# 160th <br> <br> Sutton Fair \& Horse Show 

 <br> <br> Sutton Fair \& Horse Show}


## Agricultural \& Homecraft Prizebook



## 4H Vision

To share the value of a clear Head, loyal Heart, serving Hands and better Health with youth, volunteers and communities across Ontario.

## Theme: "100 Years of 4H Ontario"

August 6th, 7th, 8th and 9th, 2015
Sutton Fairgrounds

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## 2015 Presidents Message

It is my pleasure to welcome you to the 160th Sutton Fair and Horse Show. Last year we were fortunate to have 4 days of nice weather and I am hoping for the same this year. There are going to be a few changes to this years entertainment, the pet show will now be on Sunday in hopes to attract more participants. New to the already jam packed entertainment schedule for this year is "Ruff Sports Dog Show" performing a variety of high speed dog tricks and stunts. If smoke and noise are more your thing, the monster truck show will be back performing different stunts \& tricks, and as usual be sure to visit the always popular kids fun farm.

This year's theme for our 4 day event is "100 Years of 4H Ontario" and some classes have been added to the culinary arts and home craft displays to promote the theme even more, be sure to check them out in the kin hall and in the arena. An addition to craft and hobbies classes, this year a special needs class has been added. Don't forget to download the kids colouring contest picture from our website, all kids that enter the colouring contest will receive one free pass for admission to the fair.

In closing I want to thank all the members, sponsors and most of all the volunteers, who without their hard work and dedication this event would not be possible. It takes a large group of people to plan and put on this must attend summer tradition. Hope to see everyone there!


Hunter MacRae

## 2014 Senior Ambassador

Welcome friends, family and community members; it is my pleasure to welcome you all to the 160th Sutton Fair and Horse Show, year of $4-\mathrm{H}$, on behalf of the Sutton Agricultural Society. Over this past year I have had the honour of participating in many events within the community such as the Harvest Dinner, Remembrance Day Ceremony, and the Santa Claus Parades just to name a few. I also had the privilege of attending the Fair Banquet, OAAS Convention and following the fair I will represent the Sutton Agricultural Society as I compete for the title of Ambassador of the Fairs at the Canadian National Exhibition.

Through attending these events I have gained a new appreciation for the community I live in and all of the wonderful people it is home to. My experience as the 2014-15 Sutton Fair Ambassador has been outstanding and I cannot thank you all enough for the support you have provided me with.
Now, it is time for you watch the dairy shows, scream from the top of your lungs on the midway and cheer on your favourite car during the derby as you enjoy the 160th Sutton Fair and Horse Show.

## 2014 Junior Ambassador

Welcome to 160th Sutton Fair and Horse Show. It has been an honour to have been the 159th Sutton Fair Jr. Ambassador. I would have to say that my favorite part of being the Jr. Ambassador was that I have made many new friends and have done many extraordinary things like attending the Harvest Dinner for the food bank, the Terry fox run, the Christmas tree lighting, the Santa Claus parades, and the Remembrance Day parades.

When I became the Jr. Fair Ambassador my message was to never give up and I feel the same way today. I am thankful for all the support and encouragement from my family, school and community over the past year and as I face new challenges and opportunities in the future. I hope that the next Ambassadors have as much fun as I did. I know that this years' fair will be great because of all the amazing people involved that come together to make it a success. Thank you for this opportunity and have a great time at the fair!


Emily Cryderman

## Mayor's Message



On behalf of the Council of the Town of Georgina, I'd like to welcome everyone to the "2015 Annual Sutton Fair and Horse Show"!

For 160 years the Sutton Fair and Horse Show has brought local residents and visitors together in our community. Congratulations to the Fair Board members; their dedication and hard work is evident in every event that you will see during your visit, to the point where the end of each fair marks the beginning of the planning of the next.

The theme for this year's fair is "4-H and the 100 Year Anniversary of $4-\mathrm{H}$ in Ontario". The $4-\mathrm{H}$ pledge encourages clear thinking, loyalty, community service and the 4-H motto of "Learn To Do By Doing" which they have shown for the past 100 years. Whether it was the Homemaking or Livestock Clubs of the past, or the new clubs of today,4-H has been an integral part of rural Ontario, just as country fairs like the Sutton Fair and Horse show have been.

Once again, welcome to this year's Sutton Fair and Horse Show. I'm certain that you will thoroughly enjoy time

## EVENTS

## FAIR HOURS:

Thursday $=12: 00 \mathrm{pm}$ (noon) to 11:00 pm • Friday \& Saturday $=$ 9:00 am to Midnight $\cdot$ Sunday $=9: 00 \mathrm{am}$ to 5:00 pm

## THURSDAY

Councillor's BBQ
Truck \& Tractor Pull
Fair Ambassador
Official Opening
Georgina Idol

## SATURDAY

Ruff Sport Dog Show
4-H Dairy Show
Jr. Dairy Show
Horse Shows
Sheep Show
FMX Bike Show
Monster Truck Show
Car Rollover Show

## FRIDAY

Baby Show
Pedal Pull
Frog Jumping
Horse Pull
4 \& 8 cyl Demolition Derby
Rabbit Demo
Connors Music Showcase

## SUNDAY

Ruff Sport Dog Show Horse Shows, Beef Show 4H Garden Tractor Pull
Pet Contest
Elsa \& Anna Perform
Kawartha Cloggers
FMX Bike Show

Above shows what has been confirmed at time of printing, many more fun and exciting performances coming. Please check our website for up-to-date information.

## APPEARING DAILY

Pony Rides, Mini Barn, Petting Zoo, Sheep Shearing, Cow Milking, Kids Fun Tent, Bands, World’s Finest Shows Midway, Arena Exhibits, Antiques, Kids Crafts, Baking, Quilting, Art, Photography, PLUS MUCH MORE!

ADMISSION: (HST included)
Adult $/$ Youth $=\$ 12.00 \cdot$ Seniors $(65+)=\$ 7.00 \cdot$ Children (6 to 12) $=\$ 7.00 \cdot$ Ages 5 and under $=$ Free
Family Pass $=\$ 30.00$ ( 2 Adults and 2 Children) $\cdot$ FREE PARKING
ALL SUTTON FAIR ENTRY FORMS AND SPECIAL EVENTS FORMS ARE AVAILABLE ONLINE.
JUST POINT YOUR BROWSER TO: www.suttonfair.com
Events and Competitions listed in this prizebook are subject to change. Check our website for more current information.

## EXECUTIVE AND DIRECTORS

OFFICERS

| President: | Jason Kay |
| :---: | :---: |
| 1st Vice President: | .Keith Clark |
| 2nd Vice President: | Wendy Page |
| Past President: | Steve Cowieson |

EXECUTIVE COMMITTEE
Jason Kay
Keith Clark
Wendy Page
Karen Burns
Beth Wood

## DIRECTORS

ONE YEAR
Bob Johnson
Karen Burns
Pete Bunnik Michelle Dobbie Ryan Woodrow

Brittany Garrard

Brooke Thompson

Jamie Patterson<br>Glen Howes<br>Glen Howes

TWO YEAR
Victoria Pike Beth Wood
Helene DesRoches
Joe Cashin Jim Lockie


THREE YEAR
Gary Pegg
Roger Ley
Kevin Hutchings
Mark Lockie Jennifer McCabe

## INTERMEDIATE DIRECTORS

Brianna Ley
Jacob Garrard Ashley Botelho

## JUNIOR COMMITTEE

Joshua Thompson<br>Will McDonald

Eric Howes<br>Madelyn Grossi

## SECRETARY / TREASURER

Claire Bunnik

Front Row (left to right):
Karen Burns
Wendy Page, Jason Kay, Keith Clark
Beth Wood,
Claire Bunnik,

Back Row (left to right):
Steve Cowieson, Bob Johnson Jim Lockie, Mark Lockie, Ryan Woodrow Pete Bunnik, Michelle Dobie Victoria Pike

## 2015 CHAIRPERSONS

## Advertising <br> Vikki Pike

(705) 228-1124

Ambassador
Meghan Somerville
(905) 251-0792

## Antiques

Thomasina Cameron-Jewell
(905) 722-3561

Arena Setup
Pete Bunnik
(705) 437-1800

Baby Show
Michelle Dobbie
(905) 722-3165

Children's Pedal Pull
Kate Johnson
(905) 476-5038

Commercial Exhibits
Jenn Paterson jennsuttonfair@hotmail.com 905-955-1543

Crafts and Hobbies
Steve Thompson
(905) 476-1646

Culinary Arts
Regina Riddell
(905) 722-3316

Junior Dairy
Gary Pegg
(905) 476-4611

## 4H Dairy

Gary Pegg
(905) 476-4611

Demolition Derby
Gary Pegg
(905) 476-4611

Entertainment
Bart Johnson
(905) 476-5038

Fine Arts
Suzanne Cotton

## Flowers

Marijke Gould
(905) 898-0295

Frog Jumping Contest
Jennifer McCabe
(905) 960-5013

Gates
Fair Office
(905) 722-3165

## Grounds

Jason Kay
(905) 476-6837

Heavy Horse Pull
Ryan Woodrow
(705) 426-5741

Home Craft Division
Carol Wolfe
Vivienne Samis
(905) 722-3165

Indigenous Crafts
Suzanne Smoke
(905) 722-9587

Junior Ambassador
Crystal Pangman
(905) 722-5921

Junior Arts \& Crafts
Dixie Firth
(705) 426-5219

Heidi Dykeman
(905)989-0387

## HONOURARY MEMBERS

Herb Cronsberry
Ken Debnam
Bart Johnson

Ken McAuley<br>Art Mitchel<br>Ted Norris

Junior Horse Show
Katie Vahey
(705) 437-2476

Kid's Fun Farm
Steve Cowieson
(905) 476-2402

Kid's Fun Tent
Beth Wood
(905) 476-9862

Language \& Literature
Heather Fullerton
(905) 722-9587

Light Horses
Matt Woodrow
(905) 722-6545

Open Gaited Horses
Mary-Anne Cryderman
(289) 338-9302

Open Beef
Suzy McDonald
(905) 722-4507

## Morgan Show

Sheila McNaughton
905-505-2537

## Needlecraft

Shelley Stiles
(905) 722-9720

## Photography

Katie-Sue Foster katiesvefoster\#hotmail.ca

Poultry Display
Bobby Johnston
(905) 722-6016

Prizebook
Karen Burns
karen.burns@sympatico.ca

Recycling
Wilma Bunnik
(705) 437-1800

Security
Jason Kay
(905) 252-4540

## Sheep

Kevin Hutchins
(905) 722-3165
(Fair Office)
Sound
Joe Cashin
jdcashin@rogers.com
Spelling Bee
Lorna Gardner
(905) 722-5702

## Sponsorship

Steve Cowieson
(905) 476-2402

## Sunday Games

Erica Dale
(905) 852-7491

Truck \& Tractor Pull
Jim Lockie
(905) 476-4815

Vegetables \& Field Crop<br>Larry Pegg<br>(905) 722-5325

Vintage Equipment
Birch \& Linda O'Brien
(905) 722-8090

Web Site
Karen Burns
karen.burns@sympatico.ca

## 2014 SUTTON FAIR SPONSORS

All Reasons Party Rentals
Bank of Montreal, Sutton
Bar Hill Farm Ltd
Beaudrow, Jack
Beckridge Holsteins
Belridge Farms
Belridge-View Holsteins
Ben's Pharmacy
Betty Demjen Hairstylist
Bill Bennett Motors Inc.
Black River Coffee
Bob Mark New Holland Sales
Ltd
Boston Pizza
Brelmar Veterinary Clinic
Bunnik Family
Cameron-Jewell, Thomasina
Canadian Tire, Keswick
Cannington Veterinary Services
Cole ID Products
Connor's Music
Cortney Kaykes
Crowder Family.
D. C. Fence \& Contracting Inc

Dale's Transmissons
Daisy Fabricating
Dalton Road Animal Hospital
Dentistry at Riverglen
Denworth Equine
Elconda Farms
Farisview Farms
Fix Auto Georgina
Forest Glenn Tree Care Inc
Forrest \& Taylor Funeral Home
Friends of the Library
Gary's Service
GEM Theatre
Georgina Advocate
Georgina Art Centre \& Gallery
Hamilton Haulage
Havenhill Holsteins
Holder Brothers Ltd.

Home Hardware, Sutton
Home Hardware, Keswick
Homestead Orchards
Howes it Going Excavating
Hutchings Farm
Hutchinson Farm Supply
Idalia's Creations
Ian Hitchins Electric
K.C. Plastic Welding

Kat's Gallery \& Framing Shop Ltd.
Kay, Mary
Keswick Flower \& Gift
Keswick Pet Hospital
Lake Simcoe Arms Restaurant
Lake Simcoe South Shore Horticul-
tural Society
Lambie, Doug
LaRue's Haulage
Laurel's Supreme Style
Lawson, Fran \& Bill
Lockmar Farms
M.W. Becker Funeral Home

Martin, Maddy
Maple Leaf Dairy Bar
McCulloch Power Inc
Midas Muffler
Momstown
Mr Sub, Sutton
No Frills, Sutton
Occasions by Deborah
Ontario Ministry of Agriculture and
Food
Ontario Trillium Foundation
Ostertag Salvage
Pedal Pushers
Pefferlaw Post
Pet Valu, Sutton
Pleasant View Farms Ltd
Portable Toilet Rentals
Pro-Form Sinclair Professional
Pretige Jewellery
Prudential Realty

Queensville Farm Supply
R \& D Grading
R.K. Animal Supplies

Rae Family
RE/MAX Landmark Realty
Reptilia
Riveredge Dental
Riverside Auto Service
Rock N Bowl Party Zone
Roger Boadway Enterprises
S \& B Keswick Motors Ltd
Sarox Heating \& Air Conditioning
Schell Lumber Home Building
Centre
ScotiaBank, Sutton
Shoberry's Daycare
Smockum Refrigeration
Smokum Transportation Services
Smokum, Brad \& Cathy
Smokum, Kenneth \& Norma
Sobeys, Sutton
Sunderland Co-Operative Inc.
Sutton General Store
Sutton Glass Windows \& Doors
The Quilting Gnome
Tom's Spring Service
Town of East Gwilliumbury
Town of Georgina
Turn The Page
Village Automotive (Baldwin) Inc.
Village Traditions \& Business
Services
Walker's Garage
Woodrow, Matt \& Ann Scott
Yorkwood Veterinary Clinic

## 2014 SILENT AUCTION SPONSORS

Alysha's Custom Cakes
And Whats More
B\&B Dixon
Beaudrow, Jack
Black River Coffee Shops
Boston Pizza Keswick
Brouwer Sod Farms
Buchner Manufacturing
Cains Auto Service
Canadian Tire Keswick
Cantope Standard Poodles
Carol Wolfe \& Viv Samis
Charlton, Lisa
Clark, Keith
Cortney Kaykes
Cowieson, Gale
Cowieson, Kim
Curves Keswick
D.C Fence \& Contracting

D \& R Riddle
Diane Moore/ICraft
Dixie Lee
Dobson, Sheila
Earl, Elwin
Fahey Crate Law
Fix Auto
Floyd, Susan
Forest Glenn Tree Service

Gary's Service
Georgina Art Gallery
Gould, Marg
Great North Supplies
Hackenbrook Family

Hamilton Farm
Hamilton, Mary
Hiltz, Kim
Homestead Orchards
Houston, John
Huntley, Margaret
Hutchinson Farm Supply
Ideal Sod
J \& Z General Contracting
Jagged Edge
Jonathan's Restaurant
Johnston, Denise
Johnston, Laura
Kat's Gallery
Kay, Howard
Kay, Mary
Keswick Flowers \& Gifts
Konstantopoulos, Robin
Kroes, Judy
Ley, Christine
Longmore, Enid
Mr Sub
Munro, Julia MPP
Naked Wing
Nana's C Pantry
Newberry, Rick \& Marlene
Noral Distributions
North York Farmers

O'Dell, Win
Page, Wendy \& Jason
Pallett, Marg \& Steve
Patterson, Jenn
Pegg, Nora
Ponyz, Phil
Portable Toilet Rentals
Prestige Jewlers

Queensville Farm Supply
Riddel Family
S\&B Motors, Keswick
Samis Family
Sarox Heating
Schell Home Hardware Lumber
Serenity Salon
Sibbald, John \& Barbara
Simmons, Bill
Shanahan Ford
Stainmez, Ariana
Staples Business Depot
Stephen Leacock Center
Sunderland Co-op
Sutton Apothecary
Sutton General Store
Sutton Home Hardware
Sutton Sobeys
Swain, Bob
The Flooring Centre
The Old Mill Country Store
The Quilting Gnome
The ROC
The Water Store
Thompson, Brenda \& Steve
Tomlinson Family
Tom's Spring Service
Turn the Page
Van Loan, Peter
Villiage Traditions
Vinces Market
Von Gans, Gabi
Woods, Beth


## 2014 SUTTON AGRICULTURAL SOCIETY MEMBERS

| ARCHER, Janice | GIBSON, Andrew |
| :---: | :---: |
|  | GIBSON, Briana |
| BECK, Mike | GIBSON, Jason |
| BECK, Sarah | GIBSON, Jessica |
| BECK, Maddison | GIBSON, Kevin |
| BECK, Thomas | GIBSON, Valerie |
| BOOTH, Edith | GILLIES, Blair |
| BREAU, Jeff | GOULD, Jamie |
| BREAU, Maryanne | GOULD, Katrina |
| BUNNIK, Peter | GOULD, Marijke |
| BUNNIK, Wilma | GROSSI, Carolyn |
| BURNS, Dave | GROSSI, Jaclyn |
| BURNS, Karen | GROSSI, Madelyn |
|  | GROSSI, Robert |
| CAMERON-JEWELL, Thomasina |  |
| CAMERON-JEWELL, Laverne | HUTCHINGS, Kevin |
| CARRIERE, Mike | HUTCHINGS, Sandra |
| CARTER, Travis |  |
| CASHIN, Joe | JOHNSON, Bart |
| CHARPENTIER, Doug | JOHNSON, Greg |
| CHARPENTIER, Rose | JOHNSTON, Bob |
| CHARPENTIER, Luke | JOHNSTON, Denise |
| CLARK, Keith | JOHNSTON, Laura |
| CLARK, Michele |  |
| CLEMENTSON, Collin | KAY, Cortney |
| CLEMENTSON, Carolyn | KAY, Jason |
| CLEMENTSON, Harrison | KING, Wayne |
| CLEMENTSON, Phillip | KIPLING, Katy |
| COUTT, Megan |  |
| COWIESON, Aidriana | LACKIE, Jennifer |
| COWIESON, Gale | LAWSON, Fran |
| COWIESON, Kim | LEMAIRE, Estelle |
| COWIESON, Marilyn | LEWIS, Lisa |
| COWIESON, Robert | LEY, Breanna |
| COWIESON, Steve | LEY, Christine |
| COWIESON, Thomas | LEY, Levi |
| CROWDER, Kathleen | LEY, Roger, |
| CRYDERMAN, Carie | LOCKIE, Andrew |
| CRYDERMAN, Emily | LOCKIE, Byron |
| CRYDERMAN, Steve | LOCKIE, Carol |
|  | LOCKIE, Carole |
| DESROCHES, Helena | LOCKIE, Janice |
| DOBBIE, Michelle | LOCKIE, Jim |
| DOBBIE, Elizabeth | LOCKIE, Mark |
| DYKEMAN, Darryl | LOCKIE, Scott |
| DYKEMAN, Heidi | LONGMORE, Enid |
|  | LONGMORE, John |
| EARLE, Elwin |  |
|  | MAINPRIZE, Chad |
| FIRTH, Dixie | MAINPRIZE, Sheila |
| FOSTER, Jason | MARTIN, Ed |
| FOSTER, Katie | MARTIN, Tracy |
| FOSTER, Zacharyr | MATSON, Cailin |
| FRANCIS, Allan | MATSON, Debra |
| FRIESE, Peter | McCABE, Brian |
|  | McCABE, Jenn |
| GERRIE, Bob | McCABE, Rita |
| GERRIE, Barb | McCLURE, Kelly |
| GERRIE, Matt | McLEAN, Terry |
| GERRIE, Mitch | MILLER, Lisa |

MILLER, Matthew
MITCHELL, Merle
MORTON, Darlene
MORTON, Russel
MUNDY, Jane
MUNDY, Mikayla
MUNDY, Rob
MUNRO, Julia
MUNRO, John
MUNRO, Barbara
MUNRO, Richard
NAISMITH, Barbara
NEWBERRY, Marlene
NEWBERRY, Rick
OGDEN, Irene
OSTERTAG, Silvia
OSTERTAG, Tom

PAGE, Jason
PAGE, Nathan
PAGE, Wendy
PALLETT, Margaret
PALLETT, Stephen
PANGMAN, Crystal
PANGMAN-CARRIERE, Laurie
PATERSON, Jamee
PATERSON, Jenn
PATERSON, Jordan
PEGG, Anne
PEGG, Carrie
PEGG, Dan
PEGG, Gary
PEGG, Jason
PEGG, Kayla
PEGG, Larry
PEGG, Nancy
PEGG, Nathan
PEGG, Nora
PEGG, Oliver
PEGG, Sarah
PEGG, Shelby
PEGG, Tannis
PERRY, Cody
PETTA, Domenic
PETTA, Antonietta
PIKE, Jim
PIKE, Victoria
POLLARD, Joe
RAE, Alan
RAE, Brenda
RAE, Donald
RAE, Maida
RAE, Walter
REEVIE, Janice
REEVIE, Jessie
REEVIE, Sarah

RICKARDS, Marguerite
RICKARDS-PAGE, Amber
RIDDELL, Regina
RIDDELL, Don
ROONEY, Austin
SAMIS, Stephen
SAMIS, Tim
SAMIS, Vivienne
SCOTT, Ann
SELLERS, Jim
SELLERS, Thelma
SHEARDOWN, Elyse
SKEAD, Mike
SOMERVILLE, Meghan
SOMERVILLE, Holly
STAPLES, Amanda
STILES, Doug
STILES, Jim
STILES, Kim
STILES, Shelley
STILES, Shirley
SWAINE, Bob
SWAINE, Lynn

TAYLOR, Mary Lou THOMPSON, Braydan
THOMPSON, Brenda
THOMPSON, Brooke
THOMPSON, Caleb
THOMPSON, Doug
THOMPSON, Jean
THOMPSON, Jordan
THOMPSON, Joshua
THOMPSON, Steve
THOMPSON, Teresa
WESTGARTH, Helen WHETTER, Amy
WHITCOMBE, Audrey
WHITCOMBE, Don
WILLIAMS, Susan
WINCH, Brandon
WOLFE, Carol
WOOD, Beth
WOODROW, Jenna
WOODROW, Matt
WOODROW, Ryan
YUILE, Andrew

## CHILDREN'S PEDAL TRACTOR PULL

Friday, August 7th, 2015
Registration from 12:15 p.m. to 1:00 p.m.
Competition starts at 1:00 p.m
Location is at the arena.

## CHARIPERSON: Kate Johnson (905) 476-5038

COMMITTEE: Carol Lockie, Lisa Lewis RULES AND REGULATIONS:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for participants.

3. All contestants must wear shoes.
4. Contestants will be given three chances to get the sled moving from the starting line.
5. The tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the Point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be four classes:

Class 1: 30 to 45 pounds
Class 2: 46 to 60 pounds
Class 3: 61 to 80 pounds
Class 4: 81 to 100 pounds
9. Judge's decision will be final.
10. All contestants must be present by the time of the pedal pull with a signed permission slip in hand.
11. Registration one hour before pedal pull.
12. Only the first twenty (20) children in each class will be qualified to participate.

# FROG JUMPING CONTEST 



Friday, August 7th, 2015
12:00pm in the Arena

Please bring your own frog for the competition!
For more information contact: Jennifer McCabe
Tel. (905) 960-5013

## PET CONTEST

Sunday, August 9th, 2015
Registration IS AT 12:30 p.m.
Show starts at 1:30 p.m. Will be held in the Entertainment Pavillion

CHAIRPERSON: Michele Clark (705) 513-0091


## CATEGORIES:

For all Pets - story - How/Why your pet touched your life (must be sent in before Aug 3rd (max 100 words)

| For all Pets | Pet who looks most like owner | For Dogs only | K9 Idol singing competition |
| :--- | :--- | :--- | :--- |
|  | Pet looks most like famous person |  | Waggiest tail |
|  | Costume contest and fashion show |  | Celebrity Dog |
|  | Talent show | Talent show |  |

Most unusual name
Proof of current Rabies Vaccine is required.
More details \& Entry Form is on our website: www.suttonfair.com

## TRUCK AND TRACTOR PULL

Thursday, August 6th, 2015 at 6:00 p.m
Registration starts at 5pm

CHAIRPERSON: Jim Lockie (905) 955-4815<br>COMMITTEE:<br>Mark Lockie, Andrew Lockie, Gary Pegg, Jason Pegg, Ryan Woodrow, Brandon Winch, Al Rae

## CLASSES:

1. Pro Modified Diesel $4 \times 4$ Truck ( $8,000 \mathrm{lbs}$ )
2. Pro Stock Tractors ( $10,000 \mathrm{lbs}$ )
3. 2 Wheel Drive Modified Truck ( $6,200 \mathrm{lbs}$ )
4. Modified Farm Tractor ( $10,500 \mathrm{lbs}$ )
5. Non-Circuit Gas $4 \times 4$ Truck
6. Non-Circuit Diesel $4 \times 4$ Truck

Please Note.....If this event is cancelled due to inclement weather, gate fees will not be refunded.

## JUNIOR SPELLING BEE

Friday, August 7th, 2015 at 3:00 pm
Location is in the Arena
Check website in advance

CHAIRPERSON: Lorna Gardner (905) 722-4497
PRIZE MONEY: $\quad 1$ st $=\$ 20.00 ; 2 \mathrm{nd}=\$ 15.00 ; 3 \mathrm{rd}=\$ 10.00$
Sponsored by Friends of the Georgina Libraries

## ADDITIONAL RULES:

1. Entry Fee is your admission to the fairgrounds. No passes are issued.

2. Competitors must be in the appropriate age group as of August 1st, 2015.
3. Competitors must show proof of age, if asked.
4. Limit first 8 entries per section.

## SECTION:

1. Ages 7 \& 8
2. Ages 9 \& 10
3. Ages 11 \& 12

## EXHIBITOR GENERAL RULES and REGULATIONS

1. All animals and articles entered for competition must be the bonafide property of the person entering them except where otherwise stated herein, and with the general exception that properly accredited agents may make entries and exhibits for their principals.
2. With the exception of animals, all articles must have been grown by the exhibitor, produced or manufactured since the last exhibition, unless exception to this Rule and Regulation is permitted by the wording herein.
3. All exhibitors must be prepared to produce Certification of Health for all animals entered for competition and have proof of liability insurance.
4. The Exhibitor Fee shall be at the rate of $\$ 5.00$ annually. Each holder of an Annual Exhibitor number shall be entitled to enter for competition as many animals and articles as he/she may wish, without having to pay additional fee, except Horse classes. There is no entry fee for Pre-School, Elementary, High School and Special Needs sections unless a student wishes to enter in an adult class. An exhibitor shall be entitled to a one-day pass to the Fair. Exhibits must be removed between 5:00 p.m. and 6:00 p.m. on Sunday.
5. The Society will not accept the responsibility of receiving and returning any exhibits to the Fair; and calling for them at its conclusion is the responsibility of the exhibitor.
6. Prize monies will be forwarded by the Secretary as soon after the Annual Fair as possible. All individual prize winnings over $\$ 8.00$ are subject to a $15 \%$ deduction. (In adult classes only)
7. Exhibitors of horses who pre-entered before July 21st, 2015, will be mailed an exhibitors pass admitting the driver and vehicle. Each additional two horses will receive one pass to a maximum of four passes. Sheep and cattle receive one pass for every three animals. Only those with passes will be allowed free admission.
8. Brood mare must have foal at side, or the exhibitor be prepared to submit satisfactory evidence of her having a foal within the current year.
9. Committees will be in attendance on the grounds to supervise exhibitions. Any person refusing to comply with their directions will not be allowed to exhibit.
10. Each exhibitor will be supplied with an entry tag for each article exhibited.
11. No person shall be allowed to take more than one prize in any section of any of the Classes of Home, Crops and Crafts.
12. No prize shall be awarded unless the Judge deems the article worthy. Committees are authorized to order the withdrawal of any exhibit which is not considered eligible.
13. Any article being offered for competition as outlined in the Home, Crops and Craft section must be presented for registration at the Sutton Arena on the Wednesday prior to the Fair between the hours of 3:00 p.m. and 9:00 p.m. The judging will take place on Thursday morning. Exhibitors must remove all of their entries between 5:00 p.m. and 6:00 p.m. Sunday. The Society will not be held responsible for any exhibits left after 6:00 p.m. The exhibitor's claim tag must be produced in order to remove any exhibit.
14. The Directors will not be responsible for goods lost, but will render every possible assistance towards their recovery, and will not be responsible for accidents to animals, persons, machinery or autos on the grounds, either as participants, exhibitors, competitors or spectators.
15. In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying expenses and all prizes in full, a proportionate amount will be deducted from the prizes to enable the Directors to balance the accounts without a loss. This rule will not be enforced unless absolutely necessary.
16. The Society reserves the right and power, without previous notice, to alter, suspend either temporarily or permanently or to delete, entirely all or any of the foregoing Rules and Regulations, when in the unanimous opinion of the Society Executive, such alteration, suspensions or deletions may be considered for the benefit of exhibitors of the Society itself.
17. Any exhibitor or attendant who is guilty of creating a disturbance whether by openly criticizing the Judge or using obscene language to any Judge or Officer shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
18. All prizemoney not claimed within 60 days of the fair closing, will be deemed as a donation to the Fair.
19. All exhibits shall be under the control and direction of the Society but solely at the risk of the exhibitor. The Society will not be responsible for damage, injury, loss or theft of any articles or livestock regardless of the cause of such damage, injury or theft. Each exhibitor will be solely responsible for any article exhibited by him/her and shall indemnify the Society against all legal or other proceedings in regard thereto.
20. We reserve the right to exchange prize money for donations received.
21. The above rules govern all exhibits and exhibitors.
***NOTE TO EXHIBITORS:
PLEASE CALL THE COMMITTEE CHAIRPERSON WITH QUESTIONS ABOUT EXHIBITS.
GENERAL FAIR QUESTIONS, CALL THE FAIR OFFICE at (905) 722-3165 or FAX (905) 722-3160.
ALL PRIZE MONEY WILL BE PAID AS SOON AFTER THE FAIR AS POSSIBLE. SEE RULE \#6.
SEND APPLICATIONS TO SUTTON FAIR OFFICE, P.O. BOX 460, SUTTON WEST, ONTARIO LOE 1R0.

ENTRY FORMS ARE AVAILABLE ON OUR WEBSITE - WWW.SUTTONFAIR.COM

PRE-SCHOOL and ELEMENTARY RULES and REGULATIONS

The General Rules and Regulations apply as well as:

1. NEATNESS and PRESENTATION are considered by the judges.
2. All work must be done between August 2014 and August 2015.
3. If there are more than ten (10) entries in a SECTION, the judge may split the Section and award additional prizes.
4. Please remember to enter only one entry per SECTION. Additional entries will be disqualified.
5. ***NOTE: EACH CHILD MUST ENTER THE SECTION FOR THE GRADE ATTENDED IN JUNE OF 2014.


## JUNIOR AMBASSADOR PROGRAM

Age 10-16 Male \& Female.
Great Prizes \& Fun For All That Participate!
Please see Fair Website for application form booklet and rules. www.suttonfair.com

For More Information Please Contact Crystal Pangman at Crystalice0358@hotmail.com

# CLASS 1: OPEN GAITED HORSE SHOW 

## HORSE SHOWS

Saturday, August 8th, 2015, 10:00am
The General Rules of the Sutton Agricultural Society shall apply.
Send Entries to: Sutton Agricultural Society
P.O. Box 460

Sutton West, Ontario
LOE 1R0
Attention: Open Gaited Show
CHAIRPERSON: Mary-Anne Cryderman (289) 338-9302
COMMITTEE:
Shelby Avery, Amy Scott


All entries to be received by July 21, 2015, in order to receive passes by mail. (If not recieved by July 21st, you will have to pay the entrance fee at the gate)

| Entry Fee: | $\$ 5.00$ per entry, $\$ 2.00$ per class (section), plus $15 \%$ deduction of winnings |
| :--- | :--- |
| Championship Classes: | $\$ 10.00$ per class |
| Late Entry: | $\$ 5.00$ once per horse |

## PRIZE MONEY:

In-Hand: $\quad \$ 12.00, \$ 10.00, \$ 8.00, \$ 6.00$
Performance: $\quad \$ 30.00, \$ 25.00, \$ 20.00, \$ 15.00, \$ 10.00$
Championship: $\quad \$ 35.00, \$ 30.00, \$ 25.00, \$ 20.00, \$ 15.00$
Trail Walk: Flat, calm, relaxed, observable slack in the reins.
Show Gait: Collected, evenly-timed four beat gait at moderate speed.
Pleasure Gait: Evenly timed four beat gait with greater speed. There must be a distinct difference in speed between the Show Gait and the Pleasure Gait.

## SECTION: MOUNTAIN HORSE <br> IN HAND CLASSES:

1. Mountain Horse In-Hand - Open to Stallions, Mares \& Geldings of any age. Horses are shown at the walk only.

## ENGLISH PLEASURE CLASSES:

2. English Pleasure - Open to Stallions, Mares \& Geldings of any age
3. Novice English Pleasure

- Any RIDER can enter this class as long as they are riding a NOVICE HORSE
- Any HORSE can enter this class as long as they have a NOVICE RIDER

4. English Pleasure Championship

- To be eligible, horses must have entered, shown and judged in classes MH2 \& MH3


## WESTERN PLEASURE CLASSES:

5. Western Pleasure - Open to Stallions, Mares \& Geldings of any age
6. Novice Western Pleasure

- Any RIDER can enter this class as long as they are riding a NOVICE HORSE.
- Any HORSE can enter this class as long as they have a NOVICE RIDER

7. Western Pleasure Championship

- To be eligible, horses must have entered, shown and judged in classes MH5 \& MH6


## CLASS 1: OPEN GAITED HORSE SHOW

## SECTION: PASO FINO

## IN HAND CLASSES:

8. Bella Forma - Open to all ages.

## PERFORMANCE CLASSES:

9. Paso Pleasure Horse - Open to all ages
10. Paso Pleasure Horse - Novice horse, any age - horse has not won more than 3 First Place Ribbons.
11. Paso Novice Pleasure Rider - Novice performance rider who has not won more than 3 First Place Ribbons.
12. Paso Performance Horse - Open to all ages.
13. Paso Country Pleasure - Open to all ages.
14. Paso Pleasure Championship - Open to all ages.


## SECTION: OPEN GAITED CLASSES

## All classes generally proceed as follows:

Enter at the SLOW GAIT - Down to the TRAIL WALK - SLOW GAIT - Up to the PLEASURE or FASTER GAIT, WALK Reverse at the WALK - TRAIL WALK - SLOW GAIT - PLEASURE or FASTER GAIT - TRAIL WALK and LINE UP
15. Open Equitation - NO PATTERN, Open to any Gaited Horse,Tack Optional.

- Medallions and ribbons to 5th place

16. Bareback Class - Open to any Gaited Horse (no dress code) (Ribbons Only)
17. Trail Class - Tack Optional
18. Command Class
19. Junior Showmanship - 17 years of age and under
20. Gaited Working Horse Class - the following gaits will be called - Walk, Slow Gait, Pleasure Gait, and Canter.

- Open to any Gaited horse - Tack optional.

21. CHALLENGE OF THE BREEDS - Open to any Gaited Horse. Tack Optional.

- ENTRY FEE: $\$ 10.00$


## Sunday, August 9th, 2015, 9:00 a.m.

The General Rules of the Sutton Agricultural Society shall apply.
All entries received after July 21st, 2015, will not receive a gate pass. Refer to General Rule \# 7.
Send entries to: Sutton Agricultural Society
P.O. Box 460, Sutton West, Ontario LOE 1R0

ATTENTION: Morgan Show
Telephone: (905) 722-3165 / Fax: (905) 722-3160
CHAIRPERSON: Sheila McNaughton (905) 505-2537
COMMITTEE:

Lynda McNaughton, Sharon Smart, Kelly Pilgram, Dusten Hosier

All entries received after July 21st, will have to pay the entrance fee at the gate.

## Entry Fee: $\quad \$ 5.00$, plus $15 \%$ deduction of winnings <br> PRIZE MONEY: 1 st- $\$ 10.00$; 2nd-\$8.00; 3rd-\$6.00; 4th-\$4.00

## SECTION: MORGAN HORSE SHOW AND ALL BREED FUN DAY/GYMKHANA

1. Mares any age
2. Geldings, Any Age

## ORDER OF SHOWING

3. Stallions, Any Age
4. Morgan Hunter Pleasure
5. Morgan English Pleasure
6. Morgan Hunter Pleasure Stake
7. Morgan English Pleasure Stake
8. Morgan Road Hack
9. Morgan Western Pleasure
10. Morgan Pleasure Driving
11. Morgan Western Pleasure Stake
12. Morgan Pleasure Driving Stake
13. Open Costume Class
14. Open Sack Race
15. Open Egg \& Spoon
16. Open Walk/Trot Pairs
17. Open Bite The Doughnut
18. Open Command
19. Open Walking Race
20. Open Pylon (barrel) Race
21. Open Trail Class


Line

1. Mares any age
2. Geldings any age
3. Stallions any age

Performance
4. Morgan Hunter Pleasure
5. Morgan English Pleasur
6. Morgan Hunter Pleasure Stake
7. Morgan English Pleasure Stake
8. Morgan Road Hack

10 min break
9. Morgan Western Pleasure
10. Morgan Pleasure Driving
11. Morgan Western Pleasure Stake
12. Morgan Pleasure Driving Stake

1 hour lunch break
13. Open Costume
14. Open Sack Race
15. Open Egg \& Spoon
16. Open Walk/Trot Pairs
17. Open Bite The Doughnut
18. Open Command
19. Open Walking Race

10 min break
20. Open Pylon (barrel) Race
21. Open Trail Class

## LIGHT HORSE DRIVING CLASSES

## Saturday, August 8th, 2015 at 9:00am SHARP

Entry Fee: $\quad \$ 5.00$ per entry, $\$ 2.00$ per class, plus $15 \%$ deduction of winnings
Stake Classes: no stake classes in class 4, 7 or 10
Late Entry: $\quad \$ 5.00$
CHAIRPERSON: Matt Woodrow (905) 722-6545
COMMITTEE: Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Jim Page, Russell Morton
ADVISORY: Darlene Morton
JUDGE: To be announced
The General Rules of the Sutton Agricultural Society shall apply. Please try to pre-enter so we can mail you your exhibitor's pass. All entries received after July 21st, 2015, will not receive an exhibitor's pass. Refer to General Rule \# 7. All exhibitors must wear identification cards in the ring.

Judging starts Saturday, August 8th, at 9:00 a.m. SHARP.
CLASSES will be called three times and THREE TIMES ONLY in advance of judging. Be advised not to cross enter classes if you cannot be sure of making the class. Tack changes will be granted, if asked for in advance.

Bridles: Under no circumstances or condition should a bridle be removed from a horse / pony while it is still put to a vehicle.


## CLASS 4: ROADSTERS

PRIZE MONEY (for Class 4, Section 1): \$55.00; \$50.00; \$45.00; \$40.00; \$35.00

## SECTION

1: Team Roadsters. Shown at slow and fast trot.
PRIZE MONEY (for Class 4, Sections 2 to 6 ): $\$ 50.00 ; \$ 45.00 ; \$ 40.00 ; \$ 35.00 ; \$ 30.00$

## SECTION

2: Gentleman's Turnout Single, Accompanied by Lady. Horse 50\%; Harness and Rig 20\%; Equipment 15\%; Driving $15 \%$.
3. Single Roadster, over 15.2 hands, shown at slow and fast trot.

4: Single Roadster, 15.2 hands and under, shown at slow and fast trot.
5: Lady Driver Competition, Roadsters only.
6: Single Horse hitched to sulky or jogger

The pleasure driving horse may be of any breed, colour or size. An animal measuring over 14.2 hands will be classified as a horse. An animal measuring 14.2 hands and under will be classified as a pony. The Judge and/or Show Committee reserves the right to split any class, in the interest of safety, should the number of entries warrant.

PRIZE MONEY (for All Classes): \$50.00; \$45.00; \$40.00; \$35.00; \$30.00

## Pleasure Driving Harness and Vehicle

All entries must be shown in a pleasure vehicle. A pleasure driving vehicle is defined as:
a. An original or restored antique horse-drawn vehicle used primarily for personal transportation.
b. A reproduction of an original antique horse-drawn vehicle used primarily for personal transportation.
c. A new vehicle whose construction is based on a design of an antique horse-drawn vehicle used primarily for personal transportation.
d. Wire-wheeled vehicles are prohibited. The only exception allowable, at the discretion of the show committee, are for miniature horses using small carts with wire spoke wheels and those antique vehicle types equipped with wheels having long wire spokes and hard rubber tires.

## CLARIFICATION OF GAITS

The following descriptions constitute standards for performance of each of the required gaits in the various divisions of pleasure driving competition.

WALK: A free, regular and unconstrained walk of moderate extension is required. The horses should walk energetically but calmly, with even, determined steps.

SLOW TROT: This is a slow, balanced trot on a light rein in which horses' steps are shorter and lighter than in the faster gaits.

WORKING TROT: This trot is between the slow trot and the strong trot. Horses go forward on a taut, but light rein, freely and straight, while remaining balanced and unconstrained. The steps should be as even as possible with hind feet touching the ground on the prints of the forefeet.

STRONG TROT: This trot shows a clear but not excessive increase in speed and lengthening of stride, while remaining well balanced. Excessive speed will be penalized. The term used for calling this gait is "Trot On".

HALT:

REIN BACK: Horses and vehicles should be brought to a complete square stop, without abruptness or veering. At the halt, horses should stand attentive, motionless and straight, the weight evenly distributed over all four legs, and be ready to move off at the slightest indication from the driver.

This is a backwards movement in which the front legs are raised and set down simultaneously in diagonal pairs with the hind legs remaining well in line. To be performed in two parts:

- Rein back at least four steps, unhurried, with head flexed and straight, pushing back evenly in a straight line using light contact and quiet aids.
- Move forward willingly to former position using the same quiet aids.


## CLASS 7: OPEN PLEASURE DRIVING

## SECTION:

1. Pleasure Driving Turnout - A pleasure driving class in which entries are judged primarily on the performance and quality of each turnout. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly and to rein back. All entries chosen for a workout are to be worked both ways of the ring at any gait requested by the Judge and may be asked to execute a figure-of-eight. To be judged: $40 \%$ on performance, manners and way of going; $30 \%$ on the condition, fit and appropriateness of the harness and vehicle; $15 \%$ on the neatness and appropriateness of attire; $15 \%$ on overall impression.
Working - A pleasure driving class in which entries are judged primarily on the horse or pony to provide a pleasant drive. Entrants are to be shown both ways of the ring at a walk, slow trot, working trot and strong trot (trot on); to stand quietly, both on the rail and while lined up, and to rein back. All drivers chosen for a workout may be worked both ways of the ring at a gait requested by the Judge and may be asked to execute a figure-of-eight.To be judged: $70 \%$ on the performance, manners and way of going of the horse(s) or pony(ies); $20 \%$ of the condition of the harness and vehicle; $10 \%$ on the neatness of the attire.
2. Gentleman to Drive, working.
3. Lady to Drive, working.
4. Junior to Drive, working. NOTE: (This class only, Open to all vehicles) To be shown hitched to a suitable vehicle. To be shown by a boy or girl who has not reached his/her 18th birthday as of January 1st of the current year.

## LLOYD SEDORE MEMORIAL TROPHY presented by Show Committee.

5: Pleasure Driving Reinsmanship - A pleasure driving class in which entries are judged primarily on the ability and skill of the driver. Entrants are to be shown at a walk, slow trot and strong trot (trot on). Drivers shall be required to rein back. All drivers chosen for a workout may be worked at a gait requested by the judge, and may be asked to execute a figure-of-eight and perform other appropriate tests. The driver should be seated comfortably on the box so as to be relaxed and effective. Either the one or two-handed method of driving is acceptable. Common to both methods, the elbows and arms should be close to the body with an allowing but steady hand enabling a consistent "feel" with the horse's mouth. Drivers should not be penalized or regarded for using one general style over another. In order to evaluate a driver's versatility, the judge may request a test involving driving with one hand. To be judged: $75 \%$ on the handling of the reins and whip, control, posture and overall appearance of driver; $25 \%$ on the condition of the harness and vehicle and neatness of the attire.
6. Timed Obstacle - Entrants to be driven and timed over a course of numbered obstacles consisting of cones and balls, or the equivalent. After passing the starting line, the competitor shall proceed through each obstacle, in order, to the designated Finish Line. Course faults will be assessed as penalty [five (5) seconds] and added to the driver's elapsed time. Placing will be determined on a low total basis. Ties for first will be decided by a drive-off.
7. Scurry Obstacle Entrants to be driven over a course of un-numbered obstacles consisting of cones and balls, or the equivalent. After passing the start from any direction, competitors shall proceed at a trot through each obstacle from any direction, in any order. Each obstacle must be driven once. Upon the completion of the course, the competitor must pass through the finish from any direction, where time will be taken. A five (5) second penalty will be assessed for the disturbance (i.e., dislodging the ball), of any part of any obstacle at any time while on course. Placing will be determined on a low total basis (time plus penalty seconds). In case of a tie for first place, a drive-off will determine the winner.


## SPORT PONY

## 2015 SPORTPONY STARSEARCH CHAMPIONSHIPS

Sponsored by Denworth Equine Management, Sherri Whitworth \& Jeremy Denouden and NorthAmerican Sportpony Registry ROYAL STARSEARCH FINALS. The first place in each of the 6 in hand classes at the qualifying shows are eligible to enter to qualify for the SPORTPONY STARSEARCH CHALLENGE CUP, held at the Royal Winter Fair in November 2014. Both under saddle classes also qualify for each respective class. Ponies MUST measure 14.2 hands or under. Passport and registration are not necessary to participate, nor must the pony be a registered sportpony.
Adults CAN ride a pony. Stallions may NOT be handled or ridden by children at the Royal Winter Fair, but may be at the qualifying shows discretion.

If the first place pony has already qualified at a previous show in 2015, then the second place pony becomes the qualifier. Once qualified a pony may still show at any of the qualifying shows. A list of shows and qualified ponies can be viewed at www.northamericansportpony.ca

To compete in the 2015 Sportpony Finals at the Royal an entry MUST be made prior to the closing date and accepted by the Royal entry department. See www.royalfair.org for entry forms, closing dates, rules \& regulations.

At the Royal, the SPORTPONY STARSEARCH winner will be awarded the perpetual MORTON SPORTPONY CHALLENGE CUP, a silver keeper plate and NASPR presentation cooler. Our sponsors, DENWORTH EQUINE MANAGEMENT Sherri Whitworth and Jeremy Denouden, award each qualifier with a ribbon throughout the year \& $\$ 1,000.00$ in prize money to the Starsearch Champion Class at the 2015 Royal.

The NORTH AMERICAN SPORT PONY REGISTRY offers a bonus of $\$ 1,500.00$ Canadian funds if the STARSEARCH GRAND CHAMPION is a NASPR registered pony, owned by a NASPR member in good standing with membership received no later than October 14, 2015 and the sportpony must be shown in its NASPR registered name. The NASPR also offer $\$ 500.00$ Cdn funds for both the winners of the Dressage ridden suitability and Hunter ridden suitability classes when the pony/owner meet the previous NASPR criteria. All prize money will be paid out by the Royal .

This show is used for NASPR Starsearch year end awards. Go to www.northamericansportponies.ca for application form and info. For further sportpony info please contact Darlene Morton at info@mortonstables.com

## IN HAND CLASSES:

PRIZE MONEY (for Class 10, Section 1 to 6): \$16.00; \$14.00; \$12.00; \$10.00; \$8.00
SECTION:

1. Foal of current year
2. Yearling. Colt, filly or gelding
3. Two year old colt, filly or gelding.

JUNIOR CHAMPION AND RESERVE (eligible are 1st and 2nd place from classes 1, 2 and 3)
4. Mare, 3 years \& over mare
5. 3 years \& over gelding
6. 3 years \& over stallion

SENIOR CHAMPION AND RESERVE (eligible are 1 st \& 2nd place from classes 4,5 and 6 )
GRAND CHAMPION Ribbon donated by NorthAmerican Sportpony Registry
RESERVE GRAND CHAMPION (eligible are Junior \& Reserve champions, \& Senior \& Reserve champions)
SADDLE CLASSES: (Juniors may not show stallions)
PRIZE MONEY (for Class 10, Section 7 to 13): \$30.00; \$25.00; \$20.00; \$15.00; \$10.00
SECTION:
7. Hunter suitability under saddle. 3 yrs \& over mare, stallion of gelding
8. Dressage suitability, under saddle. 3 yrs \& over mare, stallion of gelding
9. Equitation under saddle, Hunter/jumper type.
10. Equitation under saddle. Dressage type.
14. Lead line \& Paralympic Suitability. Three years \& over mare, stallion or gelding. Ridden by any age beginner rider and led by a competent handler and or assistant 12 or over. Rider not to ride in any other ridden class at this show. Manners will be paramount \& pony only to be judged.

SPORTPONY DRIVING CLASSES: (Sportpony in harness, shown to a pleasure or marathon vehicle. Judged 50\% sportpony type and $50 \%$ performance)
11. Open Pleasure sportpony driving.
12. Open working sportpony driving.
13. Open sportpony reinsmanship driving.

# LIGHT HORSE DRIVING SHOW AND OPEN GAITED HORSE SHOW SCHEDULE <br> Saturday, August 8th, 2015 

| Class | Section |
| :--- | :--- |
| $10-1$ | Sportpony Foal of current year. Colt, filly or gelding |
| $10-2$ | Sportpony Yearling, Colt, filly or gelding |
| $10-3$ | Sportpony Two year old, colt or filly or gelding |
|  | JUNIOR CHAMPION AND RESERVE |
| $10-4$ | Sportpony Three years \& over, mare |
| $10-5$ | Sportpony Three years \& over, gelding |
| $10-6$ | Sportpony Three years \& over, stallion |
|  | SENIOR CHAMPION AND RESERVE |
|  | GRAND CHAMPION AND RESERVE |
| $1-1$ | Mountain Horse in Hand - Open to any sex |
| $1-8$ | Paso Bella Forma - Open |
| $1-19$ | Jr. Showmanship - 17 yrs. \& under - Open |
| $10-7$ | Sportpony Hunter/jumper type, under saddle. (no jumps) |
| $1-2$ | Mountain Horse English Pleasure - Open |
| $10-8$ | Sportpony Dressage type, under saddle. |
| $1-9$ | Paso Pleasure Horse - Open |
| $4-1$ | Team of Roadsters - Shown at a Slow and Fast Trot |
| $1-3$ | Mountain Horse English Pleasure - Novice |
| $7-1$ | Pleasure Driving Turnout |
| $1-10$ | Paso Pleasure - Novice Horse - Open |
| $10-9$ | Sportpony Equitation under saddle. Hunter/jumper |
| $4-4$ | Single Roadster under 15.2 hands |
| $1-4$ | Mountain Horse English Pleasure CHAMPIONSHIP |
| $7-2$ | Working - Gentleman to Drive |
| $10-10$ | Spare Back Class - Open |
| $1-11$ | Sportpony Equitation under saddle. Dressage type. |
| $10-14$ | Paso Pleasure - Novice Rider |
| $1-15$ | Lead Line \& Paralympic Suitability |
| $7-5$ | Open Equitation - No Pattern- Gaited horse |
| $1-12$ | Pleasure Driving Reinmanship |
| $4-2$ | Paso Performance - Open all ages |
| $10-11$ | Roadsters - Gentleman's Turnout - Single Roadster Hitched to a Sulky or Jogger |
| $1-5$ | Sportpony driving single - Open -pleasure |
| $7-3$ | Western Pleasure Horse - Open |
| $1-20$ | Working - Ladies' to Drive |
| $4-5$ | Gaited Working Horse - Open - tack optional |
| $1-6$ | Roadsters - Lady Drive Competition |
| $10-12$ | Novice Western Pleasure Horse |
| $7-4$ | Sportpony driving single - working - Open |
| $1-13$ | Working Single Driving Class - Open - Junior to Drive |
| $4-3$ | Paso Country Pleasure Horse |
| $1-7$ | Single Roadster - Over 14.2 hands |
| $10-13$ | Western Pleasure CHAMPIONSHIP |
| $1-14$ | Sportpony driving single - reinsmanship - Open |
| $1-18$ | $4-6$ |
| $1-21$ | Sti |

## Sunday, August 9th, 2015

| Entry Fee: | $\$ 5.00$ per entry, $\$ 2.00$ per class, plus $15 \%$ deduction of winnings |
| :--- | :--- |
| Stake Classes: | $\$ 10.00$ per class (Class $9-$ Section 24, 31, 32) |
| Late Entry: | $\$ 5.00$ |
| CHAIRPERSON: | Matt Woodrow (905) $722-6545$ |
| COMMITTEE: | Dennis Cryderman, Lois Cryderman, Fraser Woodrow, Russell Morton, Jim Page |
| ADVISORY: | Darlene Morton |

The General Rules of the Sutton Agricultural Society shall apply. Please try to pre-enter so we can mail you your exhibitor's pass. All entries received after July 21st, 2015, will not recieve a gate pass. Refer to General Rule \# 7. All exhibitors must wear identification cards in the ring.

Judging starts Sunday, August 9th, at 9:30 a.m. SHARP.
CLASSES will be called three times and THREE TIMES ONLY in advance of judging. Requirements for eligibility in class are that the entries must be registered in the Welsh Pony Stud Book, Sections A and B. Proof of registration at time of making entry (or upon request).

## BREEDING DIVISION

PRIZE MONEY (for Class 9, Sections 1, 2, 3, 5, 6, 7, 9, 10, 11, 13, 14, 34, 35): \$16.00; \$14.00; \$12.00; \$10.00; \$8.00 SECTION A: Registered in Section A of the Stud Book

1. 2 Years Old and Under, Colt, Filly or Gelding
2. 3 Years Old and Over, Stallion or Gelding
3. 3 Years Old and Over, Mare
4. Champion and Reserve Champion, Section A

## SECTION B: Registered in Section B of the Stud Book

5. 2 Years Old and Under, Colt, Filly or Gelding
6. 3 Years Old and Over, Stallion or Gelding
7. 3 Years Old and Over, Mare
8. Champion and Reserve Champion, Section B

## SECTIONS C and D: Welsh Ponies of Cob Type

 (Sections C and D Must Be Registered in Sections C and D of the Welsh Stud Book)9. 2 Years Old and Under, Colt, Filly or Gelding
10. 3 Years Old and Over, Mare
11. 3 Years Old and Over, Stallion or Gelding
12. Champion and Reserve Champion, Section C or D
13. Canadian Foaled Bonanza, Open to 2 Years \& Under, Canadian Born. Open to Sections A,B,C,D
14. Senior Showmanship, 18 Years and Over as of January 1st, 2015. Open to Sections A,B,C,D and Half Welsh

## WELSH CHAMPION OF CHAMPIONS QUALIFIER

## The C.E.F. Welsh rules for showing are to apply for these Championships.

All ponies and cobs must be registered. The owners or lessees of the said animal must be current members in good standing with the Welsh Pony and Cob Association of Ontario. Foals of the current year must be registerable with proof of registration by the final judging. These championships are open to any registered Welsh Pony or Cob in Canada or the United States of America, provided that they meet the above-mentioned criteria for showing.

## Champions will be picked from the following categories:

A. 2 Year Old and Under - Colt, Filly or Gelding: Section A, B, C, and D.
B. Yeld Mare/Brood Mare: Section A, B, C, and D.
C. Stallion/Gelding: Section A, B, C, and D.

Judging will be done in the following manner:
The 1st Place Foal from Section A, B, C, D; the 1st Place Yearling from Section A, B, C, D; and the 1st Place 2 Year Old from Section A, B, C, D: will be judged together and the winner will be considered the 2 year old and under Champion of that particular show. This winner will be the qualifier that goes forward for the final judging at the Royal Agricultural Winter Fair in November 2015.
The same criteria will be used for the Yeld Mare/Brood Mare Division and the Stallion/Gelding Division, with the following exceptions for Sections B, C, and D only: Should the Yeld Mare/Brood Mare and/or Stallion Gelding classes be combined at any of the qualifying shows, or should the 2 Year Old and Under class be combined, the 1st and 2nd Place ribbon winners will advance to be judged for the Best Yeld Mare/Brood Mare; Best Stallion/Gelding; or Best 2 Year Old and Under of that show.
Once an animal has qualified for the finals of the WELSH CHAMPION OF CHAMPIONS, it is no longer e;igible to compete for a berth in the final qualifying class. In the regulare line classes, if the pony(s) ahead of you in the placing has previously qualified for the WELSH CHAMPION OF CHAMPIONS, you are eligible to move tot he qualifying class at that show. Each Champion going forward to the finals at the Royal Agricultural Winter Fair will be expected to sign a letter stating that they will be present at the Royal Agricultural Winter Fair for the final judging of the WELSH CHAMPION OF CHAMPIONS.

## JUNIOR DIVISION WELSH

## RIBBONS ONLY:

All exhibitors ages are based as of January 1st, 2015
15. Junior Showmanship, 10 Years and Under, Sect. A, B, C, D \& Half Welsh - Mares and Geldings
16. Junior Showmanship, 11 to 17 Years, Section A, B, C, D and Half Welsh - Mares and Gelings
17. Lead Line - Equitation - Riders- 7 years and under as of Jan 1st of the current year. To Walk Only, open to Section A, B, C, D and Half Welsh - Mares and Geldings. Riders in this class are not eligible for any other class other than those ridden on a Lead Line at a walk.
18. Equitation Child's Lead Line Pony - Walk /Trot - for Children 10 Years and Under, Section A, B, C, D and Half Welsh - Mares and Geldings
19. Equitation Child's Pony - Walk /Trot - for Children 12 Years and Under, Section A, B, C, D and Half Welsh Mares and Geldings
NOTE: Riders in Sections 17, 18, 19 are not eligible to ride in the Performance Division.

## Performance Division

PRIZE MONEY (for Sections 20 to 30 and Sections 33, 37): \$30.00; \$25.00; \$20.00; \$15.00; \$10.00
20. Equitation Under Saddle - Walk/Trot/Canter - Junior to Ride, Section A,B,C,D and Half Welsh - Mares and Geldings
21. Pleasure Pony Under Saddle - Walk/Trot/Canter - Junior to Ride. Section A \& B - Mares or Geldings
22. Pleasure Pony Under Saddle - Walk/Trot/Canter - Adult to Ride. Section A \& B - Mares, Stallions or Geldings.
23. Pleasure Pony Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride. Section C \& D -Mares, Stallions or Geldings. No more than eight to canter at one time.
24. Pleasure Pony Under Saddle Stake - Walk/Trot/Canter - Junior or Adult to Ride. Section A,B,C,D. Mares, Stallions or Geldings. No more than eight to canter (Entry Fee \$10.00)
25. Welsh Open Command under Saddle. Junior or Adult to Ride. Section A,B,C,D and Half Welsh. Mares, Stallions or Geldings.

## Performance Harness

26. Pleasure Driving Pony - Novice - Section A,B,C,D. Mares, Stallions or Geldings. Not to have won more than 3 firsts in Welsh Pleasure Driving Classes.
27. Pleasure Driving Pony - Section A - Mares
28. Pleasure Driving Pony - Section B,C,D. - Mares, Stallions or Geldings
29. Pleasure Driving Pony - Section A - Stallions or Geldings
30. Pleasure Driving Pony - Junior to Drive - Section A, B, C, D. - Mares, Stallions or Geldings

PRIZE MONEY (for Sections 31 and 32): \$45.00; \$40.00; \$35.00; \$30.00; \$25.00

## ENTRY FEE: $\$ 10.00$

31. Pleasure Driving Pony Stake - Section A - Mares, Stallions or Geldings. (Entry Fee \$10.00)
32. Pleasure Driving Pony Stake - Section B,C,D. Mares, Stallions or Geldings. (Entry Fee \$10.00)
33. Working Single Driving Open - Section A,B,C,D. Mares, Stallions or Geldings.

## HALF WELSH - HALF WELSH REGISTERED IN "HALF WELSH" of the WELSH STUD BOOK

34. Half Welsh 2 Year Old and Under - Colt, Filly or Gelding.
35. Half Welsh 3 Year Old and Under - Stallion, Mare or Gelding.
36. Champion and Reserve Champion Half Welsh
37. Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride

## Visit Sutton Fair at www.suttonfair.com

# WELSH PONY SHOWING ORDER 

Sunday, August 9th, 2015 at 9:30 a.m. SHARP Pre-Entries by July 21st, 2015

## Class

9-1
9-2
9-3
9-4
9-5
9-6
9-7
9-8
9-9
9-10
9-11
9-12
9-34
9-35
9-36
9-13
9-14

9-15
9-16
9-17
9-18
9-19
9-20
9-21
9-22

## Section

Section A - 2 Years Old and Under Colt, Filly or Gelding
Section A - 3 Years and Over Mare
Section A-3 Years and Over Stallion or Gelding
Section A - Champion and Reserve Champion Section A
Section B - 2 Years Old and Under, Colt, Filly or Gelding
Section B-3 Years Old and Over, Mare
Section B - 3 Years Old and Over, Stallion or Gelding
Section B - Champion \& Reserve Stallion
Sections C \& D-2 Years Old and Under, Colt, Filly or Gelding
Sections C \& D - 3 Years Old and Over, Mare
Sections C \& D - 3 Years Old and Over, Stallion or Gelding
Sections C \& D - Champion and Reserve Champion
Half Welsh 2 Year Old and Under - Colt, Filly or Gelding
Half Welsh 3 Year Old and Under - Stallion, Mare or Gelding
Half Welsh Champion and Reserve Champion
Canadian Foaled Bonanza Open to 2 Years and Under
Sections A,B,C,D and Half Welsh - Senior Showmanship - Over 18 Years of Age
Welsh Champion of Champions
Sections A,B,C,D and Half Welsh - Junior Showmanship 10 Years and Under
Sections A,B,C,D and Half Welsh - Junior Showmanship 11 to 17 Years
Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein, Walk Only. 7 Yrs \& Under
Sections A,B,C,D and Half Welsh - Equitation Child's Lead Rein Pony, Walk/Trot, 10 Yrs \& Under
Sections A,B,C,D and Half Welsh - Equitation Child's Pony, Walk/Trot, 12 Yrs and Under
Sections A,B,C,D and Half Welsh - Equitation Under Saddle, Walk/Trot/Canter, Junior to Ride. Mare or Gelding
Section A \& B- Pleasure Pony Under Saddle, Walk/Trot/Canter, Junior to Ride. Mare or Gelding Section A \& B, Pleasure Pony Under Saddle, Walk/Trot/Canter, Adult to Ride, Mare, Stallion or Gelding.
Sections C \& D, Pleasure Pony Under Saddle, Walk/Trot/Canter, Junior or Adult to Ride, Mare, Stallion or Gelding, No more that 8 to canter at one time.
Sections A, B, C,D - Under Saddle Stake, Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
Half Welsh Under Saddle - Walk/Trot/Canter - Junior or Adult to Ride
Sections A,B,C,D and Half Welsh- Open Command. Junior or Adult to Ride. Mare, Stallion or Gelding. No more than 8 to canter at one time.
Sections A,B,C,D - Pleasure Driving Pony, Novice, Mare, Stallion or Gelding.
Not to have won more than 3 firsts in a Welsh Pleasure Driving Class.
Section A - Pleasure Driving Pony, Mare
Sections B,C,D - Pleasure Driving Pony, Mare, Stallion or Gelding
Section A - Pleasure Driving Pony, Stallion or Gelding
Sections A, B, C,D - Pleasure Driving Pony, Junior to Drive
Section A - Pleasure Driving Pony Stake, Mare, Stallion or Gelding
Sections B,C,D - Pleasure Driving Pony Stake, Mare, Stallion or Gelding
Sections A,B,C,D - Working Single Driving, Mare, Stallion or Gelding

## LUNCH BREAK TO BE ANNOUNCED

# CLASS 16: HORSE PULLS 

Friday, August 7th, 2015 at 7:00 p.m. Sharp!
Presented by: Sutton Fair
For more info: Ryan Woodrow (705) 426-5741
Light/Heavy Classes Event is held on race track (east side) See you there!

## CLASS 17: JUNIOR HORSE SHOW

Saturday, August 8th, 2015 at 10:00 a.m. Sharp!
Presented by: Sutton Fair and Trailblazers Riding Club www.trailblazersschoolingshow.com
For more info: Katie Vahey (705) 437-2476
Pre enter for passes by July 21st. Entry forms available online ENTRY FEE: $\$ 5.00$ per class SECTIONS:

13 \& Under
$14-18 \mathrm{yrs}$

1. Showmanship
2. Showmanship
3. Pleasure
4. Pleasure
5. Equitation
6. Command
7. Command
8. Scudaho

## Beginner

7. Walk/Trot Pleasure
8. Walk/Trot over Poles
9. Walk/Trot Equitation
10. Command
11. Walk/Trot Trai
12. Scudaho
13. Apple Bobbing

## Open

13. Steady Hands
14. Trail
15. Catalogue Race
16. Apple Bobbing
17. Scudaho
18. Scudaho

Events are held in the dirt ring. See you there!

## CLASS 18: SUNDAY GAMES (\$900 added money)

## Sunday, August 9th, 2015 at 12:00 noon Sharp! <br> Non-members welcome!

Presented by: Sutton Fair, Turn \& Burn Western Speed Event Club www.turn-n-burn.ca

2 Divisions
Youth Open
Adult Open


5 Events

Pole Bending Barrels Down \& Back
Flag Race
Scudaho

For more info: Erica Dale (416) 580-9173 or erica@harleywood.ca
Regular gate fees apply to all attendees. There will be no office or arena fee for competitors.

# CLASS 20: SUTTON-SHARON 4H DAIRY SHOW 

DAIRY SHOWS
Saturday, August 8th, 2015 at 12:00 (noon)
The General Rules of the Sutton Agricultural Society shall apply.
4H Club Leaders: Barb Aabo (905) 836-6798, Gary Pegg (905) 476-3005
${ }^{* *}$ Classes and showing order of the classes will be determined by the leaders. Ages determined as of Jan 1st, 2015

## SECTION

A. 4 H Novice Showmanship (Ages 9 to 11)
B. 4 H Junior Showmanship (Ages 12 to 14)
C. 4 H Intermediate Showmanship (Ages 15 to 17)
D. 4 H Senior Showmanship (Ages 18 to 21 )


Grand and Reserve Champion Showperson will be chosen from top two 4H placings of each class and will receive Club Trophy at Awards' Night. Grand and Reserve Champion 4H Calf will be chosen from top two Sutton-Sharon 4H placings of each open Class and will receive Club Trophy at Awards' Night.

All 4H members will receive a $\$ 20.00$ donation from the Sutton Agricultural Society and a medallion donated by Gary's Service and Towing.

## CLASS 21 \& 22: SUTTON FAIR OPEN JUNIOR DAIRY SHOW

## Saturday, August 8th, 2015 (after 4H Dairy Show)

DAIRY CATTLE COMMITTEE: Andrew Lockie, Scott Lockie, Jim Lockie, Jason Pegg, Gary Pegg, Elyse Lockie.

## DAIRY RULES

1. General rules of the Sutton Agricultural Society shall apply.
2. This is an OPEN show.
3. Original pedigrees must be available for review to ensure Heifers are entered in the correct class.
4. Classes may be combined if there are less then three (3) entries in a class.
5. Entry fee is your admission to the fairgrounds. No passes are issued.
6. Show people are required to dress in white show wear.
7. Animals are to be free of contagious and infectious diseases.
8. Animals are to arrive by 10:00 a.m. and depart no sooner then 4:00 p.m.
9. Early entries are encouraged. All entries will be accepted.

Send entries to Jason Pegg, 24892 Woodbine Ave., Keswick, Ontario, L4P 3E9

## CLASS 21: SHOWMANSHIP

## Saturday, August 8th, 2015 starting at 1:00pm SHARP!

PRIZE MONEY (for Sections A-E): \$10.00 per entrant

## SECTION:

A. LITTLE BRITCHES - Open to ages 8 years and younger as of January 1st, 2015.
B. NOVICE - Open to children aged 9-11 years of age as of January 1st, 2015.
C. JUNIOR - Open to youth aged 12-14 years of age as of January 1st, 2015.
D. INTERMEDIATE - Open to all youth aged 15-17 years of age as of January 1st, 2015.
E. SENIOR - Open to all young adults aged 18-21 years of age as of January 1st, 2015.
F. GRAND CHAMPION SHOWPERSON (no prize money) - Top two from previous classes.

## PRIZE MONEY for Sections 1-9 (EXCLUDING 8) are as follows:

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1st Place - $50.00
2nd Place - $45.00
3rd Place - $40.00
4th Place - $35.00
5th Place - \(\$ 30.00\)
6th Place - \(\$ 20.00\)
7th Place - \(\$ 20.00\)
8th Place - \(\$ 20.00\)
9th Place - \$20.00
10th Place - \$20.00
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1. JUNIOR HEIFER CALF born March 1, 2015 and younger.
2. INTERMEDIATE CALF born December 1, 2014 to February 28, 2015
3. SENIOR CALF born September 1, 2014 to November 30, 2014
4. SUMMER YEARLING born June 1, 2014 to August 31, 2014
5. JUNIOR YEARLING born March 1, 2014 to May 31, 2014
6. INTERMEDIATE YEARLING born December 1, 2013 to February 28, 2014
7. SENIOR YEARLING born September 1, 2013 to November 30, 2013
8. **GRAND HIEFER** - Top 2 placed calves from Sections 1 to 7. (No prize money)
9. GROUP OF THREE - Any Combination of 3 animals previously shown in Sections 1 to 7

## CLASS 24: YORK 4H BEEF SHOW

BEEF CATTLE SHOWS

Sunday, August 9th, 2015-12:00 noon

4H Club Leader - Pat Taber (905) 473-7491

The General Rules of The Sutton Agricultural Society shall apply.
The Beef Show will start at 12 noon with the York 4-H Beef Club followed by the Open Show Classes.
York County 4-H Club Alternate Achievement 12:00 Noon (open to members of the York 4H Beef Club)

Class A Junior Showmanship (ages 9-13)
Class B Senior Showmanship (ages 14-21)


Class C Market Animal
Class D Female Calf - born on or after Jan 1. 2015

All 4H members will receive a $\$ 20.00$ donation from the Sutton Agricultural Society.

Thank-you to the York County Cattlemen's, York County 4H, and the Sutton Agricultural Society for sponsoring and supporting the York County 4H Beef Club

# Sunday, August 9th, 2015 (After 4H Beef Show) 

| CHAIRPERSON: | Susy McDonald |
| :--- | :--- |
| COMMITTEE: | Stephen and Marg Pallett, Jeff McDonald, Marlene and Rick Newberry, Dixie Firth, Maida Rae, |
|  | Alan Rae, Brenda and Don Rae, Lynne and Bob Swain. |

PRIZE MONEY: $\quad$ \$55.00; \$40.00; \$35.00; \$25.00; \$20.00; \$15.00; \$12.00; \$8.00
**Note: Livestock to be on the grounds from 10 a.m.- 4 p.m. on the day of the show. Our committee hope to distribute prize money around 4 pm on Show Day, Please note that animals on the fairgrounds on Show Day are the responsibility of the owner.

The General Rules of The Sutton Agricultural Society shall apply.
All entries received after July 21st, will have to pay the entrance fee at the gate. Refer to General Rule \# 7.
All Entries must be owned and registered in the name of the exhibitor and meet with the requirements set out in the General Rules.
An Exhibitor is any breeder or firm that presents animals or farm products for official placing by a judge at the time specified by the Fair for judging.
Entries per class: Exhibitors are limited to one entry per section with the exception of any 3 sections where he/she may enter 2 animals of his/her choice.
Health Requirements: Any animal infected with a contagious disease will not be permitted on the grounds.
CLASS 25: REGISTERED ANY OTHER BREED
CLASS 26: REGISTERED ABERDEEN ANGUS
CLASS 27: REGISTERED HEREFORD
CLASS 28: REGISERED CHAROLAIS

## SECTION:

1. BULL CALF - born on or after January 1, 2015, minimum 3 months old
2. BULL YEARLING - born between January 1, 2014 and December 31, 2014
3. FEMALE CALF - born on or after January 1, 2013, minimum 3 months old
4. FEMALE - born between April 1, 2012 and December 31, 2012
5. FEMALE - born between January 1, 2012 and March 31, 2012
6. FEMALE - born between January 1, 2011 and December 31, 2011, with her purebred tattooed 2014 calf at foot. (The calf may be shown again in The Breeder's Herd or Get of Sire).
7. FEMALE - born prior to 2010, with her purebred, natural, tattooed 2015 calf at foot. (The calf may be shown again The Breeder's Herd or Get of Sire).
8. BREEDER's HERD - A group of 4 previously shown animals, bred by an exhibitor, both sexes represented. At least one of them owned by the exhibitor. (Maximum \# of entries - 1 per exhibitor)
9. GET OF SIRE - A group of 3 previously shown animals from the same sire with both sexes represented. At least 1 animal must be owned by the exhibitor (Maximum \# of entries - 1 per exhibitor)

## SPECIALS

## BEST BULL (ALL BREEDS)

PRIZES: Champion: $\$ 25$ and Award - Donated by Bar Hill Farm Ltd.
Reserve Champion: \$20
BEST FEMALE (ALL BREEDS)
PRIZES: $\quad$ Champion: $\quad \$ 25$ and Award - Donated by Don and Brenda Rae and Family.

## BEST BEEF CALF

2013/2014 beef calf shown by a boy or girl 13-21 years of age. $50 \%$ showmanship.
PRIZES: Champion: $\$ 20$ and Award- Donated by Pleasant View Farms Ltd. $\$ 10$ for each remaining exhibitor

## R.K. ANIMAL SUPPLIES SPECIAL

Open to all breeds, showmanship of a 2014 or 2015 calf on a halter by any boy or girl 12 and under. PRIZE: Trophy to first place, $\$ 5$ to each exhibitor - Donated by R.K. Animal Supplies

# CLASS 34: YORK DURHAM WEST 4H SHEEP SHOW 

## SHEEP SHOWS

## Saturday, August 8th, 2015 at 10:00 am sharp

(followed by the Open classes)

## 4H Club Leaders - Kevin Hutchings <br> (905) 955-2388 <br> Martha McGlashin <br> (705) 228-1105

The General Rules of The Sutton Agricultural Society shall apply.
${ }^{* *}$ Classes and showing order of the classes will be determined by the leaders. Ages determined as of Jan 1st, 2013, leadars reserve the right to change classes the day of show.

## SECTION:

Class A 4H Novice Showmanship (ages 9-11)
Class B 4H Junior Showmanship (ages 12-14)
Class C 4H Intermediate Showmanship (ages 15-17)
Class D 4H Senior Showmanship (ages 18-21)
Class E Female - born 2013

## CONFIRMATION:

Class F 4H Market Lamb
Class G 4H Breeding Ewe Lamb


## Grand and Reserve Champion Showperson will be chosen from the top two 4H placings in each class.

All 4H members will receive a $\$ 20.00$ donation from the Sutton Agricultural Society.


# CLASS 35 to 45: OPEN SHEEP 

## Saturday, August 8th, 2015 (After 4H Sheep Show)

## CHAIRPERSON:

 COMMITTEE:Kevin Hutchings 905-955-2388
Elaine Pegg, Anne Pegg

## RULES:

The General Rules of The Sutton Agricultural Society shall apply.
All entries received after July 21st, will have to pay the entrance fee at the gate. Refer to General Rule \# 7. All R.O.P. tests must be available. All classes must be shown in order that prize monies might be awarded.
The following breeds must be shown in short fleece (staple less than one inch): Border, Cheviot, Dorset, Hampshire, Oxford Dawn, Shropshire, Southdown, Suffolk.
All sheep, whether owned by one person or more than one person (individually or jointly) which are maintained, on one farm or breeding unit, are considered to be the production of one farm or breeding unit.
The committee reserves the right to adjust the classes on day of judging.
All entries must show in ring to qualify for prize money!

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CLASS 35: SUFFOLK CLASS 43: ALL OTHER BREEDS - SHORT WOOL
CLASS 36: DORSET
CLASS 40: N. C. CHEVIOT
CLASS 43: ALL OTHER BREEDS - SHORT WOOL CLASS 44: ALL OTHER BREEDS - LONG WOOL
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PRIZE MONEY (for Classes 35 to 44):
1st - 6th - \$40.00; \$35.00; \$30.00; \$25.00; \$20.00; \$15.00

## BREEDING CLASSES:

1. EWE - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
2. EWE - "Full mouth milk teeth" (all eight temporary incisors).
3. RAM - "Two tooth" (two central permanent incisors). Second pair of permanent incisors may be fully up. Other two pairs of temporary incisors ("milk teeth") must be firmly in place.
4. RAM - "Full mouth milk teeth" (all eight temporary incisors).
5. GET SIRE - A group of three animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have been shown in previous classes.
6. BREEDERS FLOCK - A group of four animals. Both sexes to be represented. Each animal in group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed

## CLASS 49: SHEEP - JUNIOR SHOWMANSHIP

Saturday, August 8th, 2015 at 1:00 p.m.
No entry fee. Exhibitors in this class must be: under 21 years of age; from a farm where sheep are maintained, or of the family of the exhibitor. Sheep may be shown on halter.

Class sponsored by BOB \& ANNE PEGG, ELCONDA FARMS

## POULTRY SHOW - DISPLAY ONLY

CONTACT: Bob Johnston, Denise Johnston 24606 Hwy\#48, Baldwin, Ontario, LOE 1 R0
Tel: (905) 722-6016

## HOMECRAFT DIVISION

## SPECIAL AWARDS

For the purpose of determining the winners of the special awards listed below, a point system will be in place. For every section in the Homecraft classes, the following system applies: 1st place = 5 points; 2nd place $=4$ points; 3rd place $=3$ points; 4th place = 2 points plus 1 point for merit. In the case of the Pallett Family Award, an additional 5 points will be given for each class in which the family exhibits. To be eligible for this award, each family is responsible for recording its own winnings on the tally sheet available in the Sutton Arena and Kin Hall. This sheet must be returned to the Fair Office no later than 6:00 p.m. on Friday, August 7th, 2015. The appropriate committees will determine all other special awards. Winners will be notified on Saturday, August 8th, 2015 and are asked to attend the awards presentation which will take place on Sunday, August 9th, 2015.

## PALLETT FAMILY PLAQUE

Sponsored by the Pallett Family and presented to the family with the most points earned overall in the Homecraft Classes.

MARGARET NEWELL McINTOSH MEMORIAL AWARD
Sponsored by the Lake Simcoe South Shore Horticultural Society and presented to the exhibitor with the most points earned overall in the Flower Division.

## JUNIOR AWARD

Sponsored by the Lake Simcoe South Shore Horticultural Society and presented to the student exhibitor with the most points overall in Class 101.

GENERAL CONVENORS AWARD
Sponsored by the Sutton Agricultural Society and presented to the first-time adult exhibitor, with the most points earned overall in the Homecraft Classes.

MARY TROMBLEY MEMORIAL AWARD
Sponsored by Matt Woodrow and Ann Scott and presented to the exhibitor with the most points earned overall in the Culinary Arts Class 114 to 120.

## DON CAMERON MEMORIAL <br> JUNIOR BAKER AWARD

Sponsored by Thomasina Cameron-Jewell and presented to the student with the most points earned in Class 112.
KIDS' CORNER AWARD
Sponsored by Cole ID Products and presented to the child with the most points in each class of the KIDS' CORNER. (Class 190 to 195)

TREVOR MARTIN MEMORIAL AWARD
Sponsored by Maddy Martin and presented to the exhibitor with the most points in Class 162.
FIELD CROP AWARD
Sponsored by Matt Woodrow and presented to the exhibitor with the most points in Class 102.

## AWARDS CEREMONY <br> HELD AT OUTDOOR ENTERTAINMENT PAVILLION ON SUNDAY, AT 4:00 p.m.

The AWARDS CEREMONY is held in order to present the SPECIAL AWARDS to the Homecraft Divisions winners. We also announce the winners of various contests at this time

# CLASSES 100 to 102 - VEGETABLES \& FIELD CROPS 

## VEGETABLES \& FIELD CROPS

CHAIRPERSON: Larry Pegg (905) 722-5325

COMMITTEE: Irene Ogden, Walter Rae, Thelma Sellers, Audrey Whitcombe, Nora Pegg, Brooke Thompson

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

A All exhibits must be grown by exhibitor.
B Only one entry per section per class.
C The committee reserves the right to refuse any entry or entries.

## CLASS 100: VEGETABLES

## ADDITIONAL RULES FOR CLASS 100:

1. Vegetables to have open tops trimmed to within one inch, with the exception of green onions, which should leave a six inch top.
2. Stemmed vegetables must have stem on (eg. Cucumbers, squash, beans)
3. Onions should not be peeled, but remove jagged and dirty outer scales.
4. Rhubarb full stock (pulled not cut) including $11 / 2^{\prime \prime}$ leaf.
5. Corn to be $1 / 3$ husk removed.
6. Vegetables are to be displayed on paper plates.
7. Garlic roots should be trimmed
8. To clean dirt from vegetables, please dry brush only.

PRIZE MONEY: All sections except Fresh Vegetables Display:
$1 \mathrm{st}=\$ 4.50 ; 2 \mathrm{nd}=\$ 4.00 ; 3 \mathrm{rd}=\$ 3.50$


1. 5 Red Potatoes
2. 5 White Potatoes
3. 2 Butternut Squash -stem on
4. 2 Any other Squash (please name variety) stem on
5. 2 Green Zucchini under $2^{1 / 4 "}$ in diameter, stem on
6. 2 Yellow Zucchini under $21 / 4$ " in diameter, stem on
7. 2 Slicing Cucumbers, stem on
8. 5 Pickling Cucumbers, stem on
9. 10 Gherkins, stem on
10. 2 Cucumbers English
11. 4 Carrots - long type 1 " tops (e.g.,Nantes)
12. 4 Carrots - Chantenay and Danvers type 1" tops
13. 4 Table Beets (round), 1" tops
14. 4 Table Beets (long) 1" tops
15. 3 Leeks - tops trimmed to $4-6$ " above white roots
16. 3 Yellow Onions
17. 3 White Onions
18. 3 Red Onions
19. 3 Spanish Onions
20. Green Onions (bunch of 6 )
21. 3 Garlic
22. 2 Red Bell Peppers
23. 2 Green Bell Peppers
24. 2 Banana Peppers

25 2 Hot Peppers
26. 2 Any Other Pepper (please name variety)
27. 5 Stalks Rhubarb (not more than $3 / 4$ " diameter), includ-
ing 1 1/2" leaf
28. 1 Bunch Celery
29. 6 Radishes
30. 1 Head Cabbage
31. 1 Head Chinese Cabbage
32. 5 leaves Leaf Lettuce in water
33. 5 leaves Mesclin Mix in water
34. 3 Red Tomatoes - calyx on
35. 3 Green Tomatoes - calyx on
36. 8 Cherry Tomatoes red-calyx on
37. 8 Cherry Tomatoes green - calyx on
38. Green Cherry Tomatoes in a cluster (min. 8)
39. Red Cherry Tomatoes in a cluster (min. 8)
40. Red Grape Tomatoes in a cluster (min 8)
41. Green Grape Tomatoes in a cluster (min 8)
42. 3 Any Other Tomatoes - calyx on (please name variety)
43. 12 Green Beans
44. 12 Yellow Beans
45. 12 Burgundy Beans
46. 12 Any Other Beans (please name variety)
47. 12 Green Peas in Pods
48. 12 Edible Pod Peas
49. 3 Ears Table Corn
50. 3 different Herbs in bunches Labelled ( 1 " in diameter in tray of water)
51. Variety of 4 Gourds
52. Fresh Vegetable D isplay - a collection of Vegetables, 3 of each variety; not less than 10 varieties. Arrangement to count. A square 24 " display board is provided. SPECIAL PRIZE: 1 st = \$10.00; 2nd = \$8.00; 3rd = \$6.00
53. Heaviest Zucchini - weighed at judging time
54. Selection of vegetables growing from your garden, UNTRIMMED, for a salad displayed in a bowl with printed recipe.

## CLASS 101: VEGETABLES

## Pre-School \& Elementary School Students

## Most Points Award Sponsored by Lake Simcoe South Shore Horticultural Society

## ADDITIONAL RULES FOR CLASS 101:

A Vegetables to have open tops trimmed to within one inch
B Onions should not be peeled, remove jagged dirty outer scales
C Vegetables to be displayed on paper plates
D Stemmed vegetables must have stem on (eg: cucumber, squash, beans)
PRIZE MONEY:
$1 \mathrm{st}=\$ 3.50 ; 2 \mathrm{nd}=\$ 3.00 ; 3 \mathrm{rd}=\$ 2.50 ; 4 \mathrm{th}=\$ 2.00$
DINAH CROWDER MEMORIAL PRIZE; \$20 for most imaginative entry in Sections 25 through 28

## SECTION:

1. 8 Green Beans
2. 8 Yellow Beans
3. 3 Cooking Onions
4. 4 Long Carrots
5. 4 Round Beets
6. 3 Red Potatoes
7. 3 White Potatoes
8. 5 Red Cherry Tomatoes - Calyx on
9. 5 Green Cherry Tomatoes - Calyx on
10. 5 Red Grape Tomatoes - Calyx on
11. 5 Green Grape Tomatoes - Calyx on
12. 3 Red Tomatoes - Calyx on
13. 3 Green Tomatoes - Calyx on
14. 4 Radishes
15. 2 Green Peppers
16. 2 Red Peppers
17. 3 Ears of Corn ( $1 / 3$ husk removed)
18. 2 Cucumbers (slicing)
19. 5 Cucumbers (pickling)
20. 2 Zucchini (under $21 / 4^{\prime \prime}$ in diameter) stem on
21. 3 Stalks of Rhubarb (Full stalk, including $11 /{ }^{\prime \prime}$ leaf)
22. 3 Leaves of Swiss Chard - in water
23. 12 Pods of Green Peas
24. Unusual Shaped Vegetable
25. Vegetable Hero (Grade 2 and under) Please name your hero
26. Make a 4 H symbol using vegetables
27. Arrangement of Garden Vegetables in a Basket

## CLASS 102: FIELD CROPS

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES FOR CLASS 102:

A. Kernel displays are to be brought in 10 kg ( 22 lb. ) samples.
B. Kernel display can be from 2014 or 2015 crop.
C. All exhibits are to have under $14 \%$ moisture.
D. Kernels must not be treated.
E. Hay samples must be 18 cm (7") slice from a bale.
F. Containers will be provided by the Fair Committee.

PRIZE MONEY: 1st = \$20.00; 2nd = \$15.00; 3rd = \$10.00; All Others = \$5.00


## SECTION:

1. Wheat
2. Barley
3. Mixed Grain
4. Soybeans
5. Grain Corn
6. Silage Corn - 6 stalks
7. Hay
8. Haylage - 1 bushel

# CLASSES 110 to 133 - CULINARY ARTS 

## CULINARY ARTS

CHAIRPERSON: COMMITTEE:<br>Regina Riddell (905) 722-3316<br>Helen Westgarth, Merle Mitchell, Mary Lou Taylor, Terry McLean, Fran Lawson

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. Cookies, tarts, squares, candies and muffins are to be exhibited on small 6 " chinette-type plates contained in plastic bags, zip bags preferred. No plastic wrap or tape.
***SUGGESTION: To protect iced and decorated cupcakes from damage, they could be shown in clamshell containers which were used for berries and small cakes, or other clear takeout containers.
2. Cakes to be shown on foil covered boards.
3. All pies should be in 8 " or 9 " foil plates in plastic bags, (zip bags preferred if possible). No plastic wrap or tape.

One-sixth of the pie will be removed for judging and will then be placed on a separate plate for display. The remainder of the pie may be donated after judging is complete, to emergency workers at the Fire Hall and our hard working grounds workers at the Fair.
4. All baking and canning must be homemade. No mixes unless specified.
5. Whole Wheat Bread mixture to be $60 \%$ whole wheat. Loaf pan to be 8 " $\times 4$ " $\times 3$ "..
6. Loaf cakes - enter $1 / 2$ loaf or a mini loaf.
7. Entry tags to be stapled to plastic bag at bottom end of bag.
8. Please keep in mind that we have no refrigeration.
9. Items (except pies) are NOT to be removed before 5 PM on Sunday.


## 2015 FAIR THEME "100 YEARS OF 4H"

## CLASS 110: CHILDREN 6 YRS \& UNDER

PRIZE MONEY -

## SECTION:

1. 3 chocolate chip cookies
2. 3 of your favorite cookies one kind only
3. 3 cupcakes decorated to show Fair Theme "100 Years of 4 H " ***
4. Rice Krispie sculture to show Fair Theme "100 Years of 4 H "
5. Cookiegram 8"-9" to show Fair Theme "4H - Friendship"

## CLASS 111: CHILDREN 7 TO 12 YRS

PRIZE MONEY - NEW: $1 \mathrm{st}=\$ 4.00 ; 2 \mathrm{nd}=\$ 3.50 ; 3 \mathrm{rd}=\$ 3.00$
SECTION:

1. 3 chocolate chip cookies (please mark age on entry tag)
2. 3 of your favorite cookies - one kind
3. 3 carrot muffins
4. 3 cupcakes decorated to show Fair Theme " 4 H "
5. Cookiegram - decorated to show Fair Theme "4H-Cooperation" (no bigger than 12")

## CLASS 112: CHILDREN 13 TO 18 YRS

## PRIZE MONEY -

NEW: $1 \mathrm{st}=\$ 4.00 ; 2 \mathrm{nd}=\$ 3.50 ; 3 \mathrm{rd}=\$ 3.00$

## SECTION:

1. 3 Chocolate chip cookies (please mark age on entry tag)
2. 3 chocolate brownies -iced
3. 3 muffins - your favorite - one kind
4. Decorated cake - artificial base, decorated to show Fair Theme " 4 H "
5. Cookiegram decorated to show Fair Theme "4H" (no bigger than 12")

## YOUTH O.A.A.S. SPECIAL

3 Chocolate chip cookies
*Open to youth ages 10-15 years (as of December 31 in current year) Winner will be chosen from Class 111 and 112 and will be eligible to compete at the O.A.A.S. District 5 Annual Meeting in the fall.

## CLASS 113: CAKE SPECIAL

This class is sponsored by Forrest \& Taylor Funeral Home.
PRIZE MONEY: 1st = \$25.00; 2nd = \$15.00; 3rd = \$10.00

## SECTION:

1. Decorated Cake - artificial base - decorated to show Sutton Fair Theme - "100 Yrs of 4H" Judged for decoration only - artificial cake allowed.
2. Decorated Cake - Family Favorite real cake - iced (no fondant) and decorated to celebrate160th Sutton Fair

## CLASS 114: CANDY

On 6" Chinette-type plates in plastic zip bags. No plastic wrap.
This class is sponsored by Forrest \& Taylor Funeral Home., and Laurel's Supreme Style
PRIZE MONEY: 1 st $=\$ 10.00 ; 2 \mathrm{nd}=\$ 8.00 ; 3 \mathrm{rd}=\$ 5.00$

## SECTION:

1. 3 pieces Chocolate Almond Bark
2. 3 pieces Chocolate Fudge - no additions
3. 3 pieces Divinity Fudge

## CLASS 115: PIES

This class is sponsored by: Homestead Orchards
In 8" - 9" foil plates in plastic zip bags or plastic bags, preferrably zip type. No plastic wrap.
PRIZE MONEY: 1 st $=\$ 20.00 ; 2 \mathrm{nd}=\$ 10.00 ; 3 \mathrm{rd}=\$ 5.00$

1. Apple pie (1st prize is $\$ 25$ - sponsored by Homestead Orchards
2.. Peach \& Blueberry pie
2. Raisin pie
3. Cherry pie with handwoven lattice top
4. Lemon Meringue pie


## CLASS 116: CAKES, TARTS, COOKIES, SQUARES AND MUFFINS

On 6" Chinette-type plates (or plates to fit your entry) in plastic bags, zip type preferred. No plastic wrap.
PRIZE MONEY: 1st = \$5.00; 2nd = \$4.50; 3rd = \$4.00

## SECTION:

1. 3 butter tarts-your favourite
2. 3 lemon tarts
3. 3 ginger cookies
4. 3 sugar cookies
5. 3 peanut butter cookies
6. 3 coconut macaroons
7. 3 no bake chocolate macaroons
8. 3 apple brownies
9. 3 no bake squares
10. 3 chocolate brownies your way
11. 3 chocolate chip muffins
12. 3 blueberry muffins
13. zucchini loaf $-1 / 2$ loaf or mini loaf
14. banana bread $-1 / 2$ loaf or mini loaf
15. lemon loaf $-1 / 2$ loaf or mini loaf
16. jelly roll
17. upsidedown cake - fruit of your choice

## GLUTTEN FREE:

18. 3 glutten free brownies
19. 1 glutten free loaf of bread

## CLASS 117: BREADS

PRIZE MONEY: 1 st $=\$ 5.00 ; 2 \mathrm{nd}=\$ 4.50 ; 3 \mathrm{rd}=\$ 4.00$

## SECTION:

1 loaf 60\% whole wheat bread *
5. 1 loaf white bread from bread machine
3 scones with raisins
6. 1 bannock
3 tea biscuits
7. 2 cinnamon rolls
4. 1 loaf whole grain bread from bread machine
8. 1 loaf oatmeal bread
*O.A.A.S. 1 Loaf 60\% Whole Wheat Bread
BEST IN CLASS (117) PRIZE is \$25, sponsored by Carol Smith of Markham

## CLASS 118: SENIORS ONLY (55+)

PRIZE MONEY: $1 \mathrm{st}=\$ 15.00 ; 2 \mathrm{nd}=\$ 10.00 ; 3 \mathrm{rd}=\$ 5.00$

## SECTION:

1. 1 apple pie, 8 " or 9 "
2. 3 banana muffins

## CLASS 119: MEN ONLY

PRIZE MONEY: 1 st $=\$ 15.00 ; 2 \mathrm{nd}=\$ 10.00 ; 3 \mathrm{rd}=\$ 5.00$

## SECTION:

13 oatmeal chocolate chip cookies
2. 3 blueberry muffins

## CLASS 120: PRESIDENTS CHOICE SPECIAL

## Recipe Submitted and Judged by Sutton Agricultural Society President

PRIZE MONEY: $1 \mathrm{st}=\$ 15: 00 ; 2 \mathrm{nd}=\$ 10.00 ; 3 \mathrm{rd}=\$ 8.00$

## Chocolate Chip Cookies Recipe

Ingredients:

1 cup of margarine
1 cup of shortening
2 cups of white sugar
4 eggs
4 teaspoons of vanilla

2 teaspoons of baking soda
1 teaspoon of salt
4 cups of white flour
4 cups of chocolate chips

## Directions:

1. Preheat oven 350 f .
2. Cream together margarine, and shortening.
3. Gradually add sugar and cream together thoroughly.
4. Beat eggs and vanilla.
5. Combine baking soda and salt.
6. blend in flour until creamy and smooth.
7. Add chocolate chips
8. Bake for 9-10 minutes

Display In Basket - Judged on Variety and Appearance
This class is sponsored by: Forrest \& Taylor Funeral Home

A lunch basket with items for lunch to be shared with a friend. Should contain baked goods as well as other suitable relatively non-perishable items.

PRIZE MONEY: $1 \mathrm{st}=\$ 25.00 ; 2 \mathrm{nd}=\$ 15.00 ; 3 \mathrm{rd}=\$ 10.00$


## CLASS 130: CANNING

All canned goods must be presented in jars of ONE (1) pint or less and be sealed with a two-piece metal closure designed for home canning. NO wax please. An unsealed product is automatically disqualified. Use elastic band to secure entry tag to jar.

PRIZE MONEY: $1 \mathrm{st}=\$ 5.00 ; 2 \mathrm{nd}=\$ 4.50 ; 3 \mathrm{rd}=\$ 4.00$
SECTION:

1. Open canned fruit - your choice
2. Red pepper jelly
3. Canned apple sauce
4. Hot salsa
5. Peach jam
6. Raspberry jam
7. Salsa - open, any other variety
8. Dill pickles
9. Strawberry jam
10. Bread and Butter pickles
11. freezer strawberry jam
12. Chili sauce
13. Three Fruit jam - name varieties used
14. Zucchini relish
15. Open - jam of any variety not mentioned
16. Hot dog relish
17. Crab apple jelly
18. Pickled beets
19. Grape jelly
20. Canned tomatoes
21. Chutney - your choice

## CLASS 132: MAPLE SYRUP

Maple syrup to be in small Mason jar (one [1] pint or less) properly tagged. Exhibitor is responsible for putting entry in proper category. SECTION:

PRIZE MONEY: 1 st = \$10.00; 2nd = \$8.00; 3rd = \$5.00
This class is sponsored by Sarox Heating

1. Maple Syrup - Light
2. Maple Syrup - Dark (Amber)
3. 3 pieces Maple Walnut Fudge

## CLASS 133: HONEY

All honey is to be in small mason jar of one (1) pint or less and properly tagged. Please include variety or source where possible. Exhibitor is responsible for putting honey in the proper category.

PRIZE MONEY: $1 \mathrm{st}=\$ 10.00 ; 2 \mathrm{nd}=\$ 8.00 ; 3 \mathrm{rd}=\$ 5.00$

## SECTION:

1. Canada No. 1 - Liquid Light Honey
2. Canada No. 1 - Liquid Golden Honey
3. Canada No. 1 - Liquid Amber Honey
4. 1 small or $1 / 2$ loaf Pumpkin Honey Bread


## CLASSES 138 to 149 - NEEDLECRAFT

## NEEDLECRAFT

CHAIRPERSON: COMMITTEE:<br>Shelley Stiles (905) 722-9720<br>June Charpentier, Bernice Graves, Marie Page, Barbara Quinn, Shirley Stiles, Jean Thompson, Pat Wellman, Leslie Ristich, Samantha Leaman

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL NEEDLECRAFT RULES:

1. Sample fabrics and/or yarns MUST accompany each entry. Please place samples in small zip lock bag attached to item with safety pin. Thank you.
2. Be sure to read all the rules pertaining to the Needlecraft Section before bringing articles to the Fair for competition.
3. In order to keep a high standard, soiled, defective, more than 2 yrs old, or worn entries will be eliminated from the competition by the Judge and/or the Committee.

## CLASS 138: QUILTING

## NOTE:

1. A copyright design may not be displayed at a fair without permission being granted from the owner of the copyright. When such owner has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be judged or displayed. (O.A.A.S.)
2. Please give credit to the pattern designer (if known) and include it with the quilt along with the name of the pattern.
3. If you would like to sell your quilt, please leave a note with the committee to indicate same.

## CLASS 138A SECTION: Hand Quilting - OAAS

PRIZE MONEY: $\quad 1$ st $=\$ 50.00 ; 2 \mathrm{nd}=\$ 30.00 ; 3 \mathrm{rd}=\$ 20.00$

1. Piecework
2. Piecework and Embroidery
3. Applique only
4. Mixed technique i.e. pieced, appliqued, painted, embroidered, etc.
5. Sampler
6. Whole cloth

Enter your quilt in Class 138, Sections 1 to 6 and be eligible for the Ontario Association of Agricultural Societies (O.A.A.S.) Championship Quilt Competition. A Grand Champion and a Reserve Grand Champion Quilt will be chosen from the first and second prize winners.

All quilts will be judged in their respective classes first. Entries must be solely made and hand quilted by the exhibitor. Entries must be a minimum of 72 " x 90 " (smaller quilts will not be eligible to proceed to the next level of competition).

The Grand Champion Quilt will compete at the District Level in October and the District winner will compete in the O.A.A.S. Championship Competition at the Provincial level in February.

Upon having an entry in the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in promotional activities related to the competition.
The first place winning quilts from the District Competitions are eligible to enter the OAAS Championship Quilt Competition at the Annual Convention.
The O.A.A.S. will award prize money of $1 \mathrm{st}=\$ 25.00,2 \mathrm{nd}=\$ 15.00,3 \mathrm{rd}=\$ 10.00$ to exhibitors of winning quilts at each District Competition.

The entry judged BEST OF SHOW at the February Convention will be declared the O.A.A.S. Championship Quilt. A $\$ 500.00$ Grand Prize will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded the winner.

## CLASS 138 continued

## CLASS 138A SECTION: Machine Quilting not Long Arm

PRIZE MONEY: $\quad 1$ st $=\$ 20.00 ; 2 n d=\$ 15.00 ; 3 r d=\$ 10.00$
7. Pieced
9. Appliqued
8. Crib
10. Open, not listed

Articles eligible for this competition will come from winning entries from all machine quilted classes and the following rules will apply.

1. Entries must be solely made and machine quilted by the exhibitor and exhibited and judged at a local O.A.A.S. fair to be eligible.
2. Enties must be a minimum of 48 " $\times 48$ " measured on the perimeter (total to be $192^{\prime \prime}$ ). The article can be square, or rectangle.
3. Entries must not be quilted using a long arm machine.
4. Article must have visible machine quilting.
5. Each local fair is entitled to send only one Grand Champion Machine Quilted article, judged best of show of all eligible machine quilted articles to the District Competition.
6. The Grand Champion and the Reserve Grand Champion are judged from all first and second prize eligible articles.

## CLASS 138B SECTION: Hand Quilting

PRIZE MONEY, Sections 1-9: $\quad 1$ st $=\$ 20.00 ; 2 n d=\$ 15.00 ; 3$ rd $=\$ 10.00$
PRIZE MONEY, Sections 10 \& 11: $\quad 1 \mathrm{st}=\$ 8.00 ; 2 \mathrm{nd}=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00$

1. Any style made by first time quilter
2. Patchwork
3. Appliqued
4. Single quilt
5. Quilted wall hanging
6. Crib quilt
7. Piece of clothing quilted
8. Lap quilt
9. Open other than mentioned above, your choice of size.
10. Quilt top only
11.. 2 quilt sample brocks $12-1 / 2$ " square, not quilted

## CLASS 138B SECTION: Machine Quilting

PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 20.00 ; 2 \mathrm{nd}=\$ 15.00 ; 3 \mathrm{rd}=\$ 10.00$
12. Any style made by first time quilter
13. Piece of clothing
14. Wall hanging
15. Child's preprinted panel
16. Youth's quilt
17. Patchwork
18. Appliqued
19. Sampler
20. "Quilt-as-you-go" quilt (Method by which sandwiched quilt blocks are presewn then sewn together to form a quilt
21. Open, excluding those above.

## CLASS 138B SECTION: QUILTED BY LONG ARM

Sponsored by: Quilting Gnome
PRIZE MONEY: $\quad 1$ st $=\$ 20.00 ; 2 \mathrm{nd}=\$ 15.00 ; 3 \mathrm{rd}=\$ 10.00$ (Gift Certificate)
22. Open - Quilted by Exhibitor
23. Open - Custom quilted (quote quilters name)
24. Open - first time quilter free motion by exhibitor

## PRIZE MONEY:

$$
1 \mathrm{st}=\$ 8.00 ; 2 \mathrm{nd}=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00
$$

## Sample fabrics/yarns must be attached to each item.

## SECTION:

1. Afghan crocheted in strips
2. Afghan crocheted in one colour
3. Afghan crocheted in more than one colour
4. Afghan crocheted in squares
5. Afghan crocheted in one piece
6. Crocheted granny square afghan
7. Crocheted lap cover
8. Crocheted doll's dress
9. Baby's crocheted blanket ( min. 36" square)
10. Baby's crocheted sweater and bonnet
11. Ladies crocheted pullover
12. Ladies crocheted cardigan
13. Ladies crocheted hat
14. Crocheted doll's dress, on doll
15. 2 crocheted dishcloths - different designs
16. 1 pair pillowcases - crocheted edge
17. Crocheted doily -9 " to 12 " mounted
18. Crocheted doily $-12^{\prime \prime}$ to 20 " mounted
19. Crocheted rug
20. Crocheted cushion cover
21. Crocheted tea cozy on tea pot
22. Beginners only - afghan square not less than 12 " $\times 12$ "
23. Open -- any crocheted item not already listed

## CLASS 140: KNITTED WORK

PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 8.00 ; 2 \mathrm{nd}=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00$

## Sample fabrics/yarns must be attached to each item.

## SECTION:

1. Knitted doll's dress
2. Afghan knitted in one colour
3. Afghan knitted in more than one colour
4. Baby knitted blanket (min. circumference 128")
5. Baby's knitted pant and top
6. Baby's knitted dress
7. Baby's knitted sweater and bonnet
8. Girl's vest - knitted or crocheted
9. Child's knitted cardigan up to size $6 x$
10. Child's pullover up to size $6 x$
11. Child's pullover - open
12. Child's toque and mitt set.
13. Ladies knitted pullover
14. Ladies knitted cardigan
15. Man's knitted socks - 1 pair
16. Knitted doll's dress - on doll
17. Knitted stuffed animal
18. 2 knitted dishcloths - 2 different designs
19. Open - any knitted work not previously listed in this class
20. Knitted tea cozy on tea pot
21. Knitted purse/bag
22. Beginners only - knitted scarf or garter stitch
23. Beginners only - under 16 yrs - any knitted article
24. Beginners only - 16 to 19 yrs - any knitted article
25. Beginners only - knitting with fancy stitch

With your permission, items in sections 4, 7, 9, 10, 11, 12 will be donated to Rose of Sharon. Please mark entry tag "To Be Donated". Many thanks.

## CLASS 141: SEWN WORK, HOUSEHOLD LINENS

## PRIZE MONEY:

$1 \mathrm{st}=\$ 8.00 ; 2 \mathrm{nd}=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00$

## Sample fabrics/yarns must be attached to each item.

## SECTION:

1. Shopping bag - sewn
2. Dresser scarf - embroidered
3. 1 pair pillowcases - cross-stitched
4. 1 pair pillowcases - embroidered
5. Open - Fair Theme ( 100 years of 4 H )
6. Halloween costume
7. Child's sewn article of clothing
8. Child's sewn sleep wear
9. Girl's dress up to size $6 x$
10. Flannel pajama pants
11. Embroidered guest towel
12. Set of 2 fabric place mats
13. 2 fabric pot holders
14. Fabric cushion not less than 16 " $\times 16^{\prime \prime}$
15. Open - any article not mentioned above.

## CLASS 142: MISCELLANEOUS

PRIZE MONEY:

$$
1 \mathrm{st}=\$ 8.00 ; 2 \mathrm{nd}=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00
$$

Sample fabrics/yarns must be attached to each item.

## SECTION:

1. Counted cross-stitch - framed, back-finished
2. Cross-stitch (not counted), framed, back-finished
3. Crewel, framed, back-finished
4. One item of felting
5. Braided rug
6. Hooked rug or wall hanging
7. Open cross-stitch work
8. Open - any work not previously listed in this class

## CLASS 143: READY FOR CHRISTMAS

PRIZE MONEY: $\quad 1$ st $=\$ 8.00 ; 2 \mathrm{nd}=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00$
Sample fabrics/yarns must be attached to each item.

## SECTION:

1. Pair of sewn placemats
2. Sewn Christmas stocking
3. Sewn tea cozy
4. Open
5. Sewn runner

## CLASS 144: FOR PERSONS 65 OR OLDER

PRIZE MONEY: $\quad 1$ st $=\$ 8.00 ; 2 n d=\$ 6.00 ; 3 \mathrm{rd}=\$ 4.00$
Sample fabrics/yarns must be attached to each item.

## SECTION:

1. Pair child's slippers
2. Pair adult slippers
3. Child's knitted sweater
4. Baby quilt $-36^{\prime \prime} \times 46^{\prime \prime}$ approx
5. Adult pullover - knitted
6. Child's knitted vest
7. Afghan - knitted
8. Afghan - crocheted
9. Hat and mitt set - child's
10. Hanging towel for fridge - sewn or crocheted
11. One pair adult socks
12. Your choice of any needlework not previously mentioned in this class

With your permission, items in sections $1,3,9$ will be donated to Rose of Sharon. Please mark entry tag "To Be Donated". Many thanks.

## CLASS 145: YOUTH (UP TO 16 YEARS OLD)

This class is ponsored by the Stiles Family
PRIZE MONEY: $\quad 1$ st $=\$ 10.00 ; 2 n d=\$ 5.00 ; 3 r d=\$ 3.00$

## SECTION:

1. Knitted Item - open
2. Crocheted Item - open
3. Sewn Item

## CLASSES 146 to 149: CHARITABLE

All entries to be sent as donations to places indicated. Many thanks. Due to the nature of these classes, more than one entry is allowed in class $146,147,148,149$. Please indicate the item to be judged.

## CLASS 146: MITTEN TREE

PRIZE MONEY: $\quad 1$ st $=\$ 7.00 ; 2 n d=\$ 5.00 ; 3 \mathrm{rd}=\$ 3.00$ for local shelters Knitted mittens in either child or adult size.

## CLASS 147: LITTLEST ANGEL

PRIZE MONEY: $\quad 1$ st $=\$ 10.00 ; 2 n d=\$ 7.00 ; 3 r d=\$ 5.00$
All entries in Sections $1 \& 2$ will be donated on your behalf to Rose of Sharon. (see brochures)

## SECTION:

Please note all work shall be without ties attached. Thank-you

1. Hat and bootie set - knitted -size 3 to 6 lbs . or size 5 to 8 lbs .
2. Hat and bootie set - crocheted - size 3 to lbs. or size 5 to 8 lbs .

## CLASS 148: PROJECT LINUS BABY BLANKETS

"Project Linus" is a nationwide $100 \%$ volunteer organization whose goal is to provide handmade blankets to children facing substantial distress or trauma in their lives.

PRIZE MONEY: $\quad 1$ st $=\$ 10.00 ; 2 n d=\$ 7.00 ; 3 r d=\$ 5.00$
Knitted or crocheted blanket, any of the following sizes (approximate):

1. Preemies $-15^{\prime \prime} \times 24^{\prime \prime}$
2. Newborn $-25^{\prime \prime} \times 36^{\prime \prime}$
3. Toddler $-36^{\prime \prime} \times 45^{\prime \prime}$
4. Youth $-40^{\prime \prime} \times 60^{\prime \prime}$

Any pattern is acceptable with any child appropriate colour. Blankets must be washable. No wool, please.
${ }^{* *}$ NOTE: Please ensure that you attach your name and address to each blanket so that the volunteers can be thanked.

## CLASS 149: LAP AFGANS

Knitted or crocheted afghans for In-Patient Cancer Unit, South Lake Simcoe Regional Health Centre.
Your choice of size.
PRIZE MONEY: $\quad 1$ st $=\$ 10.00 ; 2 \mathrm{nd}=\$ 7.00 ; 3 \mathrm{rd}=\$ 5.00$

## CLASSES 150 to 154

## FINE ARTS

## CHAIRPERSON: Suzanne Cotton

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. Under the Canadian Copyright Laws, all original works of art are protected. Your work must be an original by you. Reproductions are not accepted. If your work is an original copy of another artwork, "COPY" must appear on the entry.
2. You may enter any category in any class suitable to your work, with up to 3 entries in each class.
3. All works of art in CLASSES 150 to 153 must be ready to hang with a strong hanging device. Artwork presented in any other way may be refused.
SPONSORED BY: The Georgina Arts Centre \& Gallery
PRIZE MONEY:

$$
1 \mathrm{st}=\$ 8.00 ; 2 \mathrm{nd}=\$ 5.00 ; 3 \mathrm{rd}=\$ 2.00
$$

## CLASS 150: ACRYLICS

Exhibitor must be 18 years of age and older.

## CLASS 151: WATERCOLOUR

Exhibitor must be 18 years of age and older.

## CLASS 152: DRAWING IN PEN \& INK or PENCIL

Exhibitor must be 18 years of age and older.

## CLASS 153: OIL PAINTING

Exhibitor must be 18 years of age and older.

## CLASS 154: OPEN JUNIOR

Any medium in Classes 150-153. Up to 3 entries per exhibitor.

## SECTION:

1. $8-12$ yrs of age (no registration fee)
2. $13-17 \mathrm{yrs}$ of age (Adult registration fee)

# CLASSES 160 to 163 - CRAFTS \& HOBBIES 

## CRAFTS \& HOBBIES

CHAIRPERSON:<br>COMMITTEE:<br>Steve Thompson<br>(905)476-1646<br>Brenda Thompson, Joshua Thompson, Caleb Thompson, Deborah Matson, Cailin Matson

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. All crafts MUST HAVE A PATCH OF MATERIAL, YARN or THREADS ATTACHED to each entry which provides proof of authenticity.
2. Items requiring "SPECIAL CARE" please see a volunteer to ensue the craft is placed in a covered case.
3. Only items constructed since last year's Fair can be submitted. Items must be made after Aug. 8th, 2012 UNLESS otherwise specified.
4. NO KITS unless specified in that section.
5. 'OPEN' categories are only to be used for sections not already specified.
6. All items stated 'Ready to hang' must be prepared securely for hanging or they will not be hung or judged
7. All exhibitors MUST BE AMATEUR. A person who relies on selling their work as their MAIN source of income will be considered professional. Anyone who enters a finished product and is found to be a professional will be disqualified from the judging process.

PRIZE MONEY:

$$
1 \mathrm{st}=\$ 4.00,2 \mathrm{nd}=\$ 3.00 ; 3 \mathrm{rd}=\$ 2.00
$$

## CLASS 160: CRAFTS \& HOBBIES

## SECTION:

## GARDENING CORNER:

1. Flower Container
2. Recycling old garden utensil decorated
3. Recycling twig wreath decorated
4. Recycling garden welcome sign painted
5. Twig art - open

## DOLLS/STUFFED ARTICLE:

6. Best dresses (handmade clothing to be judged, please include sample of material
7. Open item-stuffed

FOLK ART:
8. Painted, something for the kitchen
9. Painted, Birdhouse
10. Recycling, Bird Feeder

## PAPER CREATIONS:

11. Greeting Card, any occasion
12. One Scrapbook page(12inchx12inch) in plastic cover - 'Barns, Farms \& Tractors"
13. One Scrapbook page(12inchx12inch) in plastic cover - 'Summer Fun'
14. Paper tissue craft
15. Paper mache - open

## 100 YEARS OF 4H:

16. 4 H made out of dough art painted and decorated
17. 4 H scrapbook page (12inches $\times 12$ inches) in plastic cover
18. 4 H - open

CLOTHING:
19. Repurposed denim item
20. Repurposed Earth - friendly tote bag
21. Flashiest theme hat
22. Recycling - lost mitten's friends

KITS:
23. Open

ODDS AND ENDS:
24. Recylcing - repurposed container
25. Decorated tea towel or dish cloth
26. Fridge magnet
27. Decoration with horseshoes

SILK/DRIED FLOWERS:
28. Summer Bouquet
29. Yellow, black \& white
30. Open

JEWELLERY:
32. Broach
33. Earings
34. Necklace
35. Ring

COLLECTIONS: (pls. see volunteer for display of special care items)
36. Most unusual collection

OPEN: ***(ADULTS ONLY) ***
37. Maximum 3 items per Entrant
(Please Include Sample)

## SECTION:

1. Frosty the Snowman
2. Door/Wall decoration - ready to be hung (NOT a wreath)
3. Christmas Angel
4. Christmas Tree Ornament
5. Christmas Card
6. Christmas Candle (handmade)
7. Christmas Scrapbooking page (12x12) in plastic cover
8. Santa on a tractor decoration
9. Open (Maximum 3 items per Entrant)

## CLASS 162: WOODWORKING

Specify the type of wood used

## SECTION:

1. Small Furniture Piece
2. Stool or Chair
3. My 1st Woodworking Project (pls include explanation)
4. What the women built, open
5. Lathed Item
6. Open

## CLASS 163: HAND CARVING

## SECTION:

1. One Item, Wood
2. Open
3. One item, Walking Stick
4. One Item, Carved Apple
5. One Item, Bar of Soap
6. "Learn to Do by Doing" - wooden plaque - 4H motto

## CLASS 165: RECYCLE ART

This class has been eliminated in 2015, Recycling is now included in "Crafts \& Hobbies" and "Kids Corner"


## CLASS 166: INDIGENOUS CRAFTS

CHAIRPERSON: Suzanne Smoke (905) 722-9587 biindigen@gagag.com
PRIZE MONEY: $\quad 1$ st $=\$ 3.00 ; 2 \mathrm{nd}=\$ 2.50 ; 3 \mathrm{rd}=\$ 2.00$
The General Rules of the Sutton Agricultural Society shall apply. Up to 3 entries per category per person.

## SECTION:

## BEAD WORK SAMPLES

Replica sample of early Anishinaabe Beadwork designs)

1. Youth age 16 and under
2. Adult age 17 and over

## ART BY CREATOR

Any item or object in its natural state [nothing man made], explain significance or contribution to Mother Earth, on an attached $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ sheet.
3. Youth age 16 and under
4. Adult age 17 and over

## NATIVE HOME or LODGE

Replica using only natural materials [nothing man made]
5. Youth age 16 and under
6. Adult age 17 and over

## CLASS 167: SPECIAL NEEDS CRAFTS (NEW)

## CHAIRPERSON:

PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 3.00 ; 2 \mathrm{nd}=\$ 2.50 ; 3 \mathrm{rd}=\$ 2.00$
The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. This section is open to anyone with a special need, Mental or Physical.
2. There is no age limit for this section.
3. All exhibits must be made in the last 12 months, and must be the work of the exhibitor, except where otherwise stated (hand over hand method).

## SECTION:

## ARTS \& CRAFTS (not hand over hand)

1. A piece of jewellery handmade any medium
2. Painting any medium on canvas - not to exceed 8.5" x 11'
3 Wood burn art - not to exceed 8.5 " x 11 "
4 Decorated terracotta pot - no larger than 8.5" x 7.5 "

NEEDLEWORK (not hand over hand)
5. Article of choice - made from fabric
6. A crochet, knit or corking article

## CULINARY ARTS (not hand over hand)

7. Cookies, tarts or squares of choice - placed on small 6" chinette type plate, and in zippered plastic bag

PHOTOGRAPHY (Judged on photo, not mounting)
8. Photograph - mounted - not to exceed $8.5^{\prime \prime} \times 11^{\prime \prime}$. Taken by exhitibor.

ARTS \& CRAFTS (hand over hand)
9. Drawing, free hand - not to exceed 8.5 " $\times 11^{\prime \prime}$
10. Finger painting - not to exceed $8.5^{\prime \prime} \times 11^{\prime \prime}$ Theme-100 Years of 4H Ontario
11 Hat or visor, decorated

# CLASS 170: ANTIQUES 

## ANTIQUES

## CHAIRPERSON: Thomasina Cameron-Jewell (905) 722-3561

COMMITTEE: Blair Gillies, Estelle Lamaire, Barbara Munro, Richard Munro, Anne Pegg

PRIZE MONEY: $\quad 1$ st $=\$ 4.00 ; 2 \mathrm{nd}=\$ 3.50 ; 3 \mathrm{rd}=\$ 3.00$
The General Rules of the Sutton Agricultural Society shall apply

## ADDITIONAL RULES:

1. Antique articles must be at least " 60 years old".
2. Special Note: The Committee feels we must advise exhibitors in this division that you exhibit at your own risk. We have never had a breakage or theft of any exhibit and will continue to do our utmost to return your exhibits in the condition in which you bring them in. However, in view of the rising value of antiques and the growth of the division, we feel that you must be warned that ALL EXHIBITS IN THIS DIVISION ARE SHOWN AT OWNER'S RISK!

## 100th Year of 4H:

1. 4H Record Book
2. 4 H Trophy or Reward
3. 4 H Article (eg: clothing)
4. 4 H Picture

## CLEAR GLASS:


5. Finger Lamp
6. Canadian Pressed Glass
7. Vinegar Cruet
8. Pedestal Candy Dish
9. Piece of Cornflower
10. Coal Oil Lamp
11. Sealer Jar

## COLOURED GLASS:

12. Candle Wick Piece
13. Fruit Nappy
14. Daisy Pattern
15. Milk Glass
16. Syrup Jug
17. A piece of Amberina
18. 5 Marbles/alleys displayed

## CHINA:

19. Mustache Cup
20. Oriental Piece
21. Nippon
22. $\operatorname{Bird}(\mathrm{s})$
23. Yellow Carletonware
24. Pr. Candlesticks
25. China Dog

## MISCELLANEOUS:

26. Tobacco Tin
27. Coca Cola Memorabillia
28. Military Head Gear
29. Mousetrap
30. Lake Simcoe Tourist Article
31. Native Bead Piece
32. Mourning Card
33. Human Hair Article
34. Small Crock
35. Toy Train Engine
36. Farm Machinery Manual
37. Hood Ornament
38. Flat Fifty
39. Straight Pen

## SILVER:

40. Toast Rack
41. Bride's Basket
42. Bracelet
43. Pair Napkin Holders
44. Locketl
45. Brooch
46. Tea Pot
47. Butter Spreader
48. Stump the Judge

160th Anniversary (circa 1865 or older):
50. Piece of Clothing
51. Article (may have date printed on it)
52. Any printed material (eg: book, paper, document)

## PHOTOGRAPHY

## CHAIRPERSON: Katie-Sue Foster katiesuefoster@hotmail.ca

COMMITTEE:
Jennifer Lackie
PRIZE MONEY:

$$
1 \mathrm{st}=\$ 5.00 ; 2 \mathrm{nd}=\$ 4.00 ; 3 \mathrm{rd}=\$ 3.00
$$



The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. All photos must be 5 " $x$ ". Other sizes will not be accepted unless specified
2. All photographs must be submitted on photographic paper
3. Framed photos will not be accepted
4. Photos entered must be from 2013/2014 unless specified
5. Open to anyone except individuals who derive more than $50 \%$ of their income from photography - we encourage all hobby photographers
6. Photo(s) submitted are taken by the exhibitor only
7. Same photo cannot be entered in two categories
8. Maximum 2 photos per person per category ********CHANGED
9. All categories in this contest not specifically marked "digitally enhanced" must be un-touched from the original shot taken. Digitally enhanced means anything done to the original image shot the regular way through a regular camera ( film or digital) (e.g., cropping, colour changes, red-eye removal, lightening or darkening, contrast changing, etc.). Yes, the judge can tell if you played with it, really !!!
10. Look for texture, composition and uniqueness
11. Use wide-angle / fish eye lens to experiment
12. Work with depth of field; work with shutter speed; try "action" shots
13. Lighting is important: light is to photography as paint is to canvas


## CLASS 175: PRE-SCHOOL AND ELEMENTARY STUDENTS

## SECTION:

1. 4 H sign
2. Farm animals (no cats or dogs)
3. Bad Hair Day
4. Colour orange
5. A person with a milk mustache
6. My Favorite Family Activity (named)
7. Barn

## CLASS 176: HIGH SCHOOL STUDENTS

## SECTION:

8. Signs of spring
9. Fences \& Trails
10. Farm Sunset
11. An old machine
12. 4H Portrait with animal
13. Planting or harvest season
14. Splash of colour

## CLASS 177: ADULTS

## SECTION:

15. 4 H show of event
16. Creative lighting
17. Water in movement
18. Rural landscape
19. Food for thought (no animal, just food)
20. Photo of unique tree formation (in black \& white)
21. Anniversary photo
22. These boots are made for walking (eg: cowboy boots)
23. Morning mist
24. Birds in flight
25. Photo of picturesque creek, stream or riverbed

26. Picture of the night sky
27. Farm gate or entrance
28. Photo showing reflection

## CHAIRPERSON: Marijke Gould (905) 898-0295

COMMITTEE: Katrina Gould, Barb Naismith, Edith Booth, Laura Johnston, Sue Polhill, Glenda Hamilton

PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 3.50 ; 2 \mathrm{nd}=\$ 3.00 ; 3 \mathrm{rd}=\$ 2.50$
Design Class Only - $\quad 1$ st $=\$ 4.00 ; 2 \mathrm{nd}=\$ 3.50 ; 3 \mathrm{rd}=\$ 3.00$
The General Rules of the Sutton Agricultural Society shall apply

## ADDITIONAL RULES AND HELPFUL HINTS:

NOTE: Flower stems should be cut on an angle late Tuesday or early Wednesday and put in ample warm water for several hours before arrangining.
See RULES for SPECIAL CONDITIONING.
In the Desigin Section, use ONLY frest plant material. Flowers may be obtained from any source.
No plastic, silk or artificially coloured flowers are permitted.

1. Entries entered in Classes 180, 181, \& 183 must have been grown by the exhibitor.
2. In Class 183, potted plants must have been in the possession of the exhibitor for at least three (3) months prior to the show.
3. A bud showing colour is considered a bloom. Therefore, carefully remove any extra buds if only one bloom is called for.
4. Please use a CLEAN, CLEAR GLASS CONTAINER that is in proportion to the size of flower that you are entering. For example DO NOT place a large entry in a small container. Also place short stem flowers in a small container.
5. Make sure the stems are straight and the same length when exhitibing three or more stems. The flowers should also be the same shape and size when entering more than one.
THE JUDGE LOOKS FOR UNIFORMITY, STRAIGHT STEMS AND CLEAN, UNDAMAGED FLOWERS AND FOLIAGE. CAREFULLY REMOVE ANY BLOOMS THAT ARE NO LONGER FRESH. REMOVE FLOWERS AND FOLIAGE THAT HAVE HOLES IN THEM. MAKE SURE THE ENTRY LOOKS FRESH WITH NO WILTING/LIMP FLOWERS AND FOLIAGE.
6. CLEAN PLANT MATERIAL IS IMPORTANT. Please remove any insects, insect homes or dust from plant material. To remove dust and debris, gently brush with a make-up brush. Some foliage can be washed in lukewarm water.
7. We reserve the right to change the class and/or section number on any entry except designs, if we find entry has been put into the wrong section. This will benefit the exhibitor for points.
8. We reserve the right to remove any entry if we find the entry is full of bugs,
9. Remove any foliage below water level as it will rot.
10. Do not add additional foliage to the entry unless it is called for.

## CONDITIONING PLANT MATERIAL

- Sear the cut ends of dahlia, gallardia, campanula, or bachelor buttons.
- Some flowers benefit from scalding - one minute in hot water such as roses, black-eyed susans and sunflowers.
- THIS HELPS PROLONG THE LIFE OF THE FLOWER FOR A FOUR DAY SHOW.



## CLASS 180: SPECIMENS

## SECTION:

1. Begonia, Tuberous, floating in water without foliage, 1 bloom only
2. Coleus, 1 stem
3. Cone Flower (Echinacea), 3 stems
4. Dahlia, under 10cm (4"), 3 stems in bloom
5. Dahlia, over 10cm (4"), 1 stem
6. Daisy (Gloriosa) Rudbeckia -- Singles or Doubles, 3 stems or 3 sprays, not mixed
7. Gaillardia, Blanket flower, 5 stems
8. Geranium, (Pelargonium) Zonal, 1 stem
9. Gladiola, 1 stem
10. Gladiola, miniature, 1 stem
11. Golden Glow (Helianthus), 5 sprays
12. Heuchera Leaves, Coral Bells, same or different varieties, 3 stems
13. Hosta Flower, 1 stem
14. Hostas Leaves, small width not to exceed 5cm (2"), same variety, 3 stems
15. Hostas Leaves, medium width 5 cm to 13cm (2"-5"), same variety, 3 stems
16. Hostas Leaves, large width over 13cm (5"), same vareity, 3 stems
17. Marigolds (Tagetes), small, under $5 \mathrm{~cm}(2 "), 3$ stems
18. Marigolds (Tagetes), large, over $5 \mathrm{~cm}(2 "), 3$ stems
19. Ornamental Grasses, any variety, length up to $61 \mathrm{~cm}(2$ '), 3 stems
20. Petunias, single or doubles, 3 sprays (not mixed)
21. Phlox, perennial, 3 stems
22. Roses, miniature, 1 bloom or spray
23. Roses, any other variety, 1 bloom, spray or stem
24. Rose, floating in water without foliage, 1 bloom
25. Snapdragons (Antirrhinum), 3 stems
26. Sunflower, 1 stem
27. Any other annual not listed, 3 stems
28. Any other perennial not listed, 3 stems -- if entering a sedum, bloom needs to show colour
29. Flowering branch of a shrub, tree or vine, not to exceed $61 \mathrm{~cm}(2$ '), 1 stem. NO ROSE OF SHARON (HIBISCUS).
30. Hydrangea, length not to exceed $61 \mathrm{~cm}(2$ '), 1 stem
31. Any other bulb, corm, rhizome or tuber, 1 stem, NO Day Lillies Please

a spray

a stem

a branch

## CLASS 181: DISPLAYS

## SECTION:

32. Bouquet of Nasturtiums
33. Bouquet of Pansies
34. Bouquet of Sweet Peas
35. Bouquet of Mixed Annuals
36. Bouquet of Mixed Perennials

Please note in Sections 35 and 36, stagger the flowers with the taller ones at the back and the shorter ones at the front. Do not overcrowd. Do not add filler leaves.

## SECTION:


37. "4 LEAF CLOVER" - green and white design
38. "CLEAR THINKING" - vertical design
39. "LOYALTY" - your interpretation
40. "HEART OF THE MATTER" - a round or oval shaped design
41. "LEND A HAND" - design to include branches
42. "HEALTHY LIVING" - design to include fruit
43. "OH CANADA" - design using red and white, your interpretaion
44. "PURITY" - miniature design, all white flowers (not to exceed 5 " in any direction)
45. "SEASONS" - design using road side grasses and flowers
46. "SPRING, YOUTH, LIFE" - parallel design

round design

parallel design a design in 1 container with 3 or more groupings placed in a line

vertical design

## CLASS 183: CONTAINER DISPLAYS FOR INDOORS OR OUTDOORS

## SECTION:

47. African Violet, 1 plant in pot
48. Porcupine Garden, Cacti, 3 or more varieties, 1 container
49. Succulents, 3 or more varieties, 1 container
50. Geranium (Pelargonium), 1 plant in bloom, one pot
51. Any other indoor plant
52. Indoor hanging plant -- one variety
53. Outdoor hanging plant, one or more varieties in pot
54. Planter for Patio or Porch
55. Herb Patch, 5 or more herbs grown in a container (individually tagged)

## CLASS 184: HIGH SCHOOL

## SECTION:

56. "MULTICULTURAL" - be creative
57. "OH CANADA" - be creative

## CLASS 185: GRADES 5 TO 8

## SECTION:

58. "LEADING THE WAY" - roadside grasses and flowers

59. "OH CANADA" - be creative

## CLASS 186: GRADES 3 TO 4

## SECTION:

60. "LIFE ON THE FARM" - design to include something found on a farm
61. "CLOVER BUD" - a design in green and white

## CLASS 187: PRESCHOOL TO GRADE 2

## SECTION:

62. "LIFE ON THE FARM" - design to include something found on a farm
63. "CLOVER BUD" - a design in green and white

# CLASSES 190 to 196: "KIDS CORNER" JUNIOR ARTS \& CRAFTS "KIDS CORNER" 

CHAIRPERSON<br>Heidi Dykeman -905) 989-0387<br>Dixie Firth - (705) 426-5219

COMMITTEE: Brenda Rae, Wilma Bunnik, Nora Pegg, Maida Rae, Amber Rickards-Page, Marguerite Rickards, Julie Benyik, Carol Lockie, Dani Klupschy, Nicole Wolscht, Sara Firth, Madelyn Grossi, Jennifer Holborn \& Grace Firth

PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 3.00 ; 2 \mathrm{nd}=\$ 2.50 ; 3 \mathrm{rd}=\$ 2.00 ; 4 \mathrm{th}=\$ 1.50$
The General Rules of the Sutton Agricultural Society shall apply.
** Exhibitors must complete all projects independently **
**EXHIBITORS PLEASE NOTE: WHEN THERE ARE MORE THAN TEN (10) ENTRIES IN A CLASS THE JUDGES MAY AWARD ADDITIONAL PRIZES. **

Please note: The entries in section 8 of each class will be donated to the Georgina Food Bank. Please do not remove any original labels from your donation. If possible make an "easily" removable cover for the container.

## CLASS 190: AGE 3 AND UNDER

* Must be 3 years of age or younger at opening day of the Fair


## SECTION:

1. Paint with grean and white (4H colours)
2. Pasta picture
3. Pet rock
4. Colour a page from a colouring book
5. Paper plate craft
6. Muffin cup craft
7. Cut and paste green picture
8. Decorate a container of pudding (label must be left on)
9. Open recylced materials - chicken theme
10. Repurposed cardboad item

## CLASS 191: AGES 4 AND 5

## SECTION:

1. Painting of a tree
2. Leaf rubbing
3. Draw a 4 H calf
4. Bread dough craft
5. Pine cone craft
6. Decorate a mitten
7. Collection of " 4 " green things
8. Decorate a fruit cup (label must be left on)
9. Open recycled materials - pig theme
10. Repurposed plastic container

## CLASS 192: AGES 6 AND 7

* Must be between 6 or 7 years of age at opening day of the Fair


## SECTION:

1. Painting of favourite spot in Georgina
2. Tinfoil craft
3. Ripped paper art of a horse
4. Make a hat
5. Paper fan
6. Heart shapes, making a person
7. Sun safety poster
8. Decorate a soap container (label must be left on)
9. Open recycled materials - sheep theme
10. Repurposed natural materials

## CLASS 193: AGES 8 AND 9

* Must be between 8 or 9 years of age at opening day of the Fair


## SECTION:

1. Dot painting
2. Lego boat
3. Heart collage
4. Make a musical instrument
5. Draw favourite event at Sutton Fair
6. Seed picture
7. Oral hygiene poster
8. Decorate a full container of juice (label must be on)
9. Open recycled materials - cow theme
10. Repurposed paper materials

## CLASS 194: AGES 10 AND 11

* Must be between 10 or 11 years of age at opening day of the Fair


## SECTION:

1. Sunset painting
2. Set of three greeting cards
3. Paper mache mask
4. Pet Safety poster
5. Lego room
6. Decorate a full container of pasta (label must be on)
7. Natural materials picture frame
8. Open recycled materials - horse theme
9. Weaving paper craft
10. Repurposed cans

## CLASS 195: AGES 12 AND 13

* Must be between 12 or 13 years of age at opening day of the Fair


## SECTION:

1. Painting of an animal
2. Heart paper chain
3. Decorate ususable bag
4. Black and white sketch
5. Milk carton bird feeder
6. Make a magnet - 4 H theme
7. Farm safety poster
8. Decorate a can of soup (label must be on)
9. Recycled material - calf theme
10. Repurposed newspaper

## CLASS 199: OAAS POSTER COMPETITION

## OAAS POSTER COMPETITION

CHAIRPERSON: Heather Fullerton (905) 722-6886
PRIZE MONEY:

$$
1 \mathrm{st}=\$ 10.00 ; 2 \mathrm{nd}=\$ 7.50 ; 3 \mathrm{rd}=\$ 5.00
$$

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. Poster must be an original hand-made design and hand drawn
2. "Promoting Sutton Fair \& Horse Show", date and owner must be clearly labeled on the back of poster
3. Poster size: Minimum $8.5^{\prime \prime} \times 11^{\prime \prime}(23 \mathrm{~cm} \times 28 \mathrm{~cm})$ /Maximum $11^{\prime \prime} \times 17^{\prime \prime}(28 \mathrm{~cm} \times 44 \mathrm{~cm})$ without border
4. Poster to be centred on cardstock or Bristol board exposing on all four sides showing a 2 " border
**NOTE: In order for your poster to advance to the District level of this competition, please be absolutely certain that your measurements are exact. For more information regarding OAAS judging standards, please visit www.ontariofairs.com

## SECTION:

1. Junior: Up to and including Grade 4
2. Intermediate: Grade 5 to 8 , inclusive
3. Senior: Grade 9 to 12, inclusive

## Winning poster from each section of the three sections is eligible to compete at the Ontario Association of Agricultural Societies (OAAS) District Competition in the Fall of 2015.

## District Winners are eligible to compete at the Provincial Competition in 2016

# CLASSES 201 \& 202 - LANGUAGE \& LITERATURE 

## LANGUAGE \& LITERATURE

CHAIRPERSON:
Heather Fullerton
905-722-6886
PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 5.00 ; 2 \mathrm{nd}=\$ 4.00 ; 3 \mathrm{rd}=\$ 3.00$
Classes 201 \& 202 are sponsored by Turn the Page.

## CLASS 201: YOUTH \& ADULT PENMANSHIP

Entrants must submit their own hand-written copy of the Canadian National Anthem. Paper should be $8 \frac{1}{2} / 2^{\prime \prime} \times 11^{\prime \prime}$ lined notetype paper. Correct spelling will be taken into consideration for judging.

## SECTION:

1. Ages 11 years and under
2. Ages 12 to 13 years
3. Ages 14 to 15 years
4. Ages 16 to 18 years
5. Ages 19 years and over

## CLASS 202: CHILDREN \& YOUTH CREATIVE WRITING

## STORY THEME: "My Memories of Sutton Fair"

I
MPORTANT - PLEASE NOTE AND ADHERE TO THE FOLLOWING GUIDELINES: Exhibitor number only should appear on the Creative Writing Entry. Name, address and telephone number must be submitted on a separate sheet. All entries are to be hand-written or hand-printed. All entries will be judged on spelling and grammar, as well as story content.

## SECTION:

1. Ages 7-10 (100+ words)
2. Ages 11-14 (200+ words)
3. Ages 15-17 (300+ words)
4. Ages 18 and over ( $400+$ words)


## SPECIAL CLASS 210: COLOURING CONTEST OF FAIR THEME

## SPECIAL CLASSES

| CHAIRPERSON: | Heather Fullerton $\quad$ (905) 722-6886 |
| :--- | :--- | ---: |
| PRIZE MONEY: | $1 \mathrm{st}=\$ 10.00,2 \mathrm{nd}=\$ 7.50 ; 3 \mathrm{rd}=\$ 5.00$ |

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. Download poster from our website and simply colour it in.
2. Date and owner name must be clearly labelled on the back of the poster.


## SECTION:

1. Junior: Up to and including age of 6
2. Intermediate: Ages 7 to 11
3. Senior: Ages 12 to 15

## SPECIAL CLASS 211: DUCT TAPE COMPETITION

## "THE GREAT CANADIAN DUCT TAPE COMPETITION"

| CHAIRPERSON: | Heather Fullerton $\quad$ (905) 722-6886 |
| :--- | :--- |
| PRIZE MONEY: | $1 \mathrm{st}=\$ 20.00 ; 2 \mathrm{nd}=\$ 15.00 ; 3 \mathrm{rd}=\$ 10.00$ |

The General Rules of the Sutton Agricultural Society shall apply.

## ADDITIONAL RULES:

1. Inside of sculpture can be made of any safe substance.
2. At least $90 \%$ of sculpture's surface must be covered with duct tape.
3. Sculptures must be free-standing - not to be hung
4. Judges will be looking for the best construction, neatness and best representation of "100 Years of 4H" theme. Surprise us! All ages welcome.

## SECTION:

1. Bigger than a hockey puck, but smaller than a beaver
2. Bigger than a beaver, but smaller than a cottage outhouse

## SPECIAL CLASS 212: KIDS ART

CHAIRPERSON: Heather Fullerton (905) 722-6886
PRIZE MONEY: $\quad 1 \mathrm{st}=\$ 5.00 ; 2 n d=\$ 3.00 ; 3 \mathrm{rd}=\$ 2.00$
This Class is sponsored by The Georgina Arts Centre \& Gallery
The following items are produced during the KidzArt Kamps at the Georgina Arts Centre \& Gallery, and are for the camp participants to enter their work.
Other young artists are welcome to enter (ages 6-13)
One item per category per person

## SECTION:

1. Acrylic Painting on Canvas
2. Paper Mache Sculpture
3. Pastels or crayon drawing on sheet (at least 11 " $\times 17$ ")

## PAST PRESIDENTS

| 1855-56 | Unknown | 1919-20 | Frank Sherman | 1973-74 | Kenneth McAuley |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1857 | John Boyd | 1921-22 | William Sibbald Jr. | 1975-76 | Jim Mortson |
| 1859 | William Bourchier | 1923 | J.D. Sibbald | 1977-78 | Charles Boyd |
| 1860-61 | Capt. Thomas Sibbald | 1924-26 | William Pugsley | 1979-80 | James Sellers |
| 1866 | John Boyd | 1927 | J.A. Lake | 1981-82 | Stephen Pallett |
| 1868-70 | Isaac Harritt | 1928 | Dave Treloar | 1983-84 | Keith Dunn |
| 1871 | John Boyd | 1929 | Carl Morton | 1985-86 | Joan Mortson |
| 1872-73 | Angus Ego | 1930-33 | James (Deacon) Sedore | 1987-88 | Stephen Smockum |
| 1874 | J.R. Bouchier | 1934-36 | J.A. Latimer | 1989-90 | Bradley Smockum |
| 1876 | William Howard | 1937 | Walter Scott | 1991-92 | John Alexander |
| 1877-91 | Thomas Scott | 1939 | W. Lake | 1993-94 | Len Walker |
| 1892-01 | Joseph Davidson | 1940-46 | No Show due to W.W. II | 1995-96 | Bart Johnson |
| 1902 | Unknown | Acting Pr | t Wilmot Lake | 1997-98 | Rick Thompson |
| 1903-04 | J.A. Boag | 1946-48 | Wilmot Lake | 1999-00 | Tim Garrard |
| 1905-07 | Unknown | 1949 | John D. Tate | 2001-02 | Kevin Hutchings |
| 1908 | W.L. Scott | 1950-53 | Herb Cronsberry | 2003-04 | Tim Garrard |
| 1909 | Unknown | 1954-55 | William Park | 2005-06 | Steve Wood |
| 1910 | William Lake | 1956-64 | J.D. Tate | 2007-08 | Matt Woodrow |
| 1911 | W.J. Kay | 1965-66 | George Ardill | 2009-10 | Pete Bunnik |
| 1912 | Unknown | 1967-68 | William Sellers | 2011-12 | Jim Lockie |
| 1913-14 | R.F. Cronsberry | 1969 | A.K. Mitchell | 2013-14 | Steve Cowieson |
| 1915-16 | George Stonehouse | 1970-71 | Lloyd Sedore | 2015-16 | Jason Kay |
| 1917-18 | A.E. Pugsley | 1972 | A.K. Mitchell |  |  |

## SUTTON FAIR AMBASSADORS

| 1970 | Marnie Walker | 1985 |
| :--- | :--- | :--- |
| 1971 | Janet McMillian | 1986 |
| 1972 | Gayle Climpson | 1987 |
| 1973 | Lee Boniface | 1988 |
| 1974 | Cathy Shropshire | 1989 |
| 1975 | Louise Goyetch | 1990 |
| 1976 | Heather Clarke | 1991 |
| 1977 | Debi Dumec | 1992 |
| 1978 | Wendy Heinl | 1993 |
| 1979 | Jackie Lindensmith | 1994 |
| 1980 | Lori Thompson | 1995 |
| 1981 | Karen Mortson | 1996 |
| 1982 | AnnMarie Jones | 1997 |
| 1983 | Sharon Cathcart | 1998 |
| 1984 | Debi Allen | 1999 |

## SENIOR QUEENS

1976
1977
1978 1979

| Lisa Cook | 2000 |
| :--- | :--- |
| Belinda Peterson | 2001 |
| Jennifer Moffat | 2002 |
| Tracy Gilles | 2003 |
| Lisa Cronsberry | 2004 |
| Michelle McNab | 2005 |
| Tracy Salmon | 2006 |
| Emily Joyce | 2007 |
| Stephanie Dunthorne | 2008 |
| Katie Williams | 2009 |
| Michelle Foster | 2010 |
| Cheryl Rae | 2011 |
| Kelly Stickwood | 2012 |
| Anthea L. Cuppage | 2013 |
| James E. Reman | 2014 |

Lyndsay Thompson
Amanda Jollymore
Amanda Fullerton
Claire Bunnik
Caitlyn Sillaby-Smith
Julie Kay
Kayla Pegg
Ashley Dipper
Katie Will
Meghan Sommerville
Tennille Pegg
Sarah Simmons
Carlene McNulty
Kristen Buchner
Hunter MacRae

## JUNIOR AMBASSADORS

2003 Danielle McKiernan
2004 Kayla Pegg

2006

2005 Madison Totten
Lea Sanders

2007
2008
2009
2010

BryeAnne McMorran
Meghan Kortis
Brittiany Garrard
Cailin Matson

2011 Pearl McLean
2012 Chloe Cocoran
2013 Emma McDonald
2014 Emily Cryderman

## Special thanks to all the volunteers and sponsors



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