies will be forwarded by the Secretary as soon after the Annual Fair as possible. All individual prize winnings over \$8.00 are subject to a 15% deduction. (In adult classes only)
7. Exhibitors of horses who pre-entered before July 21st, 2016, will be mailed an exhibitors pass admitting the driver and vehicle. Each additional two horses will receive one pass to a maximum of four passes. Sheep and cattle receive one pass for every three animals. Only those with passes will be allowed free admission.
8. Brood mare must have foal at side, or the exhibitor be prepared to submit satisfactory evidence of her having a foal within the current year.
9. Committees will be in attendance on the grounds to supervise exhibitions. Any person refusing to comply with their directions will not be allowed to exhibit.
10. Each exhibitor will be supplied with an entry tag for each article exhibited.
11. No person shall be allowed to take more than one prize in any section of any of the Classes of Home, Crops and Crafts.
12. No prize shall be awarded unless the Judge deems the article worthy. Committees are authorized to order the withdrawal of any exhibit which is not considered eligible.
13. Any article being offered for competition as outlined in the Home, Crops and Craft section must be presented for registration at the Sutton Arena on the Wednesday prior to the Fair between the hours of 3:00 p.m. and 9:00 p.m. The judging will take place on Thursday morning. Exhibitors must remove all of their entries between 5:00 p.m. and 6:00 p.m. Sunday. The Society will not be held responsible for any exhibits left after 6:00 p.m. The exhibitor's claim tag must be produced in order to remove any exhibit.
14. The Directors will not be responsible for goods lost, but will render every possible assistance towards their recovery, and will not be responsible for accidents to animals, persons, machinery or autos on the grounds, either as participants, exhibitors, competitors or spectators.
15. In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying expenses and all prizes in full, a proportionate amount will be deducted from the prizes to enable the Directors to balance the accounts without a loss. This rule will not be enforced unless absolutely necessary.
16. The Society reserves the right and power, without previous notice, to alter, suspend either temporarily or permanently or to delete, entirely all or any of the foregoing Rules and Regulations, when in the unanimous opinion of the Society Executive, such alteration, suspensions or deletions may be considered for the benefit of exhibitors of the Society itself.
17. Any exhibitor or attendant who is guilty of creating a disturbance whether by openly criticizing the Judge or using obscene language to any Judge or Officer shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
18. All prizemoney not claimed within 60 days of the fair closing, will be deemed as a donation to the Fair.
19. All exhibits shall be under the control and direction of the Society but solely at the risk of the exhibitor. The Society will not be responsible for damage, injury, loss or theft of any articles or livestock regardless of the cause of such damage, injury or theft. Each exhibitor will be solely responsible for any article exhibited by him/her and shall indemnify the Society against all legal or other proceedings in regard thereto.
20. We reserve the right to exchange prize money for donations received.
21. The above rules govern all exhibits and exhibitors.

*****NOTE TO EXHIBITORS:**

PLEASE CALL THE COMMITTEE CHAIRPERSON WITH QUESTIONS ABOUT EXHIBITS.

GENERAL FAIR QUESTIONS, CALL THE FAIR OFFICE at (905) 722-3165 or FAX (905) 722-3160.

ALL PRIZE MONEY WILL BE PAID AS SOON AFTER THE FAIR AS POSSIBLE. SEE RULE #6.

SEND APPLICATIONS TO SUTTON FAIR OFFICE, P.O. BOX 460, SUTTON WEST, ONTARIO L0E 1R0.

ENTRY FORMS ARE AVAILABLE ON OUR WEBSITE - WWW.SUTTONFAIR.COM

PRE-SCHOOL and ELEMENTARY RULES and REGULATIONS

The General Rules and Regulations apply as well as:

1. NEATNESS and PRESENTATION are considered by the judges.
2. All work must be done between August 2015 and August 2016.
3. If there are more than ten (10) entries in a SECTION, the judge may split the Section and award additional prizes.
4. Please remember to enter only one entry per SECTION. Additional entries will be disqualified.
5. ***NOTE: EACH CHILD MUST ENTER THE SECTION FOR THE GRADE ATTENDED IN JUNE OF 2016.

AMBASSADOR PROGRAMS

CHAIRPERSON: Meghan Somerville (905) 251-0792 or mcsomerville@live.com

Complete rules, regulations and application can be found online at suttonfair.com

Follow the happenings of the Ambassador Program on twitter @suttonambassadr

2016 SENIOR AMBASSADOR PROGRAM

Competition is open to single men and women who will be 18 years of age on or before Aug 1st, 2017 and have not reached their 24th birthday by Labour Day.

Contestants must live within a 40 km radius of Sutton!

Successful candidates have the opportunity to receive a bursary to be used toward any aspect of post secondary education.

The Ambassador will represent the Sutton Agricultural Society locally and provincially for a year.

The program provides many opportunities to be a leader in the community as well as many networking opportunities across the province for the entire year (including competing at the CNE)

2016 JUNIOR AMBASSADOR PROGRAM

Competition is open to Georgina youth 11 - 14 years of age as of August 1st, 2016

Develop and strengthen public speaking and leadership skills.

Opportunity to attend events in the community and represent the Sutton Agricultural Society throughout the year.

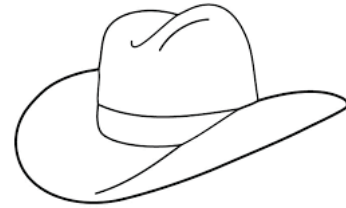
CLASS 1: OPEN GAITED HORSE SHOW

HORSE SHOWS

Saturday, August 6th, 2016, 10:00am

The General Rules of the Sutton Agricultural Society shall apply.

Send Entries to: Sutton Agricultural Society
P.O. Box 460
Sutton West, Ontario
L0E 1R0
Attention: Open Gaited Show



CHAIRPERSON: Mary-Anne Cryderman (289) 338-9302
COMMITTEE: Shelby Avery, Amy Scott

All entries to be received by July 21, 2016, in order to receive passes by mail. (If not received by July 21st, you will have to pay the entrance fee at the gate)

Entry Fee: \$5.00 per entry, \$2.00 per class (section), plus 15% deduction of winnings
Championship Classes: \$10.00 per class
Late Entry: \$5.00 once per horse

PRIZE MONEY:

In-Hand: \$12.00, \$10.00, \$8.00, \$6.00
Performance: \$30.00, \$25.00, \$20.00, \$15.00, \$10.00
Championship: \$35.00, \$30.00, \$25.00, \$20.00, \$15.00

Trail Walk: Flat, calm, relaxed, observable slack in the reins.

Show Gait: Collected, evenly-timed four beat gait at moderate speed.

Pleasure Gait: Evenly timed four beat gait with greater speed. There must be a distinct difference in speed between the Show Gait and the Pleasure Gait.

SECTION: MOUNTAIN HORSE

IN HAND CLASSES:

1. Mountain Horse In-Hand - Open to Stallions, Mares & Geldings of any age. Horses are shown at the walk only.

ENGLISH PLEASURE CLASSES:

2. English Pleasure - Open to Stallions, Mares & Geldings of any age
3. Novice English Pleasure
 - Any **RIDER** can enter this class as long as they are riding a **NOVICE HORSE**
 - Any **HORSE** can enter this class as long as they have a **NOVICE RIDER**
4. **English Pleasure Championship**
 - To be eligible, horses must have entered, shown and judged in classes MH2 & MH3

WESTERN PLEASURE CLASSES:

5. Western Pleasure - Open to Stallions, Mares & Geldings of any age
6. Novice Western Pleasure
 - Any **RIDER** can enter this class as long as they are riding a **NOVICE HORSE**.
 - Any **HORSE** can enter this class as long as they have a **NOVICE RIDER**
7. **Western Pleasure Championship**
 - To be eligible, horses must have entered, shown and judged in classes MH5 & MH6

CLASS 1: OPEN GAITED HORSE SHOW

SECTION: PASO FINO

IN HAND CLASSES:

8. Bella Forma - Open to all ages.

PERFORMANCE CLASSES:

9. Paso Pleasure Horse - Open to all ages
10. Paso Pleasure Horse – Novice horse, any age - horse has not won more than 3 First Place Ribbons.
11. Paso Novice Pleasure Rider – Novice performance rider who has not won more than 3 First Place Ribbons.
12. Paso Performance Horse – Open to all ages.
13. Paso Country Pleasure – Open to all ages.
14. Paso Pleasure Championship – Open to all ages.



SECTION: OPEN GAITED CLASSES

All classes generally proceed as follows:

Enter at the SLOW GAIT - Down to the TRAIL WALK - SLOW GAIT - Up to the PLEASURE or FASTER GAIT, WALK - Reverse at the WALK - TRAIL WALK - SLOW GAIT - PLEASURE or FASTER GAIT - TRAIL WALK and LINE UP

15. Open Equitation - NO PATTERN, Open to any Gaited Horse, Tack Optional.
 - Medallions and ribbons to 5th place
16. Bareback Class - Open to any Gaited Horse (no dress code) (Ribbons Only)
17. Trail Class - Tack Optional
18. Command Class
19. Open Showmanship
20. Gaited Working Horse Class - the following gaits will be called – Walk, Slow Gait, Pleasure Gait, and Canter.
 - Open to any Gaited horse - Tack optional.
21. CHALLENGE OF THE BREEDS - Open to any Gaited Horse. Tack Optional.
 - **ENTRY FEE: \$10.00**

CLASS 2: MORGAN HORSE SHOW AND ALL BREED FUN DAY

Sunday, August 7th, 2016, 9:00 a.m.

The General Rules of the Sutton Agricultural Society shall apply.

All entries received after July 21st, 2016, will not receive a gate pass. Refer to General Rule # 7.

Send entries to: Sutton Agricultural Society
P.O. Box 460, Sutton West, Ontario L0E 1R0
ATTENTION: Morgan Show
Telephone: (905) 722-3165 / Fax: (905) 722-3160

CHAIRPERSON: Sheila McNaughton (905) 505-2537
COMMITTEE: Lynda McNaughton, Sharon Smart, Kelly Pilgram, Dusten Hosier

All entries received after July 21st, will have to pay the entrance fee at the gate.

Entry Fee: \$5.00, plus 15% deduction of winnings
PRIZE MONEY: 1st-\$10.00; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00

SECTION: MORGAN HORSE SHOW AND ALL BREED FUN DAY/GYMKHANA

1. Mares any age
2. Geldings, Any Age
3. Stallions, Any Age
4. Morgan Hunter Pleasure
5. Morgan English Pleasure
6. Morgan Hunter Pleasure Stake
7. Morgan English Pleasure Stake
8. Morgan Road Hack
9. Morgan Western Pleasure
10. Morgan Pleasure Driving
11. Morgan Western Pleasure Stake
12. Morgan Pleasure Driving Stake
13. Open Costume Class
14. Open Sack Race
15. Open Egg & Spoon
16. Open Walk/Trot Pairs
17. Open Bite The Doughnut
18. Open Command
19. Open Walking Race
20. Open Pylon (barrel) Race
21. Open Trail Class

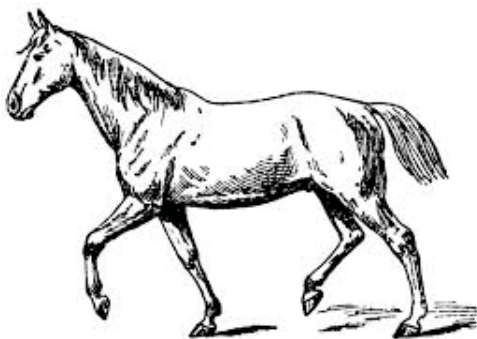
ORDER OF SHOWING

Line

1. Mares any age
2. Geldings any age
3. Stallions any age

Performance

4. Morgan Hunter Pleasure
5. Morgan English Pleasur
6. Morgan Hunter Pleasure Stake
7. Morgan English Pleasure Stake
8. Morgan Road Hack
- 10 min break
9. Morgan Western Pleasure
10. Morgan Pleasure Driving
11. Morgan Western Pleasure Stake
12. Morgan Pleasure Driving Stake
- 1 hour lunch break
13. Open Costume
14. Open Sack Race
15. Open Egg & Spoon
16. Open Walk/Trot Pairs
17. Open Bite The Doughnut
18. Open Command
19. Open Walking Race
- 10 min break
20. Open Pylon (barrel) Race
21. Open Trail Class



CLASSES 4, 7 & 10

LIGHT HORSE DRIVING CLASSES

Saturday, August 6th, 2016 at 9:00am SHARP

Entry Fee:	\$5.00 per entry, \$2.00 per class, plus 15% deduction of winnings
Stake Classes:	No stake classes in class 4, 7 or 10
Late Entry:	\$5.00
CHAIRPERSON:	Matt Woodrow (905) 722-6545
COMMITTEE:	Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Jim Page, Russell Morton
ADVISORY:	Darlene Morton
JUDGE:	Dave Brent

The General Rules of the Sutton Agricultural Society shall apply. Please try to pre-enter so we can mail you your exhibitor's pass. All entries received after July 21st, 2016, will NOT receive an exhibitor's pass. Refer to General Rule # 7. All exhibitors must wear identification cards in the ring.

Judging starts **Saturday, August 6th, at 9:00 a.m. SHARP.**

CLASSES will be called three times and **THREE TIMES ONLY** in advance of judging. Be advised not to cross enter classes if you cannot be sure of making the class. Tack changes will be granted, if asked for in advance.

Bridles: Under no circumstances or condition should a bridle be removed from a horse / pony while it is still put to a vehicle.



CLASS 4: ROADSTERS

PRIZE MONEY (for Class 4, Section 1): \$55.00; \$50.00; \$45.00; \$40.00; \$35.00

SECTION

1: Team Roadsters. Shown at slow and fast trot.

PRIZE MONEY (for Class 4, Sections 2 to 6): \$50.00; \$45.00; \$40.00; \$35.00; \$30.00

SECTION

- 2: Gentleman's Turnout Single, Accompanied by Lady. Horse 50%; Harness and Rig 20%; Equipment 15%; Driving 15%.
- 3: Single Roadster, over 15.2 hands, shown at slow and fast trot.
- 4: Single Roadster, 15.2 hands and under, shown at slow and fast trot.
- 5: Lady Driver Competition, Roadsters only.
- 6: Single Horse hitched to sulky or jogger

CLASS 7: OPEN PLEASURE DRIVING, HORSE or PONY

The pleasure driving horse may be of any breed, colour or size. An animal measuring over 14.2 hands will be classified as a horse. An animal measuring 14.2 hands and under will be classified as a pony. The Judge and/or Show Committee reserves the right to split any class, in the interest of safety, should the number of entries warrant.

PRIZE MONEY (for All Classes): \$50.00; \$45.00; \$40.00; \$35.00; \$30.00

Pleasure Driving Harness and Vehicle

All entries must be shown in a pleasure vehicle. A pleasure driving vehicle is defined as:

- a. An original or restored antique horse-drawn vehicle used primarily for personal transportation.
- b. A reproduction of an original antique horse-drawn vehicle used primarily for personal transportation.
- c. A new vehicle whose construction is based on a design of an antique horse-drawn vehicle used primarily for personal transportation.
- d. Wire-wheeled vehicles are prohibited. The only exception allowable, at the discretion of the show committee, are for miniature horses using small carts with wire spoke wheels and those antique vehicle types equipped with wheels having long wire spokes and hard rubber tires.

CLARIFICATION OF GAITS

The following descriptions constitute standards for performance of each of the required gaits in the various divisions of pleasure driving competition.

WALK: A free, regular and unconstrained walk of moderate extension is required. The horses should walk energetically but calmly, with even, determined steps.

SLOW TROT: This is a slow, balanced trot on a light rein in which horses' steps are shorter and lighter than in the faster gaits.

WORKING TROT: This trot is between the slow trot and the strong trot. Horses go forward on a taut, but light rein, freely and straight, while remaining balanced and unconstrained. The steps should be as even as possible with hind feet touching the ground on the prints of the forefeet.

STRONG TROT: This trot shows a clear but not excessive increase in speed and lengthening of stride, while remaining well balanced. Excessive speed will be penalized. The term used for calling this gait is "Trot On".

HALT: Horses and vehicles should be brought to a complete square stop, without abruptness or veering. At the halt, horses should stand attentive, motionless and straight, the weight evenly distributed over all four legs, and be ready to move off at the slightest indication from the driver.

REIN BACK: This is a backwards movement in which the front legs are raised and set down simultaneously in diagonal pairs with the hind legs remaining well in line. To be performed in two parts:

- Rein back at least four steps, unhurried, with head flexed and straight, pushing back evenly in a straight line using light contact and quiet aids.
- Move forward willingly to former position using the same quiet aids.

CLASS 7: OPEN PLEASURE DRIVING

SECTION:

1. **Pleasure Driving Turnout** - A pleasure driving class in which entries are judged primarily on the performance and quality of each turnout. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly and to rein back. All entries chosen for a workout are to be worked both ways of the ring at any gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: 40% on performance, manners and way of going; 30% on the condition, fit and appropriateness of the harness and vehicle; 15% on the neatness and appropriateness of attire; 15% on overall impression.

Working - A pleasure driving class in which entries are judged primarily on the horse or pony to provide a pleasant drive. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly, both on the rail and while lined up, and to rein back. All drivers chosen for a workout may be worked both ways of the ring at a gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: 70% on the performance, manners and way of going of the horse(s) or pony(ies); 20% of the condition of the harness and vehicle; 10% on the neatness of the attire.

2. **Gentleman to Drive**, working.
3. **Lady to Drive**, working.
4. **Junior to Drive**, working. NOTE: (This class only, Open to all vehicles) To be shown hitched to a suitable vehicle. To be shown by a boy or girl who has not reached his/her 18th birthday as of January 1st of the current year.

LLOYD SEDORE MEMORIAL TROPHY presented by Show Committee.

- 5: **Pleasure Driving Reinsmanship** - A pleasure driving class in which entries are judged primarily on the ability and skill of the driver. Entrants are to be shown at a walk, slow trot and strong trot (trot on). Drivers shall be required to rein back. All drivers chosen for a workout may be worked at a gait requested by the judge, and may be asked to execute a figure-of-eight and perform other appropriate tests. The driver should be seated comfortably on the box so as to be relaxed and effective. Either the one or two-handed method of driving is acceptable. Common to both methods, the elbows and arms should be close to the body with an allowing but steady hand enabling a consistent "feel" with the horse's mouth. Drivers should not be penalized or regarded for using one general style over another. In order to evaluate a driver's versatility, the judge may request a test involving driving with one hand. To be judged: 75% on the handling of the reins and whip, control, posture and overall appearance of driver; 25% on the condition of the harness and vehicle and neatness of the attire.
6. **Timed Obstacle** - Entrants to be driven and timed over a course of numbered obstacles consisting of cones and balls, or the equivalent. After passing the starting line, the competitor shall proceed through each obstacle, in order, to the designated Finish Line. Course faults will be assessed as penalty [five (5) seconds] and added to the driver's elapsed time. Placing will be determined on a low total basis. Ties for first will be decided by a drive-off.
7. **Scurry Obstacle** Entrants to be driven over a course of un-numbered obstacles consisting of cones and balls, or the equivalent. After passing the start from any direction, competitors shall proceed at a trot through each obstacle from any direction, in any order. Each obstacle must be driven once. Upon the completion of the course, the competitor must pass through the finish from any direction, where time will be taken. A five (5) second penalty will be assessed for the disturbance (i.e., dislodging the ball), of any part of any obstacle at any time while on course. Placing will be determined on a low total basis (time plus penalty seconds). In case of a tie for first place, a drive-off will determine the winner.



CLASS 10: SPORT PONY

SPORT PONY

2016 SPORTPONY STARSEARCH QUALIFIER

Sponsored by Denworth Equine Management, Sherri Whitworth-Denouden & Jeremy Denouden

This division is open to any pony meeting the sportpony criteria. IE: hunter, jumper, driving, eventing, etc. The first place in each of the 6 in hand classes and the qualifying shows are eligible to enter to qualify for the SPORTPONY STARSEARCH CHALLENGE CUP, held at the Royal Winter Fair in November 2016. Both under saddle classes also qualify for each respective class. Ponies MUST measure 14.2 hands or under. Passport and registration are not necessary to participate. General EC rules for sporthorses apply.

Adults **CAN** ride a pony. Stallions may **NOT** be handled or ridden by children at the Royal Winter Fair, but may be at the qualifying shows discretion.

If the first place pony has already qualified at a previous show in 2016, then the second place pony becomes the qualifier. Once qualified, a pony may still show at any of the qualifying shows. A list of shows and qualified ponies can be viewed at www.royalfair.org

At the Royal, the **SPORTPONY STARSEARCH** winner will be awarded the perpetual **MORTON SPORTPONY CHALLENGE CUP**, a silver keeper plate. Our sponsors, **DENWORTH EQUINE MANAGEMENT** Sherri Whitworth-Denouden and Jeremy Denouden, award each qualifier with a ribbon throughout the year & \$1,000.00 in prize money to the Starsearch Champion Class at the 2016 Royal.

For further sportpony info please contact Darlene Morton at info@mortonstables.com

IN HAND CLASSES:

PRIZE MONEY (for Class 10, Section 1 to 6): \$16.00; \$14.00; \$12.00; \$10.00; \$8.00

SECTION:

1. Foal of current year
2. Yearling. Colt, filly or gelding
3. Two year old colt, filly or gelding.

JUNIOR CHAMPION AND RESERVE (eligible are 1st and 2nd place from classes 1, 2 and 3)

4. Mare, 3 years or over
5. Gelding, 3 years or over
6. Stallion, 3 years or over

SENIOR CHAMPION AND RESERVE (eligible are 1st & 2nd place from classes 4, 5 and 6)

GRAND CHAMPION (eligible are Junior & Reserve champions and Senior & Reserve champions)

Champion ribbon sponsored by Morton Stables

RESERVE GRAND CHAMPION (eligible are Junior & Reserve champions, & Senior & Reserve champions)

SADDLE CLASSES: (Juniors may not show stallions)

PRIZE MONEY (for Class 10, Section 7 to 13): \$30.00; \$25.00; \$20.00; \$15.00; \$10.00

SECTION:

7. Hunter suitability under saddle. 3 yrs & over mare, stallion or gelding
8. Dressage suitability, under saddle. 3 yrs & over mare, stallion or gelding
9. Equitation under saddle, Hunter/jumper type
10. Equitation under saddle. Dressage type

SPORTPONY DRIVING CLASSES: (Sportpony in harness, shown to a pleasure or marathon vehicle. Judged 50% sportpony type and 50% performance)

11. Open Pleasure sportpony driving
12. Open working sportpony driving
13. Open sportpony reinsmanship driving



**LIGHT HORSE DRIVING SHOW AND
OPEN GAITED HORSE SHOW SCHEDULE**
Saturday, August 6th, 2016
Start time 9am SHARP

Class	Section
10-1	Sportpony Foal of current year. Colt, filly or gelding
10-2	Sportpony Yearling, Colt, filly or gelding
10-3	Sportpony Two year old, colt or filly or gelding
	JUNIOR CHAMPION AND RESERVE
10-4	Sportpony Three years & over, mare
10-5	Sportpony Three years & over, gelding
10-6	Sportpony Three years & over, stallion
	SENIOR CHAMPION AND RESERVE
	GRAND CHAMPION AND RESERVE
1-1	Mountain Horse in Hand - Open to any sex
1-8	Paso Bella Forma - Open
1-19	Showmanship - Open
10-7	Sportpony Hunter/jumper type, under saddle. (no jumps)
1-2	Mountain Horse English Pleasure - Open
10-8	Sportpony Dressage type, under saddle.
1-9	Paso Pleasure Horse - Open
4-1	Team of Roadsters - Slow/Fast Trot
1-3	Mountain Horse English Pleasure - Novice
7-1	Pleasure Driving Turnout
1-10	Paso Pleasure - Novice Horse - Open
10-9	Sportpony Equitation under saddle. Hunter/jumper
4-4	Single Roadster under 15.2 hands
1-4	Mountain Horse English Pleasure CHAMPIONSHIP
7-2	Working - Gentleman to Drive
10-10	Sportpony Equitation under saddle. Dressage type.
1-11	Paso Pleasure - Novice Rider
1-15	Open Equitation - No Pattern - Gaited horse
7-5	Pleasure Driving Reinmanship
1-12	Paso Performance – Open all ages
4-2	Roadsters - Gentleman's Turnout - Single
10-11	Sportpony driving single - Open -pleasure
1-5	Western Pleasure Horse - Open
7-3	Working - Ladies' to Drive
1-20	Gaited Working Horse – Open - tack optional
4-5	Roadsters - Lady Drive Competition
1-6	Novice Western Pleasure Horse
10-12	Sportpony driving single - working - Open
7-4	Working Single Driving Class - Open - Junior to Drive
1-13	Paso Country Pleasure Horse
4-3	Single Roadster - Over 14.2 hands
1-7	Western Pleasure CHAMPIONSHIP
10-13	Sportpony driving single - reinsmanship - Open
1-14	Paso Pleasure CHAMPIONSHIP
1-18	Command Class
4-6	Single Roadster Hitched to a Sulky or Jogger
1-21	CHALLENGE OF THE BREEDS
7-6	Timed Obstacle Course
7-7	Scurry Obstacle Course
1-17	Trail Class - Open
1-16	Bare Back Class - Open

CLASS 9: WELSH PONIES

Sunday, August 7th, 2016

Entry Fee:	\$5.00 per entry, \$2.00 per class, plus 15% deduction of winnings
Stake Classes:	\$10.00 per class (Class 9 - Section 24, 31, 32)
Late Entry:	\$5.00
CHAIRPERSON:	Matt Woodrow (905) 722-6545
COMMITTEE:	Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Russell Morton, Jim Page
ADVISORY:	Darlene Morton

The General Rules of the Sutton Agricultural Society shall apply. Please try to pre-enter so we can mail you your exhibitor's pass. All entries received after July 21st, 2016, will not receive a gate pass. Refer to General Rule # 7. All exhibitors must wear identification cards in the ring.

Judging starts **Sunday, August 7th, at 9:30 a.m. SHARP. Judge - Dave Brent**

CLASSES will be called three times and **THREE TIMES ONLY** in advance of judging. Requirements for eligibility in class are that the entries must be registered in the Welsh Pony Stud Book, Sections A and B. Proof of registration at time of making entry (or upon request).

BREEDING DIVISION

PRIZE MONEY (for Class 9, Sections 1, 2, 3, 5, 6, 7, 9, 10, 11, 13, 14, 34, 35): \$16.00; \$14.00; \$12.00; \$10.00; \$8.00

SECTION A: Registered in Section A of the Stud Book

- | | |
|--|--|
| 1. 2 Years Old and Under, Colt, Filly or Gelding | 3. 3 Years Old and Over, Stallion or Gelding |
| 2. 3 Years Old and Over, Mare | 4. Champion and Reserve Champion, Section A |

SECTION B: Registered in Section B of the Stud Book

- | | |
|--|--|
| 5. 2 Years Old and Under, Colt, Filly or Gelding | 7. 3 Years Old and Over, Stallion or Gelding |
| 6. 3 Years Old and Over, Mare | 8. Champion and Reserve Champion, Section B |

SECTIONS C and D: Welsh Ponies of Cob Type

(Sections C and D Must Be Registered in Sections C and D of the Welsh Stud Book)

- | | |
|--|---|
| 9. 2 Years Old and Under, Colt, Filly or Gelding | 11. 3 Years Old and Over, Stallion or Gelding |
| 10. 3 Years Old and Over, Mare | 12. Champion and Reserve Champion, Section C or D |
| 13. Canadian Foaled Bonanza, Open to 2 Years & Under, Canadian Born. Open to Sections A,B,C,D | |
| 14. Senior Showmanship, 18 Years and Over as of January 1st, 2016. Open to Sections A,B,C,D and Half Welsh | |

WELSH CHAMPION OF CHAMPIONS QUALIFIER

The C.E.F. Welsh rules for showing are to apply for these Championships.

All ponies and cobs must be registered. The owners or lessees of the said animal must be current members in good standing with the Welsh Pony and Cob Association of Ontario. Foals of the current year must be registerable with proof of registration by the final judging. These championships are open to any registered Welsh Pony or Cob in Canada or the United States of America, provided that they meet the above-mentioned criteria for showing.

Champions will be picked from the following categories:

- 2 Year Old and Under - Colt, Filly or Gelding: Section A, B, C, and D.
- Yeld Mare/Brood Mare: Section A, B, C, and D.
- Stallion/Gelding: Section A, B, C, and D.

Judging will be done in the following manner:

The 1st Place Foal from Section A, B, C, D; the 1st Place Yearling from Section A, B, C, D; and the 1st Place 2 Year Old from Section A, B, C, D: will be judged together and the winner will be considered the 2 year old and under Champion of that particular show. This winner will be the qualifier that goes forward for the final judging at the Royal Agricultural Winter Fair in November 2016.

The same criteria will be used for the Yeld Mare/Brood Mare Division and the Stallion/Gelding Division, with the following exceptions for Sections B, C, and D only: Should the Yeld Mare/Brood Mare and/or Stallion/Gelding classes be combined at any of the qualifying shows, or should the 2 Year Old and Under class be combined, the 1st and 2nd Place ribbon winners will advance to be judged for the Best Yeld Mare/Brood Mare; Best Stallion/Gelding; or Best 2 Year Old and Under of that show.

Once an animal has qualified for the finals of the WELSH CHAMPION OF CHAMPIONS, it is no longer eligible to compete for a berth in the final qualifying class. In the regular line classes, if the pony(s) ahead of you in the placing has previously qualified for the WELSH CHAMPION OF CHAMPIONS, you are eligible to move to the qualifying class at that show. Each Champion going forward to the finals at the Royal Agricultural Winter Fair will be expected to sign a letter stating that they will be present at the Royal Agricultural Winter Fair for the final judging of the WELSH CHAMPION OF CHAMPIONS.

JUNIOR DIVISION WELSH

RIBBONS ONLY:

All exhibitors ages are based as of January 1st, 2016

15. Junior Showmanship, 10 Years and Under, Sect. A, B, C, D & Half Welsh - Mares and Geldings
16. Junior Showmanship, 11 to 17 Years, Section A, B, C, D and Half Welsh - Mares and Geldings
17. Lead Line - Equitation - Riders- 7 years and under as of Jan 1st of the current year. TO WALK ONLY, open to Section A, B, C, D and Half Welsh - Mares and Geldings. Riders in this class are not eligible for any other class other than those ridden on a Lead Line at a walk.
18. Equitation Child's Lead Line Pony - Walk /Trot - for Children 10 Years and Under, Section A, B, C, D and Half Welsh - Mares and Geldings
19. Equitation Child's Pony - Walk /Trot - for Children 12 Years and Under, Section A, B, C, D and Half Welsh - Mares and Geldings

NOTE: Riders in Sections 17, 18, 19 are not eligible to ride in the Performance Division.

Performance Division

PRIZE MONEY (for Sections 20 to 30 and Sections 33, 37): \$30.00; \$25.00; \$20.00; \$15.00; \$10.00

20. Equitation Under Saddle - Walk/Trot/Canter - Junior to Ride, Section A,B,C,D and Half Welsh - Mares and Geldings
21. Pleasure Pony Under Saddle - Walk/Trot/Canter - Junior to Ride. Section A & B - Mares or Geldings
22. Pleasure Pony Under Saddle - Walk/Trot/Canter - Adult to Ride. Section A & B - Mares, Stallions or Geldings.
23. Pleasure Pony Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride. Section C & D -Mares, Stallions or Geldings. No more than eight to canter at one time.
24. Pleasure Pony Under Saddle STAKE - Walk/Trot/Canter - Junior or Adult to Ride. Section A,B,C,D. Mares, Stallions or Geldings. No more than eight to canter (Entry Fee \$10.00)
25. Welsh Open Command under Saddle. Junior or Adult to Ride. Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings.

Performance Harness

26. Pleasure Driving Pony - Novice - Section A,B,C,D. Mares, Stallions or Geldings. Not to have won more than 3 firsts in Welsh Pleasure Driving Classes.
27. Pleasure Driving Pony - Section A - Mares
28. Pleasure Driving Pony - Section B,C,D. - Mares, Stallions or Geldings
29. Pleasure Driving Pony - Section A - Stallions or Geldings
30. Pleasure Driving Pony - Junior to Drive - Section A, B, C, D. - Mares, Stallions or Geldings

PRIZE MONEY (for Sections 31 and 32): \$45.00; \$40.00; \$35.00; \$30.00; \$25.00

ENTRY FEE: \$10.00

31. Pleasure Driving Pony **Stake** - Section A - Mares, Stallions or Geldings. (Entry Fee \$10.00)
32. Pleasure Driving Pony **Stake** - Section B,C,D. Mares, Stallions or Geldings. (Entry Fee \$10.00)
33. Working Single Driving Open - Section A,B,C,D. Mares, Stallions or Geldings.

HALF WELSH - HALF WELSH REGISTERED IN "HALF WELSH" of the WELSH STUD BOOK

34. Half Welsh 2 Year Old and Under - Colt, Filly or Gelding.
35. Half Welsh 3 Year Old and Under - Stallion, Mare or Gelding.
36. Champion and Reserve Champion Half Welsh
37. Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride

Visit Sutton Fair at www.suttonfair.com

WELSH PONY SHOWING ORDER

Sunday, August 7th, 2016 at 9:30 a.m. SHARP
Pre-Entries by July 21st, 2016

Class	Section
9-1	Section A - 2 Years Old and Under Colt, Filly or Gelding
9-2	Section A - 3 Years and Over Mare
9-3	Section A - 3 Years and Over Stallion or Gelding
9-4	Section A - Champion and Reserve Champion Section A
9-5	Section B - 2 Years Old and Under, Colt, Filly or Gelding
9-6	Section B - 3 Years Old and Over, Mare
9-7	Section B - 3 Years Old and Over, Stallion or Gelding
9-8	Section B - Champion & Reserve
9-9	Sections C & D - 2 Years Old and Under, Colt, Filly or Gelding
9-10	Sections C & D - 3 Years Old and Over, Mare
9-11	Sections C & D - 3 Years Old and Over, Stallion or Gelding
9-12	Sections C & D - Champion and Reserve Champion
9-34	Half Welsh 2 Year Old and Under - Colt, Filly or Gelding
9-35	Half Welsh 3 Year Old and Under - Stallion, Mare or Gelding
9-36	Half Welsh Champion and Reserve Champion
9-13	Canadian Foaled Bonanza Open to 2 Years and Under
9-14	Sections A,B,C,D and Half Welsh - Senior Showmanship - Over 18 Years of Age Welsh Champion of Champions
9-15	Sections A,B,C,D and Half Welsh - Junior Showmanship 10 Years and Under
9-16	Sections A,B,C,D and Half Welsh - Junior Showmanship 11 to 17 Years
9-17	Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein, Walk Only. 7 Yrs & Under
9-18	Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein Pony, Walk/Trot, 10 Yrs & Under
9-19	Sections A,B,C,D and Half Welsh - Equitation Child's Pony, Walk/Trot, 12 Yrs and Under
9-20	Sections A,B,C,D and Half Welsh - Equitation Under Saddle, Walk/Trot/Canter, Junior to Ride. Mare or Gelding
9-21	Section A & B- Pleasure Pony Under Saddle, Walk/Trot/Canter, Junior to Ride. Mare or Gelding
9-22	Section A & B, Pleasure Pony Under Saddle, Walk/Trot/Canter, Adult to Ride, Mare, Stallion or Gelding.
9-23	Sections C & D, Pleasure Pony Under Saddle, Walk/Trot/Canter, Junior or Adult to Ride, Mare, Stallion or Gelding, No more that 8 to canter at one time.
9-24	Sections A,B,C,D - Under Saddle Stake , Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
9-37	Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride
9-25	Sections A,B,C,D and Half Welsh- Open Command. Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
9-26	Sections A,B,C,D - Pleasure Driving Pony, Novice, Mare, Stallion or Gelding. Not to have won more than 3 firsts in a Welsh Pleasure Driving Class.
9-27	Section A - Pleasure Driving Pony, Mare
9-28	Sections B,C,D - Pleasure Driving Pony, Mare, Stallion or Gelding
9-29	Section A - Pleasure Driving Pony, Stallion or Gelding
9-30	Sections A,B,C,D - Pleasure Driving Pony, Junior to Drive
9-31	Section A - Pleasure Driving Pony Stake , Mare, Stallion or Gelding
9-32	Sections B,C,D - Pleasure Driving Pony Stake , Mare, Stallion or Gelding
9-33	Sections A,B,C,D - Working Single Driving, Mare, Stallion or Gelding

LUNCH BREAK TO BE ANNOUNCED

CLASS 16: HORSE PULLS

Friday, August 5th, 2016 at 7:00 p.m. Sharp!

Presented by: Sutton Fair
For more info: Ryan Woodrow (705) 879-2809

Light/Heavy Classes
Event is held on race track (east side)
See you there!

CLASS 17: JUNIOR HORSE SHOW

Saturday, August 6th, 2016 at 10:00 a.m. Sharp!

Presented by: Sutton Fair and Trailblazers Riding Club
For more info: Katie Vahey (705) 437-2476

Pre enter for passes by July 21st. Entry forms available online

ENTRY FEE: \$5.00 per class

SECTIONS:

13 & Under	14-18 yrs	Beginner	Open
1. Showmanship	2. Showmanship	7. Walk/Trot Pleasure	13. Steady Hands
3. Pleasure	4. Pleasure	8. Walk/Trot over Poles	14. Trail
5. Equitation	6. Equitation	9. Walk/Trot Equitation	19. Catalogue Race
10. Command	11. Command	12. Command	20. Apple Bobbing
16. Scudaho	17. Scudaho	15. Walk/Trot Trail	
		18. Scudaho	
		21. Apple Bobbing	

Events are held in the dirt ring. See you there!

CLASS 18: OPEN JUMPER SHOW

Sunday, August 7th, 2016 at 9:00am Sharp!
Entry Booth will be open at 8:00am

Presented by: Trailblazers Riding Club

Open to all ages - Beginner, Advanced and Green Horse Classes

Pre enter for passes by July 21st. Entry forms available online

ENTRY FEE: \$5.00 per class

SECTIONS:

1. Green Horse Class A	7. Open 2' 3" Class A	13. Open Gamblers Choice 2'3"-2'6"
2. Green Horse Class B	8. Open 2' 3" Class B	14. Open Power and Speed 2'3"-2'6"
3.. Green Horse Class C	9. Open 2' 3" Class C	15. Horse and Hound 2'3"
4. Open Beginner Class A	10. Open 2' 6" Class A	16. Open Stake (\$15.00) 2'6" (3 entries required)
5. Open Beginner Class B	11. Open 2' 6" Class B	17. Open Team Relay (3 Horse & Rider Combo)
6. Open Beginner Class C	12. Open 2' 6" Class C	



For more info: Petra Routledge (905) 806-4087 or trailblazersridingclub@yahoo.ca

CLASS 20: SUTTON-SHARON 4H DAIRY SHOW

DAIRY SHOWS

Saturday, August 6th, 2016 at 12:00 (noon)

The General Rules of the Sutton Agricultural Society shall apply.

4H Club Leaders: Barb Aabo (905) 836-6798, Gary Pegg (905) 476-3005

**Classes and showing order of the classes will be determined by the leaders. Ages determined as of Jan 1st, 2016

SECTION

- A. 4H Novice Showmanship (Ages 9 to 11)
- B. 4H Junior Showmanship (Ages 12 to 14)
- C. 4H Intermediate Showmanship (Ages 15 to 17)
- D. 4H Senior Showmanship (Ages 18 to 21)



Grand and Reserve Champion Showperson will be chosen from top two 4H placings of each class and will receive Club Trophy at Awards' Night. Grand and Reserve Champion 4H Calf will be chosen from top two Sutton-Sharon 4H placings of each open Class and will receive Club Trophy at Awards' Night.

All 4H members will receive a \$20.00 donation from the **Sutton Agricultural Society** and a medallion donated by **Gary's Service and Towing**.

CLASS 21 & 22: SUTTON FAIR OPEN JUNIOR DAIRY SHOW

Saturday, August 6th, 2016 (after 4H Dairy Show)

DAIRY CATTLE COMMITTEE: Andrew Lockie, Scott Lockie, Jim Lockie, Jason Pegg, Gary Pegg, Elyse Lockie.

DAIRY RULES

1. General rules of the Sutton Agricultural Society shall apply.
2. This is an OPEN show.
3. Original pedigrees must be available for review to ensure Heifers are entered in the correct class.
4. Classes may be combined if there are less than three (3) entries in a class.
5. Entry fee is your admission to the fairgrounds. No passes are issued.
6. Show people are required to dress in white show wear.
7. Animals are to be free of contagious and infectious diseases.
8. Animals are to arrive by 10:00 a.m. and depart no sooner than 4:00 p.m.
9. Early entries are encouraged. All entries will be accepted.

Send entries to Jason Pegg, 24892 Woodbine Ave., Keswick, Ontario, L4P 3E9

CLASS 21: SHOWMANSHIP

Saturday, August 6th, 2016 starting at 1:00pm SHARP!

PRIZE MONEY (for Sections A-E): \$10.00 per entrant

SECTION:

- A. **LITTLE BRITCHES** - Open to ages 8 years and younger as of January 1st, 2016.
- B. **NOVICE** - Open to children aged 9-11 years of age as of January 1st, 2016.
- C. **JUNIOR** - Open to youth aged 12-14 years of age as of January 1st, 2016.
- D. **INTERMEDIATE** - Open to all youth aged 15-17 years of age as of January 1st, 2016.
- E. **SENIOR** - Open to all young adults aged 18-21 years of age as of January 1st, 2016.
- F. **GRAND CHAMPION SHOWPERSON** (no prize money) - Top two from previous classes.

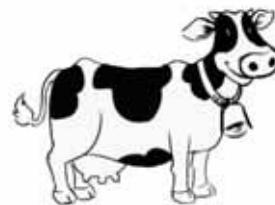
CLASS 22: CONFORMATION

PRIZE MONEY for Sections 1-9 (EXCLUDING 8) are as follows:

1st Place - \$50.00	5th Place - \$30.00	9th Place - \$20.00
2nd Place - \$45.00	6th Place - \$20.00	10th Place - \$20.00
3rd Place - \$40.00	7th Place - \$20.00	
4th Place - \$35.00	8th Place - \$20.00	

SECTION:

1. JUNIOR HEIFER CALF born March 1, 2016 and younger.
2. INTERMEDIATE CALF born December 1, 2015 to February 28, 2016
3. SENIOR CALF born September 1, 2015 to November 30, 2015
4. SUMMER YEARLING born June 1, 2015 to August 31, 2015
5. JUNIOR YEARLING born March 1, 2015 to May 31, 2015
6. INTERMEDIATE YEARLING born December 1, 2014 to February 28, 2015
7. SENIOR YEARLING born September 1, 2014 to November 30, 2014
8. ****GRAND HIEFER**** - Top 2 placed calves from Sections 1 to 7. (**No prize money**)
9. GROUP OF THREE - Any Combination of 3 animals previously shown in Sections 1 to 7



CLASS 24: YORK 4H BEEF SHOW

BEEF CATTLE SHOWS

Sunday, August 7th, 2016 - 12:00 noon

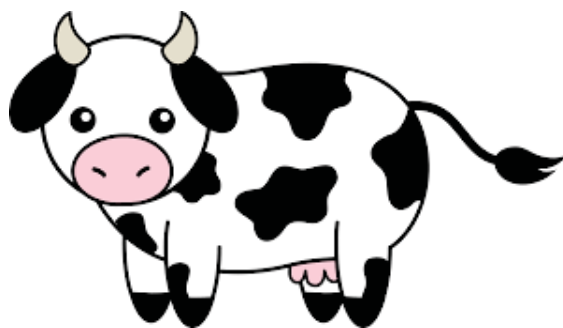
4H Club Leader - Pat Taber (905) 473-7491

The General Rules of The Sutton Agricultural Society shall apply.

The Beef Show will start at 12 noon with the York 4-H Beef Club followed by the Open Show Classes.

York County 4-H Club Alternate Achievement 12:00 Noon (open to members of the York 4H Beef Club)

- Class A** Junior Showmanship (ages 9-13)
- Class B** Senior Showmanship (ages 14-21)
- Class C** Market Animal
- Class D** Female Calf - born on or after Jan 1. 2016



All **4H members** will receive a \$20.00 donation from the **Sutton Agricultural Society**.

Thank-you to the York County Cattlemen's, York County 4H, and the Sutton Agricultural Society for sponsoring and supporting the York County 4H Beef Club

CLASSES: 25, 26, 27, 28 - OPEN BEEF

Sunday, August 7th, 2016 (After 4H Beef Show)

CHAIRPERSON: Susy McDonald (905) 722-4507

COMMITTEE: Stephen Pallett, Jeff McDonald, Dixie Firth, Maida Rae, Alan Rae, Brenda and Don Rae, Amy Rae, Greg and Amanda Johnson

PRIZE MONEY: \$55.00; \$40.00; \$35.00; \$25.00; \$20.00; \$15.00; \$12.00; \$8.00

****Note: Livestock to be on the grounds from 10 a.m.- 4 p.m. on the day of the show. Our committee hope to distribute prize money around 4 pm on Show Day, Please note that animals on the fairgrounds on Show Day are the responsibility of the owner.**

The General Rules of The Sutton Agricultural Society shall apply.

All entries received after July 21st, will have to pay the entrance fee at the gate. Refer to General Rule # 7.

All Entries must be owned and registered in the name of the exhibitor and meet with the requirements set out in the General Rules.

An **Exhibitor** is any breeder or firm that presents animals or farm products for official placing by a judge at the time specified by the **Fair** for judging.

Entries per class: Exhibitors are limited to one entry per section with the exception of any 3 sections where he/she may enter 2 animals of his/her choice.

Health Requirements: Any animal infected with a contagious disease will not be permitted on the grounds.

CLASS 25: REGISTERED ANY OTHER BREED

CLASS 26: REGISTERED ABERDEEN ANGUS

CLASS 27: REGISTERED HEREFORD

CLASS 28: REGISTERED CHAROLAIS

SECTION:

- 1. BULL CALF** – born on or after January 1, 2016, minimum 3 months old
- 2. BULL YEARLING** – born between January 1, 2015 and December 31, 2015
- 3. FEMALE CALF** – born on or after January 1, 2016, minimum 3 months old
- 4. FEMALE** – born between April 1, 2015 and December 31, 2015
- 5. FEMALE** – born between January 1, 2015 and March 31, 2015
- 6. FEMALE** – born between January 1, 2014 and December 31, 2014, with her purebred tattooed 2016 calf at foot. (The calf may be shown again in The Breeder's Herd or Get of Sire).
- 7. FEMALE** – born prior to 2014, with her purebred, natural, tattooed 2016 calf at foot. (The calf may be shown again The Breeder's Herd or Get of Sire).
- 8. BREEDER'S HERD** – A group of 4 previously shown animals, bred by an exhibitor, both sexes represented. At least one of them owned by the exhibitor. (Maximum # of entries – 1 per exhibitor)
- 9. GET OF SIRE** – A group of 3 previously shown animals from the same sire with both sexes represented. At least 1 animal must be owned by the exhibitor (Maximum # of entries - 1 per exhibitor)

SPECIALS

BEST BULL (ALL BREEDS)

PRIZES: **Champion:** \$25 and Award - Donated by **Bar Hill Farm Ltd.**
Reserve Champion: \$20

BEST FEMALE (ALL BREEDS)

PRIZES: **Champion:** \$25 and Award - Donated by **Don and Brenda Rae and Family.**
Reserve Champion: \$20

BEST BEEF CALF

2015/2016 beef calf shown by a boy or girl 13-21 years of age. 50% showmanship.

PRIZES: **Champion:** \$20 and Award- Donated by **Pleasant View Farms Ltd.**
\$10 for each remaining exhibitor

THE MCDONALD FAMILY SPECIAL

Open to all breeds, showmanship of a 2015 or 2016 calf on a halter by any boy or girl 12 and under.

PRIZE: Trophy to first place, \$5 to each exhibitor - Donated by The McDonald Family

POULTRY SHOW - DISPLAY ONLY

CONTACT: Bob Johnston, Denise Johnston
24606 Hwy#48, Baldwin, Ontario, L0E 1R0
Tel: (905) 722-6016



CLASS 34: YORK DURHAM WEST 4H SHEEP SHOW

SHEEP SHOWS

Saturday, August 6th, 2016 at 10:00 am sharp
(followed by the Open classes)

4H Club Leaders - Kevin Hutchings (905) 955-2388
Leona Clarke

The General Rules of The Sutton Agricultural Society shall apply.

**Classes and showing order of the classes will be determined by the leaders. Ages determined as of Jan 1st, 2016. leadars reserve the right to change classes the day of show.

SECTION:

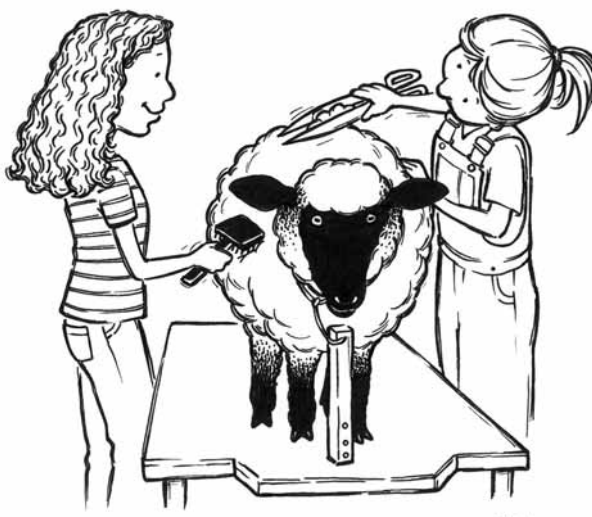
- Class A** 4H Novice Showmanship (ages 9-11)
- Class B** 4H Junior Showmanship (ages 12-14)
- Class C** 4H Intermediate Showmanship (ages 15-17)
- Class D** 4H Senior Showmanship (ages 18-21)

CONFIRMATION:

- Class F** 4H Breeding Ewe Lamb - born Jan 1st to March 31st
- Class G** 4H Breeding Ewe Lamb - born Apr 1st to June 1st

Grand and Reserve Champion Showperson will be chosen from the top two 4H placings in each class.

All **4H members** will receive a \$20.00 donation from the **Sutton Agricultural Society**.



CLASS 35 to 44: OPEN SHEEP

Saturday, August 6th, 2016 (After 4H Sheep Show)

CHAIRPERSON: Kevin Hutchings 905-955-2388
COMMITTEE: Elaine Pegg, Anne Pegg



The General Rules of The Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. **All entries received after July 21st, will have to pay the entrance fee at the gate.** Refer to General Rule # 7.
2. All R.O.P. tests must be available. All classes must be shown in order that prize monies might be awarded.
3. The following breeds must be shown in short fleece (staple less than one inch): Border, Cheviot, Dorset, Hampshire, Oxford Dawn, Shropshire, Southdown, Suffolk.
4. All sheep, whether owned by one person or more than one person (individually or jointly) which are maintained, on one farm or breeding unit, are considered to be the production of one farm or breeding unit.
5. The committee reserves the right to adjust the classes on day of judging.
6. All entries must show in ring to qualify for prize money!

****NEW****

7. **All animals must be tagged in accordance with CFIA regulations.**
8. **All animals must be presented in accordance with the "Code of Practice"**

CLASS 35: SUFFOLK
CLASS 36: DORSET
CLASS 40: N. C. CHEVIOT

CLASS 43: ALL OTHER BREEDS - SHORT WOOL
CLASS 44: ALL OTHER BREEDS - LONG WOOL

PRIZE MONEY (for Classes 35 to 44):

1st - 6th - \$40.00; \$35.00; \$30.00; \$25.00; \$20.00; \$15.00

BREEDING CLASSES:

1. **EWE** - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
2. **EWE** - "Full mouth milk teeth" (all eight temporary incisors).
3. **RAM** - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
4. **RAM** - "Full mouth milk teeth" (all eight temporary incisors).
5. **GET SIRE** - A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have been shown in previous classes.
6. **BREEDERS FLOCK** - A group of four animals. Both sexes to be represented. Each animal in group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed

CLASS 49: SHEEP - JUNIOR SHOWMANSHIP

Saturday, August 6th, 2016 at 1:00 p.m.

No entry fee. Exhibitors in this class must be: under 21 years of age; from a farm where sheep are maintained, or of the family of the exhibitor. Sheep may be shown on halter.

Class sponsored by **BOB & ANNE PEGG, ELCONDA FARMS**

HEMCRAFT DIVISION

SPECIAL AWARDS

For the purpose of determining the winners of the special awards listed below, a point system will be in place. For every section in the Homecraft classes, the following system applies: 1st place = 5 points; 2nd place = 4 points; 3rd place = 3 points; 4th place = 2 points plus 1 point for merit. In the case of the Pallett Family Award, an additional 5 points will be given for each class in which the family exhibits. To be eligible for this award, each family is responsible for recording its own winnings on the tally sheet available in the Sutton Arena and Kin Hall. This sheet must be returned to the Fair Office no later than 6:00 p.m. on Friday, August 5th, 2016. The appropriate committees will determine all other special awards. Winners will be notified on Saturday, August 6th, 2016 and are asked to attend the awards presentation which will take place on Sunday, August 7th, 2016.

PALLETT FAMILY PLAQUE

Sponsored by the *Pallett Family* and presented to the family with the most points earned overall in the **Homecraft Classes**.

MARGARET NEWELL McINTOSH MEMORIAL AWARD

Sponsored by the *Lake Simcoe South Shore Horticultural Society* and presented to the exhibitor with the most points earned overall in the **Flower Division**.

JUNIOR AWARD

Sponsored by the *Lake Simcoe South Shore Horticultural Society* and presented to the student exhibitor with the most points overall in **Class 101**.

GENERAL CONVENORS AWARD

Sponsored by the *Sutton Agricultural Society* and presented to the first-time adult exhibitor, with the most points earned overall in the **Homecraft Classes**.

MARY TROMBLEY MEMORIAL AWARD

Sponsored by *Matt Woodrow and Ann Scott* and presented to the exhibitor with the most points earned overall in the **Culinary Arts Class 114 to 120**.

DON CAMERON MEMORIAL JUNIOR BAKER AWARD

Sponsored by *Thomasina Cameron-Jewell* and presented to the student with the most points earned in **Class 112**.

KIDS' CORNER AWARD

Sponsored by *Cole ID Products* and presented to the child with the most points in each class of the **KIDS' CORNER**. (Class 190 to 195)

TREVOR MARTIN MEMORIAL AWARD

Sponsored by *Maddy Martin* and presented to the exhibitor with the most points in **Class 162**.

FIELD CROP AWARD

Sponsored by *Matt Woodrow* and presented to the exhibitor with the most points in **Class 102**.

AWARDS CEREMONY

**HELD AT OUTDOOR ENTERTAINMENT PAVILLION
ON SUNDAY, AT 4:00 p.m.**

The **AWARDS CEREMONY** is held in order to present the **SPECIAL AWARDS** to the Homecraft Divisions winners. We also announce the winners of various contests at this time

CLASSES 100 to 102 - VEGETABLES & FIELD CROPS

VEGETABLES & FIELD CROPS

CHAIRPERSON: Larry Pegg (905) 722-5325

COMMITTEE: Irene Ogden, Nora Pegg, Walter Rae, Thelma Sellers, Audrey Whitcombe, Brooke Thompson, Russell Hamilton

The General Rules of the Sutton Agricultural Society shall apply.

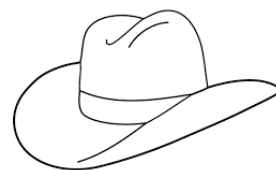
ADDITIONAL RULES:

- A All exhibits must be grown by exhibitor.
- B Only one entry per section per class.
- C The committee reserves the right to refuse any entry or entries.

CLASS 100: VEGETABLES

ADDITIONAL RULES FOR CLASS 100:

1. Vegetables to have open tops **trimmed to within one inch**, with the exception of green onions, which should leave a six inch top.
2. Stemmed vegetables must have stem on (eg. Cucumbers, squash, beans)
3. Onions should not be peeled, **but remove jagged and dirty outer scales.**
4. Rhubarb full stock (**pulled not cut**) including 1 ½" leaf.
5. Corn to be 1/3 husk removed.
6. **Vegetables are to be displayed on paper plates.**
7. Garlic roots should be trimmed
8. To clean dirt from vegetables, **please dry brush only.**



PRIZE MONEY: All sections **except Fresh Vegetables Display:**

1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

- | | |
|---|---|
| 1. 5 Red Potatoes | 32. 5 leaves of Kale in water ** |
| 2. 5 White Potatoes | 33. 5 leaves Leaf Lettuce in water ** |
| 3. 2 Butternut Squash -stem on | 34. 5 leaves Mesclin Mix in water ** |
| 4. 2 Any other Squash (please name variety) stem on | 35. 3 Red Tomatoes - calyx on |
| 5. 2 Green Zucchini under 2¼" in diameter, stem on | 36. 3 Green Tomatoes - calyx on |
| 6. 2 Yellow Zucchini under 2¼" in diameter, stem on | 37. 8 Cherry Tomatoes red - calyx on |
| 7. 2 Slicing Cucumbers, stem on | 38. 8 Cherry Tomatoes green - calyx on |
| 8. 5 Pickling Cucumbers, stem on | 39. Green Cherry Tomatoes in a cluster (min. 8) |
| 9. 10 Gherkins, stem on | 40. Red Cherry Tomatoes in a cluster (min. 8) |
| 10. 2 Cucumbers English | 41. Red Grape Tomatoes in a cluster (min 8) |
| 11. 4 Carrots - long type 1" tops (e.g., Nantes) | 42. Green Grape Tomatoes in a cluster (min 8) |
| 12. 4 Carrots - Chantenay and Danvers type 1" tops | 43. 3 Any Other Tomatoes - calyx on (please name variety) |
| 13. 4 Table Beets (round), 1" tops | 44. 12 Green Beans |
| 14. 4 Table Beets (long) 1" tops | 45. 12 Yellow Beans |
| 15. 3 Leeks - tops trimmed to 4-6" above white roots | 46. 12 Burgundy Beans |
| 16. 3 Yellow Onions | 47. 12 Any Other Beans (please name variety) |
| 17. 3 White Onions | 48. 12 Green Peas in Pods |
| 18. 3 Red Onions | 49. 12 Edible Pod Peas |
| 19. 3 Spanish Onions | 50. 3 Ears Table Corn |
| 20. Green Onions (bunch of 6) | 51. 3 different Herbs in bunches Labelled (1" in diameter in tray of water) ** |
| 21. 3 Garlic | 52. Variety of 4 Gourds |
| 22. 2 Red Bell Peppers | 53. Fresh Vegetable Display - a collection of Vegetables, 3 of each variety; not less than 10 varieties. Arrangement to count. A square 24" display board is provided. SPECIAL PRIZE: 1st = \$10.00; 2nd = \$8.00; 3rd = \$6.00 |
| 23. 2 Green Bell Peppers | 54. Heaviest Zucchini - weighed at judging time |
| 24. 2 Banana Peppers | 55. Selection of vegetables growing from your garden, UN-TRIMMED, for a salad displayed in a bowl with printed recipe |
| 25. 2 Hot Peppers | ** SPECIAL THEME PRIZE: A \$10 prize will be awarded to the most interesting country container used in Sections 32, 33, 34, 51. |
| 26. 2 Any Other Pepper (please name variety) | |
| 27. 5 Stalks Rhubarb (not more than 3/4" diameter), including 1 1/2" leaf | |
| 28. 1 Bunch Celery | |
| 29. 6 Radishes | |
| 30. 1 Head Cabbage | |
| 31. 1 Head Chinese Cabbage | |

CLASS 101: VEGETABLES

Pre-School & Elementary School Students

Most Points Award Sponsored by Lake Simcoe South Shore Horticultural Society

ADDITIONAL RULES FOR CLASS 101:

- A Vegetables to have open tops **trimmed to within one inch**
- B Onions should not be peeled, **remove jagged dirty outer scales**
- C Vegetables to be displayed on paper plates
- D Stemmed vegetables must have stem on (eg: cucumber, squash, beans)

PRIZE MONEY: 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00; 4th = \$2.50

DINAH CROWDER MEMORIAL PRIZE; \$20 for most imaginative entry in Sections 25 through 28
Sponsored by the Crowder Family

SECTION:

- | | |
|---------------------------------------|---|
| 1. 8 Green Beans | 15. 2 Green Peppers |
| 2. 8 Yellow Beans | 16. 2 Red Peppers |
| 3. 3 Cooking Onions | 17. 3 Ears of Corn (1/3 husk removed) |
| 4. 4 Long Carrots | 18. 2 Cucumbers (slicing) |
| 5. 4 Round Beets | 19. 5 Cucumbers (pickling) |
| 6. 3 Red Potatoes | 20. 2 Zucchini (under 2 1/4" in diameter) stem on |
| 7. 3 White Potatoes | 21. 3 Stalks of Rhubarb (Full stalk, including 1 1/2" leaf) |
| 8. 5 Red Cherry Tomatoes - Calyx on | 22. 3 Leaves of Swiss Chard - in water |
| 9. 5 Green Cherry Tomatoes - Calyx on | 23. 12 Pods of Green Peas |
| 10. 5 Red Grape Tomatoes - Calyx on | 24. Unusual Shaped Vegetable |
| 11. 5 Green Grape Tomatoes - Calyx on | 25. Vegetable Hero (Grade 2 and under), Please name your hero |
| 12. 3 Red Tomatoes - Calyx on | 26. Make a pick-up truck using vegetables (Grade 2 & under) |
| 13. 3 Green Tomatoes - Calyx on | 27. Make a pick-up truck using vegetables (Grade 3 & up) |
| 14. 4 Radishes | 28. Arrangement of garden vegetables in a country hat |

CLASS 102: FIELD CROPS

The General Rules of the Sutton Agricultural Society shall apply.

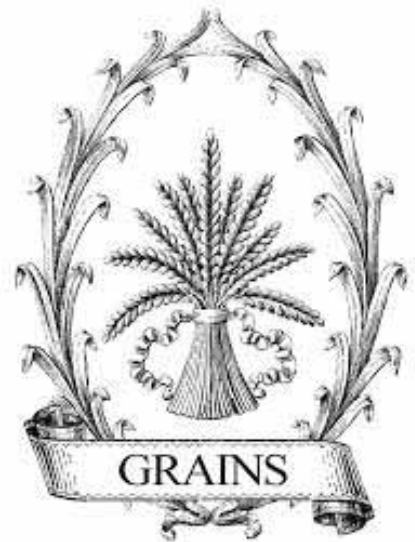
ADDITIONAL RULES FOR CLASS 102:

- A. Kernel displays are to be brought in 10 kg (22 lb.) samples.
- B. Kernel display can be from 2015 or 2016 crop.
- C. All exhibits are to have under 14% moisture.
- D. Kernels must not be treated.
- E. Hay samples must be **equivalent to** 18 cm (7") slice from a bale.
- F. Containers will be provided by the Fair Committee.

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00; All Others = \$5.00

SECTION:

- | | |
|----------------|---------------------------|
| 1. Wheat | 5. Grain Corn |
| 2. Barley | 6. Silage Corn - 6 stalks |
| 3. Mixed Grain | 7. Hay |
| 4. Soybeans | 8. Haylage - 1 bushel |
9. **THEME SPECIAL** Display of grain on the stalk in a cowboy boot
One prize awarded of \$25.00 - sponsored by Bar Hill Farms Limited



CLASSES 110 to 133 - CULINARY ARTS

CULINARY ARTS

CHAIRPERSON: Regina Riddell (905) 722-3316

COMMITTEE: Ruth Boynton, Merle Mitchell, Mary Lou Taylor, Carole Lockie, Fran Lawson

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Cookies, tarts, squares, candies and muffins are to be exhibited on small 6" chinette-type plates contained in plastic bags, zip bags preferred. **No plastic wrap or tape.**
- *****SUGGESTION: To protect iced and decorated cupcakes from damage, they could be shown in clamshell containers which were used for berries and small cakes, or other clear takeout containers.**
2. Cakes to be shown on foil covered boards.
3. All pies should be in 8" or 9" foil plates in plastic bags, (zip bags preferred if possible). **No plastic wrap or tape.**
One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be donated after judging is complete, to emergency workers at the Fire Hall and our hard working grounds workers at the Fair.
4. All baking and canning must be homemade. No mixes unless specified.
5. Whole Wheat Bread mixture to be 60% whole wheat. Loaf pan to be 8" x 4" x 3".
6. Muffins not to be shown in paper liners.
7. Loaf cakes - enter ½ loaf or a mini loaf.
8. Entry tags to be stapled to plastic bag **at bottom end of bag.**
9. Items (except pies) are NOT to be removed before 5 PM on Sunday.



2015 FAIR THEME "A Touch of Country"

CLASS 110: CHILDREN 6 YRS & UNDER

This class is sponsored by *Black River Coffee*

PRIZE MONEY 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00

SECTION:

- | | |
|---|---|
| 1. 3 chocolate chip cookies | 3. 3 cupcakes decorated to show Fair Theme "A Touch of Country" *** |
| 2. 3 of your favorite cookies - one kind only | 4. Marshmallow sculpture to show Fair Theme "A Touch of Country" |
| | 5. 3 decorated cookies |

CLASS 111: CHILDREN 7 TO 12 YRS

PRIZE MONEY - 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00

SECTION:

- | | |
|--|--|
| 1. 3 chocolate chip cookies (please mark age on entry tag) | 4. 3 cupcakes decorated to show Fair Theme "A Touch of country" |
| 2. 3 of your favorite cookies - one kind | 5. Cookiegram - decorated to show Fair Theme "A Touch of Country" (no bigger than 12") |
| 3. 3 chocolate chip muffins | |

CLASS 112: CHILDREN 13 TO 18 YRS

PRIZE MONEY - 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00

SECTION:

- | | |
|--|---|
| 1. 3 Chocolate chip cookies (please mark age on entry tag) | 4. Decorated cupcakes |
| 2. 3 butterscotch brownies | 5. 3 cupcakes decorated to show Fair Theme "A Touch of Country" |
| 3. 3 cranberry muffins | |

YOUTH O.A.A.S. SPECIAL

3 Chocolate chip cookies

*Open to youth ages 10-15 years (as of December 31 in current year)

Winner will be chosen from Class 111 and 112 and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall.

CLASS 113: CAKE SPECIAL

This class is sponsored by *Forrest & Taylor Funeral Home.*

PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00

SECTION:

1. Decorated Cake - artificial base - decorated to show Sutton Fair Theme - "A Touch of Country"
Judged for decoration only - artificial cake allowed.
2. Decorated Cake - Family Favorite real cake - iced (no fondant) and decorated to show Fair Theme - "A Touch of Country"

CLASS 114: CANDY

On 6" Chinette-type plates in plastic zip bags. No plastic wrap.

This class is sponsored by *Forrest & Taylor Funeral Home., and Laurel's Supreme Style*

PRIZE MONEY: 1st = \$10.00; 2nd = \$8.00; 3rd = \$5.00

SECTION:

1. 3 rum balls
2. 3 pieces of Rocky Road
3. 3 pieces chocolate fudge
4. 3 pieces maple fudge

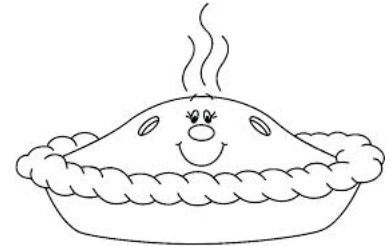
CLASS 115: PIES

This class is sponsored by: *Homestead Orchards*

In 8" - 9" foil plates in plastic zip bags or plastic bags, preferably zip type. No plastic wrap.

PRIZE MONEY: 1st = \$20.00; 2nd = \$10.00; 3rd = \$5.00

1. Apple pie (1st prize is \$25 - sponsored by Homestead Orchards)
2. Bumbleberry pie
3. Pumpkin pie
4. Cherry pie with handwoven lattice top
5. Strawberry Rhubarb pie



CLASS 116: CAKES, TARTS, COOKIES, SQUARES AND MUFFINS

On 6" Chinette-type plates (or plates to fit your entry) in plastic bags, zip type preferred. No plastic wrap.
Muffins not to be shown in paper liners.

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

SECTION:

1. 3 butter tarts-your favourite
2. 3 lemon tarts
3. 3 strawberry tarts
4. 3 ginger cookies
5. 3 sugar cookies
6. 3 peanut butter cookies
7. shortbread
8. 3 butterscotch brownies
9. 3 no bake squares
10. 3 chocolate brownies your way
11. 3 banana muffins
12. 3 blueberry muffins
13. zucchini loaf - ½ loaf or mini loaf
14. banana bread - ½ loaf or mini loaf
15. lemon loaf - ½ loaf or mini loaf
16. carrot loaf - ½ loaf or mini loaf

SPECIAL - Sponsored by the Culinary Committee

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$5.00

17. 3 cupcakes decorated to show fair theme - "A Touch of Country"

CLASS 117: BREADS

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

SECTION:

- | | |
|--------------------------------|--|
| 1 loaf 60% whole wheat bread * | 6. 1 loaf braided egg bread |
| 3 scones with cheese | 7. 2 cinnamon rolls |
| 3 tea biscuits | 8. 1 loaf corn bread |
| 4. 1 loaf whole grain bread | 9. 1 Chop suey loaf |
| 5. 1 loaf white bread | *O.A.A.S. 1 Loaf 60% Whole Wheat Bread |

CLASS 118: SENIORS ONLY (55+)

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$5.00

SECTION:

- 1 apple pie, 8" or 9"
- 3 carrot pineapple muffins

CLASS 119: MEN ONLY

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$5.00

SECTION:

- 3 oatmeal chocolate chip cookies
- 1 small jar of BBQ sauce - not hot

CLASS 120: PRESIDENTS CHOICE SPECIAL

Recipe Submitted and Judged by Sutton Agricultural Society President

PRIZE MONEY: 1st = \$15.00; 2nd = \$10.00; 3rd = \$8.00

Pecan Butter Tarts Recipe

Two-Crust Pie Dough

Ingredients:

- 2 1/4 cup cake and pastry flour
- 2 tbsp of white sugar
- 3/4 tsp salt
- 1 cup cold unsalted butter, cut into pieces
- 6 tbsp cold water
- 1 tbsp of lemon juice or white vinegar

Butter Tart Filling

Ingredients:

- 1/2 cup unsalted butter
- 1 cup packed dark brown sugar
- 2 large eggs
- 1/2 cup maple syrup
- 1 tbsp lemon juice
- 1 tsp vanilla extract
- 1/4 tsp salt
- 1/2 cup lightly toasted pecan pieces

Directions:

- Preheat the oven to 400 F and lightly grease a 12-cup muffin tin. Pull the chilled dough from the fridge 20 minutes before rolling.
- Cut each of the logs of chilled pie dough into 6 pieces. Roll each piece out on a lightly floured work surface to just under a 1/4-inch thick and use a 4 1/2 inch round cookie cutter to cut each into a circle. Line each muffin cup with the pastry so that it comes about 1/2-inch higher than the muffin tin, and chill the lined tin while preparing the filling.
- Melt the butter and brown sugar in a saucepot over medium heat, stirring until the mixture is bubbling. Remove the pot from the heat.
- In a separate bowl, whisk the eggs with the maple syrup, lemon juice, vanilla and salt and slowly pour in the hot sugar mixture while whisking constantly until incorporated. Sprinkle a few pecan pieces into the bottom of each tart shells and ladle or pour the filling into each shell.
- Bake the tarts for 10 minutes at 400 F, then reduce the oven temperature to 375 F and bake for an additional 10-15 minutes, until the filling is bubbling and the crust edges have browned. Cool the tarts in the tin and after about 5 minutes, carefully twist them around in the pan to prevent sticking and keep them in the pan until completely cooled.
- The butter tarts should be stored refrigerated but are best served at room temperature. The tarts can be stored chilled for up to 3 days.

CLASS 122: A SHARED LUNCH

Display In Basket - Judged on Variety and Appearance

This class is sponsored by: *Forrest & Taylor Funeral Home*

A lunch basket with items for a picnic lunch in the country. Should contain some baked goods & preserves as well as other suitable relatively non-perishable items.

PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00



CLASS 130: CANNING

All canned goods must be presented in jars of **ONE (1) pint or less** and be sealed with a two-piece metal closure designed for home canning. NO wax please. An unsealed product is automatically disqualified. Use elastic band to secure entry tag to jar.

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

SECTION:

- | | |
|--|-------------------------------|
| 1. Open canned fruit - your choice | 11. Red pepper jelly |
| 2. Canned apple sauce | 12. Vegetable soup -500ml |
| 3. Peach jam | 13. Salsa - open, any variety |
| 4. Raspberry jam | 14. Dill pickles |
| 5. Strawberry jam | 15. Bread and Butter pickles |
| 6. Rhubarb pineapple jam | 16. Chili sauce |
| 7. Marmalade | 17. Corn relish |
| 8. Open - jam of any variety not mentioned | 18. Hot dog relish |
| 9. Mint jelly | 19. Pickled beets |
| 10. Grape jelly | 20. Canned tomatoes |
| | 21. Fruit chutney |

CLASS 132: MAPLE SYRUP

Maple syrup to be in small Mason jar (one [1] pint or less) properly tagged. Exhibitor is responsible for putting entry in proper category.

This class is sponsored by Sarox Heating

PRIZE MONEY: 1st = \$10.00; 2nd = \$8.00; 3rd = \$5.00

SECTION:

1. Maple Syrup - Light
2. Maple Syrup - Dark (Amber)



CLASS 133: HONEY

All honey is to be in small mason jar of one (1) pint or less and properly tagged. Please include variety or source where possible. Exhibitor is responsible for putting honey in the proper category.

PRIZE MONEY: 1st = \$10.00; 2nd = \$8.00; 3rd = \$5.00

SECTION:

1. Canada No. 1 – Liquid Light Honey
2. Canada No. 1 – Liquid Golden Honey
3. Canada No. 1 – Liquid Amber Honey



CLASSES 138 to 149 - NEEDLECRAFT

NEEDLECRAFT

CHAIRPERSON: Shelley Stiles (905) 722-9720
COMMITTEE: June Charpentier, Bernice Graves, Barbara Quinn, Shirley Stiles, Jean Thompson, Leslie Ristic, Samantha Leaman, Geraldine Draper, Tina Rochacs, Lucy Burtles

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL NEEDLECRAFT RULES:

1. **Sample fabrics and/or yarns MUST accompany each entry. Please place samples in small zip lock bag attached to item with safety pin. Thank you.**
2. Be sure to read all the rules pertaining to the Needlecraft Section before bringing articles to the Fair for competition.
3. In order to keep a high standard, soiled, defective, more than 2 yrs old, or worn entries will be eliminated from the competition by the Judge and/or the Committee.
4. Quilters please add a 3" sleeve so quilt can be safely hung.

**BEST IN CLASS - Exhibitor with the most points in Needlecraft (Classes 139 to 149)
\$25 Prize - sponsored by Georgina Pins & Needles**

CLASS 138: QUILTING

NOTE:

1. A copyright design may not be displayed at a fair without permission being granted from the owner of the copyright. When such owner has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be judged or displayed. **(O.A.A.S.)**
2. Please give credit to the pattern designer (if known) and include it with the quilt along with the name of the pattern.
3. If you would like to sell your quilt, please leave a note with the committee to indicate same.

CLASS 138A SECTION: Hand Quilting - OAAS - Solely made by exhibitor

PRIZE MONEY: 1st = \$50.00; 2nd = \$30.00; 3rd = \$20.00

- | | |
|-----------------------------|---|
| 1. Piecework | 4. Mixed technique i.e. pieced, appliqued, painted, embroidered, etc. |
| 2. Piecework and Embroidery | 5. Sampler |
| 3. Applique only | 6. Whole cloth |

Enter your quilt in **Class 138, Sections 1 to 6** and be eligible for the **Ontario Association of Agricultural Societies (O.A.A.S.)** Championship Quilt Competition. A Grand Champion and a Reserve Grand Champion Quilt will be chosen from the first and second prize winners.

All quilts will be judged in their respective classes first. **Entries must be solely made and hand quilted by the exhibitor.** Entries must be a minimum of 39" in diameter (smaller quilts will not be eligible to proceed to the next level of competition).

The Grand Champion Quilt will compete at the District Level in October and the District winner will compete in the O.A.A.S. Championship Competition at the Provincial level in February. Upon having an entry in the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in promotional activities related to the competition.

The first place winning quilts from the District Competitions are eligible to enter the OAAS Championship Quilt Competition at the Annual Convention.

The O.A.A.S. will award prize money of 1st = \$25.00, 2nd = \$15.00, 3rd = \$10.00 to exhibitors of winning quilts at each District Competition.

The entry judged **BEST OF SHOW at the February Convention** will be declared the O.A.A.S. Championship Quilt. A **\$500.00 Grand Prize** will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded the winner.

CLASS 138 continued

CLASS 138A SECTION: Machine Quilting not Long Arm

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

- | | |
|-----------|----------------------|
| 7. Pieced | 9. Appliqued |
| 8. Crib | 10. Open, not listed |

Articles eligible for this competition will come from winning entries from all **machine quilted** classes and the following rules will apply.

1. Entries must be solely made and machine quilted by the exhibitor and exhibited and judged at a local O.A.A.S. fair to be eligible.
2. Entries must be a minimum of 48" x 48" measured on the perimeter (total to be 192"). The article can be square, or rectangle.
3. Entries must **not be quilted using a long arm** machine.
4. Article must have visible machine quilting.
5. Each local fair is entitled to send only one Grand Champion Machine Quilted article, judged best of show of all eligible machine quilted articles to the District Competition.
6. The Grand Champion and the Reserve Grand Champion are judged from all first and second prize eligible articles.

CLASS 138B SECTION: Hand Quilting

PRIZE MONEY, Sections 11-19: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

PRIZE MONEY, Sections 20 & 21: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

- | | |
|--|---|
| 11. Any style made by first time quilter | 17. Piece of clothing quilted |
| 12. Patchwork | 18. Lap quilt |
| 13. Appliqued | 19. Open other than mentioned above, your choice of size. |
| 14. Single quilt | 20. Quilt top only |
| 15. Quilted wall hanging w/sleeve no larger than 3' x 3' | 21. 2 quilt sample blocks 12-1/2" square, not quilted |
| 16. Crib quilt | |

CLASS 138B SECTION: Machine Quilting

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

Section 24 is sponsored by the *Lil Wee Quilt Shop*

- | | |
|--|---|
| 22. Any style made by first time quilter | 28. Appliqued |
| 23. Piece of clothing | 29. Rag quilt |
| 24. Wall hanging w/sleeve no larger than 3' x 3' | 30. "Quilt-as-you-go" quilt (Method by which sandwiched quilt blocks are pre-sewn then sewn together to form a quilt) |
| 25. Child's preprinted panel | 31. Open, excluding those above. |
| 26. Youth's quilt | |
| 27. Patchwork | |

CLASS 138B SECTION: QUILTED BY LONG ARM

Sponsored by: ***Quilting Gnome***

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00 (Gift Certificate)

32. Open - Quilted by Exhibitor
33. Open - Custom quilted (quote quilters name)
34. Open - first time quilter free motion by exhibitor



CLASS 139: CROCHETED WORK

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sections: 6, 11, 13, & 15 - Wool donation by *Diva's Quilting Studio*

Sample fabrics/yarns must be attached to each item.

Sections 1 to 5 - must not be larger than 48" x 60"

SECTION:

- | | |
|--|--|
| 1. Afghan crocheted in strips | 13. Ladies crocheted hat |
| 2. Afghan crocheted in one colour | 14. Crocheted doll's dress, on doll |
| 3. Afghan crocheted in more than one colour | 15. 2 crocheted dishcloths - different designs |
| 4. Afghan crocheted in squares | 16. 1 pair pillowcases - crocheted edge |
| 5. Afghan crocheted in one piece | 17. Crocheted doily - 9" to 12" mounted |
| 6. Crocheted granny square afghan | 18. Crocheted doily - 12" to 20" mounted |
| 7. Crocheted lap cover | 19. Crocheted rug |
| 8. Crocheted doll's dress | 20. Crocheted cushion cover |
| 9. Baby's crocheted blanket (min. 36" square) | 21. Crocheted tea cozy on tea pot |
| 10. Baby's crocheted sweater and bonnet | 22. Beginners only - afghan square not less than 12" x 12" |
| 11. Ladies crocheted pullover | 23. Open -- any crocheted item not already listed |
| 12. Ladies crocheted cardigan | |

CLASS 140: KNITTED WORK

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sections: 8, 15, 18, & 21 - Wool donation by *Diva's Quilting Studio*

Sample fabrics/yarns must be attached to each item.

Sections 2 & 3 - must not be larger than 48" x 60"

SECTION:

- | | |
|---|---|
| 1. Knitted doll's dress | 14. Ladies knitted cardigan |
| 2. Afghan knitted in one colour | 15. Man's knitted socks - 1 pair |
| 3. Afghan knitted in more than one colour | 16. Knitted doll's dress - on doll |
| 4. Baby knitted blanket (min. circumference 128") | 17. Knitted stuffed animal |
| 5. Baby's knitted pant and top | 18. 2 knitted dishcloths - 2 different designs |
| 6. Baby's knitted dress | 19. Open - any knitted work not previously listed in this class |
| 7. Baby's knitted sweater and bonnet | 20. Knitted tea cozy on tea pot |
| 8. Girl's vest - knitted or crocheted | 21. Knitted purse/bag |
| 9. Child's knitted cardigan up to size 6x | 22. Beginners only - 16 to 19 yrs - any knitted article |
| 10. Child's pullover up to size 6x | |
| 11. Child's pullover - open | |
| 12. Child's toque and mitt set. | |
| 13. Ladies knitted pullover | |

With your permission, items in sections 4, 7, 9, 10, 11, 12 will be donated to Rose of Sharon. Please mark entry tag "To Be Donated". Many thanks.

CLASS 141: SEWN WORK, HOUSEHOLD LINENS

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sample fabrics/yarns must be attached to each item.

SECTION:

- | | |
|--|---|
| 1. Shopping bag - sewn | 9. Girl's dress up to size 6x |
| 2. Dresser scarf - embroidered | 10. Flannel pajama pants |
| 3. 1 pair pillowcases - cross-stitched | 11. Embroidered guest towel |
| 4. 1 pair pillowcases - embroidered | 12. Set of 2 fabric place mats |
| 5. Open - Fair Theme | 13. 2 fabric pot holders |
| 6. Halloween costume | 14. Fabric cushion not less than 16" x 16" |
| 7. Child's sewn article of clothing | 15. Open - any article not mentioned above. |
| 8. Child's sewn sleep wear | |

CLASS 142: MISCELLANEOUS

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sample fabrics/yarns must be attached to each item.

SECTION:

- | | |
|--|-------------------------------|
| 1. Counted cross-stitch - framed, back-finished | 5. Braided rug |
| 2. Cross-stitch (not counted), framed, back-finished | 6. Hooked rug or wall hanging |
| 3. Crewel, framed, back-finished | 7. Open cross-stitch work |
| 4. One item of felting | 8. Open - in Fair theme |

CLASS 143: PRAYER/COMFORT SHAWL

Shawls can be used to give comfort after a loss, illness or medical procedure, stressful times, in celebration of a birth, marriage, graduation, sending care to those leaving for college or moving to another community or to just send someone a hug.

Shawls are knit and/or crochet in multiples of 3 stitches, 3 rows and total stitches must be divisible by 3. Please Google Prayer Shawl patterns for instructions and pattern ideas or come to the Knitting Group (see below)

Shawls will be donated to the Knox United Church Prayer Shawl Knitting Group to be distributed throughout the community.

PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00

SECTION:

1. Knitted prayer shawl
2. Crochet prayer shawl

For more information about the Prayer Shawl Knitting group, please call Carole Lockie at 905-476-4445

CLASS 144: FOR PERSONS 65 OR OLDER

PRIZE MONEY: 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Sample fabrics/yarns must be attached to each item.

SECTION:

- | | |
|----------------------------------|--|
| 1. Pair child's slippers | 8. Afghan - crocheted |
| 2. Pair adult slippers | 9. Hat and mitt set - child's |
| 3. Child's knitted sweater | 10. Hanging towel for fridge - sewn or crocheted |
| 4. Baby quilt - 36" x 46" approx | 11. One pair adult socks |
| 5. Adult pullover - knitted | 12. Your choice of any needlework not previously mentioned in this class |
| 6. Child's knitted vest | |
| 7. Afghan - knitted | |

With your permission, items in sections 1, 3, 9 will be donated to *Rose of Sharon*. Please mark entry tag "To Be Donated". Many thanks.

CLASS 145: YOUTH (UP TO 16 YEARS OLD)

This class is sponsored by the Stiles Family

PRIZE MONEY: 1st = \$10.00; 2nd = \$5.00; 3rd = \$3.00

SECTION:

1. Knitted Item - open
2. Crocheted Item - open
3. Sewn Item

CLASSES 146 to 149: CHARITABLE

All entries to be sent as donations to places indicated. Many thanks. Due to the nature of these classes, more than one entry is allowed in class 146, 147, 148, 149. Please indicate the item to be judged.

CLASS 146: MITTEN TREE

PRIZE MONEY: 1st = \$7.00; 2nd = \$5.00; 3rd = \$3.00 for local shelters -
Knitted mittens in either child or adult size.

CLASS 147: LITTLEST ANGEL

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.00; 3rd = \$5.00

All entries in Sections 1 & 2 will be donated on your behalf to *Rose of Sharon*. (see brochures)

SECTION:

Please note all work shall be without ties attached. Thank-you

1. Hat and bootie set - knitted -size 3 to 6lbs. or size 5 to 8 lbs.
2. Hat and bootie set - crocheted - size 3 to lbs. or size 5 to 8 lbs.

CLASS 148: PROJECT LINUS BABY BLANKETS

“Project Linus” is a nationwide 100% volunteer organization whose goal is to provide handmade blankets to children facing substantial distress or trauma in their lives.

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.00; 3rd = \$5.00

Knitted or crocheted blanket, any of the following sizes (approximate):

1. Premies - 15" x 24"
2. Newborn - 25" x 36"
3. Toddler - 36" x 45"
4. Youth - 40" x 60"

Any pattern is acceptable with any child appropriate colour. Blankets must be washable. No wool, please.

****NOTE:** Please ensure that you attach your name and address to each blanket so that the volunteers can be thanked.

CLASS 149: LAP AFGANS

Knitted or crocheted afghans for In-Patient Cancer Unit, South Lake Simcoe Regional Health Centre.
Your choice of size.

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.00; 3rd = \$5.00

CLASSES 150 to 154

FINE ARTS

CHAIRPERSON: Suzanne Cotton glassearthcreations@rogers.com

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Under the Canadian Copyright Laws, all original works of art are protected. Your work must be an original by you. Reproductions are not accepted. If your work is an original copy of another artwork, "COPY" must appear on the entry.
2. You may enter any category in any class suitable to your work, with up to 3 entries in each class.
3. All works of art in CLASSES 150 to 153 must be ready to hang with a strong hanging device. Artwork presented in any other way may be refused.
4. All works of art must have name and phone number of the artist on the BACK of each item.

PRIZE MONEY: 1st = \$8.00; 2nd = \$5.00; 3rd = \$2.00

BEST IN SHOW - Person with the most points in Fine Arts (Classes 150 to 154)
\$100 gift certificate towards Framing or Digital Printing (original work) at *Kat's Gallery*

THEME for ALL classes: Old farm buildings (barns, houses, equipment) that can be seen in the Georgina area today. All pictures/paintings are to be labelled - where they are today.

CLASS 150: ACRYLICS

Exhibitor must be 18 years of age and older.

CLASS 151: WATERCOLOUR

Exhibitor must be 18 years of age and older.

CLASS 152: DRAWING IN PEN & INK or PENCIL

Exhibitor must be 18 years of age and older.

CLASS 153: OIL PAINTING

Exhibitor must be 18 years of age and older.

CLASS 154: OPEN JUNIOR

Any medium in Classes 150-153. Up to 3 entries per exhibitor.

SECTION:

1. 8-12 yrs of age (no registration fee)
2. 13-17 yrs of age (Adult registration fee)

CLASSES 160 to 163 - CRAFTS & HOBBIES

CRAFTS & HOBBIES

CHAIRPERSON: Steve Thompson (905)476-1646
COMMITTEE: Brenda Thompson, Joshua Thompson, Caleb Thompson, Deborah Matson, Cailin Matson

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. All crafts **MUST HAVE A PATCH OF MATERIAL, YARN or THREADS ATTACHED** to each entry which provides proof of authenticity.
2. Items requiring "SPECIAL CARE" please see a volunteer to ensure the craft is placed in a covered case.
3. Only items constructed since last year's Fair can be submitted. Items must be made after Aug. 8th, 2015 UNLESS otherwise specified.
4. **NO KITS** unless specified in that section.
5. **'OPEN'** categories are only to be used for sections not already specified.
6. All items stated **'Ready to hang'** must be prepared securely for hanging or they will not be hung or judged
7. All exhibitors **MUST BE AMATEUR. A person who relies on selling their work as their MAIN source of income will be considered professional.** Anyone who enters a finished product and is found to be a professional will be disqualified from the judging process.

PRIZE MONEY: 1st = \$4.00, 2nd = \$3.00; 3rd = \$2.00

CLASS 160: CRAFTS & HOBBIES

SECTION:

GARDENING CORNER:

1. Flower Container
2. Recycling old garden utensil decorated
3. Recycling twig wreath decorated
4. Recycling garden welcome sign painted
5. Twig art - open

DOLLS/STUFFED ARTICLE:

6. Best dresses (handmade clothing to be judged, please include sample of material)
7. Open item - stuffed

FOLK ART:

8. Painted, something for the kitchen
9. Painted, Birdhouse
10. Recycling, Bird Feeder

PAPER CREATIONS:

11. Greeting Card, any occasion
12. One Scrapbook page(12inchx12inch) in plastic cover – 'Barns, Farms & Tractors'
13. One Scrapbook page(12inchx12inch) in plastic cover – 'Summer Fun'
14. Paper tissue craft
15. Paper mache - open

A TOUCH OF COUNTRY:

16. Country made out of dough art painted and decorated
17. Country scrapbook page (12inchesx12inches) in plastic cover
18. Country- open

CLOTHING:

19. Repurposed denim item
20. Repurposed Earth - friendly tote bag
21. Flashiest theme hat
22. Recycling - lost mitten's friends

KITS:

23. Open

ODDS AND ENDS:

24. Recycling - repurposed container
25. Decorated tea towel or dish cloth
26. Fridge magnet
27. Decoration with horseshoes

SILK/DRIED FLOWERS:

28. Summer Bouquet
29. Yellow, black & white
30. Open

JEWELLERY:

31. Broach
32. Earrings
33. Necklace
34. Ring

COLLECTIONS: (pls. see volunteer for display of special care items)

35. Most unusual collection

OPEN: *****(ADULTS ONLY) *****

36. Maximum 3 items per Entrant

CLASS 162: WOODWORKING

Specify the type of wood used

SECTION:

1. Small Furniture Piece
2. Stool or Chair
3. My 1st Woodworking Project (pls include explanation)
4. What the women built, open
5. Lathed Item
6. Open

CLASS 163: HAND CARVING

SECTION:

1. One Item, Wood
2. One item, Walking Stick
3. One Item, Bar of Soap
4. Open
5. One Item, Carved Apple
6. Country theme - open

CLASS 166: INDIGENOUS CRAFTS

CHAIRPERSON: Suzanne Smoke (905) 722-9587 biindigen@gagag.com

PRIZE MONEY: 1st = \$3.00; 2nd = \$2.50; 3rd = \$2.00

The General Rules of the Sutton Agricultural Society shall apply. Up to 3 entries per category per person.

SECTION:

BEAD WORK SAMPLES

Replica sample of early Anishinaabe Beadwork designs

1. Youth age 16 and under
2. Adult age 17 and over

ART BY CREATOR

Any item or object in its natural state [nothing man made], explain significance or contribution to Mother Earth, on an attached 8 1/2" x 11" sheet.

3. Youth age 16 and under
4. Adult age 17 and over

NATIVE HOME or LODGE

Replica using only natural materials [nothing man made]

5. Youth age 16 and under
6. Adult age 17 and over



CLASS 167: SPECIAL NEEDS CRAFTS (NEW)

CHAIRPERSON: Glenna Sinclair webnutiam@hotmail.com
Heather Avery giftsol@hotmail.com

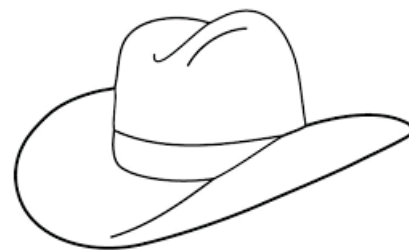
PRIZE MONEY: 1st = \$3.00; 2nd = \$2.50; 3rd = \$2.00

Section 10 & 11 Wool donation by *Diva's Quilting Studio*

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. This section is open to anyone with a special need, Mental or Physical.
2. There is no entrance fee.
3. Only one item per class per participant.
4. There is no age limit for this section.
5. All exhibits must be made in the last 12 months, and must be the work of the exhibitor, except where otherwise stated (hand over hand method).
6. 2016 theme is "A Touch of Country"



SECTION:

ARTS & CRAFTS (not hand over hand)

1. A piece of jewellery handmade any medium
2. Painting any medium on canvas - not to exceed 8.5" x 11"
3. Wood burn art - not to exceed 8.5" x 11"
4. Decorated terracotta pot
5. A rug hooked article
6. A hand written story with the theme "A Touch of Country"
7. Sponge or vegetable print painting - not to exceed 8.5" x 11"

NEEDLEWORK (not hand over hand)

8. Article of choice - made from fabric
9. Plastic canvas article no bigger than 8.5" x 11"
10. A beginner's swatch of crochet or knitting
11. A crochet, knit or corking article

CULINARY ARTS (not hand over hand)

12. Cookies, tarts or squares of choice - placed on small 6" paper plate, contained in plastic bags, zip bags preferred

PHOTOGRAPHY (Judged on photo, not mounting)

13. Photograph - mounted - not to exceed 8.5" x 11". Taken by exhibitor.

ARTS & CRAFTS (hand over hand)

14. Drawing, free hand - not to exceed 8.5" x 11"
15. Finger painting - not to exceed 8.5" x 11" Theme- A Touch of Country
16. Hat or visor, decorated

CLASS 168: CHRISTMAS IN THE COUNTRY

CHAIRPERSON: Doreen Henderson d_bradimore66@hotmail.com
Mary Ellen Page

All entries must include sample fabrics and yarns as applicable.

PRIZE MONEY (Section 1 to 7): 1st = \$8.00; 2nd = \$6.00; 3rd = \$4.00

Section 2, 4 & 7 sponsored by *Diva's Quilting Studio*

SECTION: Sewing & Needlepoint

1. 2 placemats - sewn
2. Tea cozy with teapot - knitted or crochet
3. Table runner - sewn
4. Christmas stocking - knitted or crochet
5. Christmas stocking - sewn
6. Christmas tree skirt - sewn
7. Christmas tree skirt - knitted or crochet

PRIZE MONEY (Section 7 to 15): 1st = \$4.00, 2nd = \$3.00; 3rd = \$2.00

SECTION: Crafts

8. Frozen Decoration (from the movie Frozen)
9. Christmas door/Wall hanging – ready to hang
10. Christmas Angel
11. Set of 3 different Christmas ornaments
12. Set of 3 different Christmas cards
13. Christmas wreath made from any material
14. Scrapbooking page (12x12), not covered in plastic
15. Mr and Mrs Claus (any medium)

CLASS 170: ANTIQUES

ANTIQUES

CHAIRPERSON: Estelle Lamaire (905) 722-5795

COMMITTEE: Blair Gillies, Barbara Munro, Richard Munro, Thomasina Cameron-Jewell, Tom Gibson, Orval Jordan, Anne Pegg

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.00; 3rd = \$3.00

BEST IN SHOW: \$20.00 sponsored by The Sebo Family "Sutton General Store"



The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Antique articles must be at least 60 years old.
2. Special Note: The Committee feels we must advise exhibitors in this division that you exhibit at your own risk. We have never had a breakage or theft of any exhibit and will continue to do our utmost to return your exhibits in the condition in which you bring them in. However, in view of the rising value of antiques and the growth of the division, we feel that you must be warned that ALL EXHIBITS IN THIS DIVISION ARE SHOWN AT OWNER'S RISK!

CLEAR GLASS:

1. Sugar bowl, creamer and spooner set
2. Egg cup
3. Fruit nappie
4. Covered butter dish
5. Stemmed sherbet and matching dish
6. Peanut memorabilia
7. Pair of salters
8. Decanter with stopper

COLOURED GLASS:

9. Piece of hobnail
10. Carnival glass candy dish
11. Piece of depression glass
12. "End of Day" piece
13. One piece of "Mary Gregory"
14. Medicine bottle
15. Cranberry vase
16. Footed cake plate

CHINA:

17. Farm animal
18. "County Scene" plate
19. Vase
20. Spooner
21. Baby Cup/mug
22. One piece Blue Willow
23. Milk jug
24. Cigarette box

MISCELLANEOUS:

25. Wooden bucket
26. Boot jack
27. Horse shoe
28. Tin cup
29. Folding ruler
30. Carpenter's tool
31. Almanac
32. Farm Magazine
33. Farm calendar
34. School slate
35. Potato ricer
36. Bottle opener
37. Wooden toy
38. Piggy bank
39. Ice cream scoop
40. Butter press
41. Decorative bread board
42. "Lodge" memorabilia
43. Sleigh bells
44. Piece of black jewellery
45. Piece of wire ware
46. World War II article
47. Set of three old keys
48. "Out of Granpa's Pocket"
49. Toasting fork
50. "Stump The Judge"



CLASSES 175 to 177 - PHOTOGRAPHY

PHOTOGRAPHY

CHAIRPERSON: Sarah Reeve s.reevie@gmail.com

COMMITTEE: Jessie Reeve

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.00; 3rd = \$3.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. All photos must be 5"x 7". Other sizes will not be accepted unless specified
2. All photographs must be submitted on photographic paper
3. Framed photos will not be accepted
4. Photos entered must be from 2015/2016 unless specified
5. Open to anyone except individuals who derive more than 50% of their income from photography – we encourage all hobby photographers
6. Photo(s) submitted are taken by the exhibitor only
7. Same photo cannot be entered in two categories
8. Maximum 2 photos per person per category *******CHANGED**
9. All categories in this contest not specifically marked "digitally enhanced" must be un-touched from the original shot taken. Digitally enhanced means anything done to the original image shot the regular way through a regular camera (film or digital) (e.g., cropping, colour changes, red-eye removal, lightening or darkening, contrast changing, etc.). Yes, the judge can tell if you played with it, really !!!
10. Look for texture, composition and uniqueness
11. Use wide-angle / fish eye lens to experiment
12. Work with depth of field; work with shutter speed; try "action" shots
13. Lighting is important: light is to photography as paint is to canvas



CLASS 175: CHILDREN 6 YEARS & UNDER

SECTION:

1. Farm Animals (no cats or dogs)
2. Duck Face Selfie
3. Bad Hair Day
4. My Favourite Family Activity
5. Fun at the Farm
6. Mud Monster
7. Cowboy or Cowgirl

CLASS 176: CHILDREN 7 TO 13 YEARS

SECTION:

8. Farm Animals (no cats or dogs)
9. Barns and Silos
10. "I love my Hat"
11. Farm Sunset
12. Mud 'n' Stuff
13. Splash of colour

CLASS 177: HIGH SCHOOL STUDENTS

SECTION:

14. Reflection
15. Mudding
16. Forced Perspective
17. Action Shot
18. Western Boots and Hat
19. Gone Fishing

CLASS 178: ADULTS

SECTION:

20. Creative Lighting
21. Rural Land
22. A Unique Tree
23. Reflection
24. Forced Perspective
25. Night Life Photography
26. Black & White
27. My Favourite Vehicle
28. Action Shot



CLASSES 180 to 187 - FLOWERS

FLOWERS

CHAIRPERSON: Marijke Gould (905) 898-0295

COMMITTEE: Katrina Gould, Barb Naismith, Edith Booth, Laura Johnston, Glenda Hamilton

PRIZE MONEY: 1st = \$3.50; 2nd = \$3.00; 3rd = \$2.50
Design Class Only - 1st = \$4.00; 2nd = \$3.50; 3rd = \$3.00

The General Rules of the Sutton Agricultural Society shall apply

ADDITIONAL RULES AND HELPFUL HINTS:

NOTE: Flower stems should be cut on an angle late Tuesday or early Wednesday and put in ample warm water for several hours before arranging.

See RULES for SPECIAL CONDITIONING.

In the **Design Section**, use ONLY fresh plant material. Flowers may be obtained from any source.

No plastic, silk or artificially coloured flowers are permitted.

1. Entries entered in Classes 180, 181, & 183 must have been grown by the exhibitor.
2. In Class 183, potted plants must have been in the possession of the exhibitor for at least three (3) months prior to the show.
3. A bud showing colour is considered a bloom. Therefore, carefully remove any extra buds if **only one bloom** is called for.
4. Please use a CLEAN, CLEAR GLASS CONTAINER that is in proportion to the size of flower that you are entering. For example DO NOT place a large entry in a small container. Also place short stem flowers in a small container.
5. Make sure the **stems are straight** and the **same length**. The leaves should be uniform in size when exhibiting 3 or more stems. The flowers should also be the **same shape and size** when entering more than one.
THE JUDGE LOOKS FOR **UNIFORMITY**, STRAIGHT STEMS AND CLEAN, **UNDAMAGED FLOWERS AND FOLIAGE**. THAT MEANS THERE SHOULD BE NO MARKS ON THE PETALS AND/OR FOLIAGE. CAREFULLY REMOVE ANY BLOOMS THAT ARE NO LONGER FRESH. REMOVE FLOWERS AND FOLIAGE THAT HAVE HOLES IN THEM.
6. **CLEAN PLANT MATERIAL IS IMPORTANT.** Please remove any insects, insect homes or dust from plant material. To remove dust and debris, gently brush with a make-up brush. Some foliage can be washed in lukewarm water.
7. We reserve the right to change the class and/or section number on any entry except designs, if we find entry has been put into the wrong section. This will benefit the exhibitor for points.
8. We reserve the right to remove any entry if we find the entry is full of bugs,
9. Remove any foliage below water level as it will rot.
10. Do not add additional foliage to the entry unless it is called for.
11. Gladiola are judged as 1/3 open, 1/3 showing colour and 1/3 still to open.
12. DO NOT let your accessories dominate your display or design.

CONDITIONING PLANT MATERIAL

- Sear the cut ends of dahlia, gallardia, campanula, or bachelor buttons.
- Some flowers benefit from scalding - one minute in hot water such as - roses, black-eyed susans and sunflowers.
- THIS HELPS PROLONG THE LIFE OF THE FLOWER FOR A FOUR DAY SHOW.



CLASS 180: SPECIMENS

SECTION:

1. **Begonia**, Tuberous, floating in water without foliage, 1 bloom only
2. **Coleus**, 1 stem
3. **Cone Flower** (Echinacea), 3 stems
4. **Dahlia**, under 10cm (4"), 3 stems in bloom
5. **Dahlia**, over 10cm (4"), 1 stem
6. **Daisy** (Gloriosa) Rudbeckia -- Singles or Doubles, 3 stems or 3 sprays, not mixed
7. **Dianthus**, 3 stems
8. **Gaillardia**, Blanket flower, 3 stems
9. **Geranium**, (Pelargonium) Zonal, 1 stem
10. **Gladiola**, 1 stem (1/3, 1/3, 1/3 see rules)
11. **Gladiola**, miniature, 1 stem, as above
12. **Golden Glow** (Helianthus), 3 sprays
13. **Heuchera Leaves**, Coral Bells, same or different varieties, 3 stems
14. **Hosta Flower**, 1 stem
15. **Hostas Leaves**, small width not to exceed 5cm (2"), same variety, 3 stems
16. **Hostas Leaves**, medium width 5cm to 13cm (2"- 5"), same variety, 3 stems
17. **Hostas Leaves**, large width over 13cm (5"), same variety, 3 stems
18. **Hydrangea**, length not to exceed 61cm (2') 1 stem
19. **Marigolds** (Tagetes), small, under 5cm (2"), 3 stems
20. **Marigolds** (Tagetes), large, over 5cm (2"), 3 stems
21. **Ornamental Grasses**, any variety, length up to 61cm (2'), 3 stems
22. **Petunias**, single or doubles, 3 sprays (not mixed)
23. **Phlox**, perennial, 3 stems
24. **Roses**, miniature, 1 bloom or spray
25. **Roses**, any other variety, 1 bloom, spray or stem
26. **Rose**, floating in water without foliage, 1 bloom
27. **Snapdragons (Antirrhinum)**, 3 stems
28. **Sunflower**, 1 stem
29. **Zinnia**, 1 stem
30. **Any other annual** not listed, 3 stems
31. **Any other perennial** not listed, 3 stems -- if entering a sedum, bloom needs to show colour
32. **Flowering branch of a shrub, tree or vine**, not to exceed 61 cm (2'), 1 stem. NO ROSE OF SHARON (HIBISCUS).
33. **Any other bulb, corm, rhizome or tuber**, 1 stem, Please **NO Day Lillies** for any of the above entries.



a spray



a stem



a branch

CLASS 181: DISPLAYS

SECTION:

34. Bouquet of Nasturtiums
35. Bouquet of Pansies
36. Bouquet of Sweet Peas
37. Bouquet of Mixed Annuals
38. Bouquet of Mixed Perennials

Please note: A display is a specified number of cut flowers exhibited for artistic effect as well as cultural perfection.

CLASS 182: DESIGNS

Theme: A Touch of Country

SECTION:

39. "DENIM AND LACE" – blue and white design
40. "TWO STEP" - vertical design
41. "RUSTY" – open design
42. "WAGON WHEEL" – round design
43. "KICK IT UP" – design to include a boot
44. "COUNTRY GOLD" – predominantly yellow design
45. "COUNTRY PRIDE, COUNTRY WIDE" - red and white design
46. "A LITTLE BIT OF COUNTRY" – miniature design (not to exceed 5" in any direction)
47. "RIDE THE WILD WIND" – design using road side grasses and flowers
48. "LINE DANCING" – parallel design (a design in one container with 3 or more groupings placed in a line)



round design



vertical design



parallel design

a design in 1 container with 3 or more groupings placed in a line

CLASS 183: CONTAINER DISPLAYS FOR INDOORS OR OUTDOORS

SECTION:

- | | |
|---|--|
| 49. African Violet, 1 plant or crown, one pot | 53. Any other indoor plant |
| 50. Porcupine Garden, Cacti, 3 or more varieties, 1 container | 54. Indoor hanging plant -- one variety |
| 51. Succulents, 3 or more varieties, 1 container | 55. Outdoor hanging plant, one or more varieties in pot |
| 52. Geranium (Pelargonium), 1 plant in bloom, one pot | 56. Planter for Patio or Porch |
| | 57. Herb Patch, 5 or more herbs grown in a container (individually tagged) |

CLASS 184: HIGH SCHOOL

SECTION:

58. "BOOTS, CHAPS AND COWBOY HATS" – design to be cowboy related
59. "COUNTRY DREAMS" – open design



CLASS 185: GRADES 5 TO 8

SECTION:

60. "TRAILS AND TALES" – roadside grasses and flowers
61. "COUNTRY FUN" – open design

CLASS 186: GRADES 3 TO 4

SECTION:

62. "OLD MACDONALD HAD A FARM" – open design
63. "HOW ABOUT THAT STRAW HAT" – design to include a straw hat

CLASS 187: PRESCHOOL TO GRADE 2

SECTION:

64. "OLD MACDONALD HAD A FARM" – open design
65. "HOW ABOUT THAT STRAW HAT" – design to include a straw hat

CLASSES 190 to 196: "KIDS CORNER"

JUNIOR ARTS & CRAFTS "KIDS CORNER"

CHAIRPERSON: Heidi Dykeman -905) 989-0387

Dixie Firth - (705) 426-5219

COMMITTEE: Brenda Rae, Wilma Bunnik, Nora Pegg, Maida Rae, Amber Rickards-Page, Marguerite Rickards, Julie Benyik, Carol Lockie, Sara Firth, Madelyn Grossi, Jennifer Holborn and Grace Firth

PRIZE MONEY: 1st = \$3.00; 2nd = \$2.50; 3rd = \$2.00; 4th = \$1.50



The General Rules of the Sutton Agricultural Society shall apply.

**** Exhibitors must complete all projects independently ****

****EXHIBITORS PLEASE NOTE: WHEN THERE ARE MORE THAN TEN (10) ENTRIES IN A CLASS THE JUDGES MAY AWARD ADDITIONAL PRIZES. ****

Please note: The entries in section 8 of each class will be donated to the Georgina Food Bank. Please do not remove any original labels from your donation. If possible make an "easily" removable cover for the container.

CLASS 190: AGE 3 AND UNDER

* Must be 3 years of age or younger at opening day of the Fair

SECTION:

1. Paint with a rope
2. Paper bag puppet of an animal
3. Playdough sculpture
4. Colour a page from a colouring book
5. Make a card
6. Pompom craft
7. Cut and paste - country theme
8. Decorate for Food Bank - baby food (label must be left on)
9. Recycled craft using yogurt container
10. Repurposed paper towel or wrapping paper tube

CLASS 191: AGES 4 AND 5

* Must be 4 or 5 years of age at opening day of the Fair

SECTION:

1. Painting with primary colours (red, blue and yellow)
2. Decorate a picture of a horseshoe
3. Make a flower
4. Handprint craft
5. Collage of vegetable pictures
6. Popsicle stick craft
7. Cut and paste
8. Decorate a container of pasta (label must be left on)
9. Open recycled materials - farm animal
10. Repurposed greeting card

CLASS 192: AGES 6 AND 7

* Must be between 6 or 7 years of age at opening day of the Fair

SECTION:

1. Painting of a farm animal
2. Sock puppet
3. Wool/twine or yarn craft
4. Craft with a country hankerchief
5. Draw a map
6. Collage of flowers
7. Poster - playground safety
8. Decorate a soap container (label must be left on)
9. Recycled materials cowboy/cowgirl theme
10. Repurposed boot

CLASS 193: AGES 8 AND 9

* Must be between 8 or 9 years of age at opening day of the Fair

SECTION:

1. Paint a barn
2. Craft using plaid or paisley
3. Lego vehicle
4. Make a mobile - country theme
5. Decorate a boot with flowers
6. Corn kernel picture
7. Poster - bike safety
8. Decorate a full container of vegetables (label must be on)
9. Open recycled materials - vehicle
10. Repurposed mason jar

CLASS 194: AGES 10 AND 11

* Must be between 10 or 11 years of age at opening day of the Fair

SECTION:

1. Paint a country scene
2. 3D picture
3. Lego animal
4. Collection of things found on a country walk
5. Craft using burlap
6. Animal tracks picture
7. Poster - weather safety
8. Decorate a full container of pasta sauce (label must be on)
9. Open recycled materials - country theme
10. Repurposed bottles

CLASS 195: AGES 12 AND 13

* Must be between 12 or 13 years of age at opening day of the Fair

SECTION:

1. Painting of a cowboy boot
2. Menu for a picnic
3. Make a decorated dinner napkin
4. Make a card
5. Collage of photos
6. Decorate a t-shirt
7. Poster - Anti-Bullying
8. Decorate a tube of toothpaste (box must be left on)
9. Recycled material - country theme
10. Repurposed natural materials

CLASS 199: OAAS POSTER COMPETITION

OAAS POSTER COMPETITION

CHAIRPERSON: Heather Fullerton (905) 722-6886

PRIZE MONEY: 1st = \$10.00; 2nd = \$7.50; 3rd = \$5.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Poster must be an original hand-made design and hand drawn
2. "Promoting Sutton Fair & Horse Show", date and owner must be clearly labeled on the back of poster
3. Poster size: Minimum 8.5" x 11" (23cm x 28cm)/Maximum 11" x 17" (28cm x 44cm) without border
4. Poster to be centred on cardstock or Bristol board exposing on all four sides showing a 2" border

****NOTE:** In order for your poster to advance to the District level of this competition, please be absolutely certain that your measurements are exact. For more information regarding OAAS judging standards, please visit www.ontariofairs.com

SECTION:

1. Junior: Up to and including Grade 4
2. Intermediate: Grade 5 to 8, inclusive
3. Senior: Grade 9 to 12, inclusive

Winning poster from each section of the three sections is eligible to compete at the Ontario Association of Agricultural Societies (OAAS) District Competition in the Fall of 2016.

District Winners are eligible to compete at the Provincial Competition in 2017

CLASSES 201 & 202 - LANGUAGE & LITERATURE

LANGUAGE & LITERATURE

CHAIRPERSON: Heather Fullerton 905-722-6886

PRIZE MONEY: 1st = \$5.00; 2nd = \$4.00; 3rd = \$3.00

Classes 201 & 202 are sponsored by *Turn the Page*.

CLASS 201: CHILDREN, YOUTH & ADULT PENMANSHIP

Entrants must submit their own hand-written, cursive script copy of "This Land is Your Land" (see below) on 8 1/2" x 11" lined paper. Script style and correct spelling will be taken into consideration for judging.

HINT**** go to www.tlsbooks.com/cursivealphabetpractice.pdf for an example of proper cursive writing form.

This Land is Your Land

This Land is Your Land

This Land is My Land

From Bonavista

To Vancouver Island

From the Artic Circle

To the Great Lake waters,

This land was made for you and me.

SECTION:

1. Ages 9 years and under
2. Ages 10 to 11 years
3. Ages 12 to 13 years
4. Ages 14 to 18 years
5. Ages 19 years and over

CLASS 202: CHILDREN, YOUTH & ADULT CREATIVE WRITING

STORY THEME: "My Favorite Memory of Being in the Country"

IMPORTANT - PLEASE NOTE AND ADHERE TO THE FOLLOWING GUIDELINES:

- **ONLY** the "Exhibitor Number" should appear on each page of the Creative Writing entry. All other information will appear on the exhibitor's tag attached.
-
- All entries are to be **HAND-WRITTEN OR HAND-PRINTED** in pen or pencil.
- All entries will be judged primarily on content, but spelling and grammar will also be taken into consideration.

SECTION:

1. Ages 7 - 8
2. Ages 9 - 10
3. Ages 11 - 13
4. Ages 14 - 17
5. Ages 18 and over



SPECIAL CLASS 210: COLOURING CONTEST OF FAIR THEME

SPECIAL CLASSES

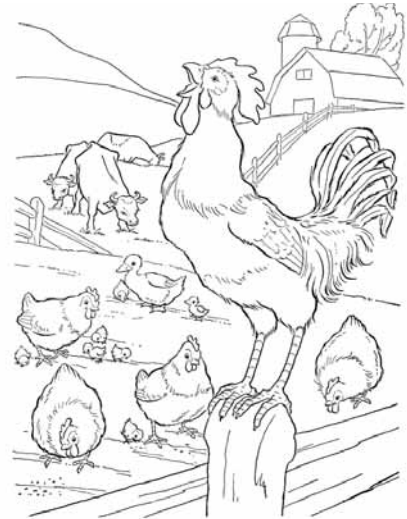
CHAIRPERSON: Heather Fullerton (905) 722-6886

PRIZE MONEY: 1st = \$10.00, 2nd = \$7.50; 3rd = \$5.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Download poster from our website and simply colour it in.
2. Circle the appropriate age category on the front of poster at bottom.
3. Age and owner's full name must be clearly labeled on the back of the poster.
4. Larger groups of entries (ie: Daycare Center or Summer Camp groups) must have Age, Artist's name and Group name on the back of the entry.



SECTION:

1. Junior: Up to and including age of 4
2. Intermediate: Ages 5 to 7
3. Senior: Ages 8 to 10

SPECIAL CLASS 211: DUCT TAPE COMPETITION

“THE GREAT CANADIAN DUCT TAPE COMPETITION”

CHAIRPERSON: Heather Fullerton (905) 722-6886

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00

The General Rules of the Sutton Agricultural Society shall apply.

ADDITIONAL RULES:

1. Inside of sculpture can be made of any safe substance.
2. At least 90% of sculpture's surface must be covered with duct tape.
3. Sculptures must be free-standing - not to be hung
4. Judges will be looking for the best construction, neatness and best representation of “A Touch of Country” theme.
Surprise us! All ages welcome.

SECTION:

1. Bigger than a belt buckle, but smaller than a cowboy hat
2. Bigger than a cowboy hat, but smaller than a big, round hay bale

PAST PRESIDENTS

1855-56	Unknown	1919-20	Frank Sherman	1973-74	Kenneth McAuley
1857	John Boyd	1921-22	William Sibbald Jr.	1975-76	Jim Mortson
1859	William Bouchier	1923	J.D. Sibbald	1977-78	Charles Boyd
1860-61	Capt. Thomas Sibbald	1924-26	William Pugsley	1979-80	James Sellers
1866	John Boyd	1927	J.A. Lake	1981-82	Stephen Pallett
1868-70	Isaac Harritt	1928	Dave Treloar	1983-84	Keith Dunn
1871	John Boyd	1929	Carl Morton	1985-86	Joan Mortson
1872-73	Angus Ego	1930-33	James (Deacon) Sedore	1987-88	Stephen Smockum
1874	J.R. Bouchier	1934-36	J.A. Latimer	1989-90	Bradley Smockum
1876	William Howard	1937	Walter Scott	1991-92	John Alexander
1877-91	Thomas Scott	1939	W. Lake	1993-94	Len Walker
1892-01	Joseph Davidson	1940-46	No Show due to W.W. II	1995-96	Bart Johnson
1902	Unknown	Acting President	Wilmot Lake	1997-98	Rick Thompson
1903-04	J.A. Boag	1946-48	Wilmot Lake	1999-00	Tim Garrard
1905-07	Unknown	1949	John D. Tate	2001-02	Kevin Hutchings
1908	W.L. Scott	1950-53	Herb Cronsberry	2003-04	Tim Garrard
1909	Unknown	1954-55	William Park	2005-06	Steve Wood
1910	William Lake	1956-64	J.D. Tate	2007-08	Matt Woodrow
1911	W.J. Kay	1965-66	George Ardill	2009-10	Pete Bunnik
1912	Unknown	1967-68	William Sellers	2011-12	Jim Lockie
1913-14	R.F. Cronsberry	1969	A.K. Mitchell	2013-14	Steve Cowieson
1915-16	George Stonehouse	1970-71	Lloyd Sedore	2015-16	Jason Kay
1917-18	A.E. Pugsley	1972	A.K. Mitchell		

SUTTON FAIR AMBASSADORS

1970	Marnie Walker	1985	Lisa Cook	2000	Lyndsay Thompson
1971	Janet McMillian	1986	Belinda Peterson	2001	Amanda Jollymore
1972	Gayle Climpson	1987	Jennifer Moffat	2002	Amanda Fullerton
1973	Lee Boniface	1988	Tracy Gilles	2003	Claire Bunnik
1974	Cathy Shropshire	1989	Lisa Cronsberry	2004	Caitlyn Sillaby-Smith
1975	Louise Goyetch	1990	Michelle McNab	2005	Julie Kay
1976	Heather Clarke	1991	Tracy Salmon	2006	Kayla Pegg
1977	Debi Dumec	1992	Emily Joyce	2007	Ashley Dipper
1978	Wendy Heint	1993	Stephanie Dunthorne	2008	Katie Will
1979	Jackie Lindensmith	1994	Katie Williams	2009	Meghan Sommerville
1980	Lori Thompson	1995	Michelle Foster	2010	Tennille Pegg
1981	Karen Mortson	1996	Cheryl Rae	2011	Sarah Simmons
1982	AnnMarie Jones	1997	Kelly Stickwood	2012	Carlene McNulty
1983	Sharon Cathcart	1998	Anthea L. Cuppage	2013	Kristen Buchner
1984	Debi Allen	1999	James E. Reman	2014	Hunter MacRae
				2015	Jenn McCabe

SENIOR QUEENS

1976	Mrs. Minnie Cryderman	1978	Mrs. Ada Rose
1977	Mrs. Marjorie Whitney	1979	Mrs. Wynn Pollock

JUNIOR AMBASSADORS

2003	Danielle McKiernan	2007	BryeAnne McMorran	2011	Pearl McLean
2004	Kayla Pegg	2008	Meghan Kortis	2012	Chloe Cocoran
2005	Madison Totten	2009	Brittiany Garrard	2013	Emma McDonald
2006	Lea Sanders	2010	Cailin Matson	2014	Emily Cryderman
				2015	Brooklyn Foster

**Special thanks to all the
volunteers and sponsors**



Fairgrounds Map

Sutton Fair

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Fax: (905) 722-3160

E-mail: info@suttonfair.com